REQUEST FOR COMMENTS

Si necesita ayuda para comprender esta información, por favor llame 503-588-6173

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| | REGARDING: | Class 3 Site Plan Review / Class 2 Adjustment Case No. SPR-ADJ23-20 | |
| | PROJECT ADDRESS: | 1035 Commercial St SE and 160 Bush St S, Salem OR 97302 | |
| | AMANDA Application No.: | 23-101981-PLN PECETVIP | |
| | COMMENT PERIOD ENDS: | June 23, 2023 | |
| | SUMMARY: A consolidated appli | cation for the development of a 45-unit mixed-use building. | |
| | | view for the development of 45 residential units, including four work/live units, d office, storage, trash enclosure, and off-street parking area, with Class 2 | |
| | feet for the single-story of 2) A reduction to the building | g frontage requirement along Commercial Street SE from a minimum of 75 | |
| | | 35 percent. Impulsion building setback adjacent to a street for the proposed single story office Insulation with the MU-I | |
| | An increase to the fence I proposed masonry wall/de | height from four feet to five feet, and an increase to the opacity standard for a ecorative metal fence adjacent to Commercial Street SE. ss with six required bicycle parking spaces to be placed within the public right-of- | |
| | The subject property is approxima Street Overlay, and located at 103 | subject property is approximately 0.58 acres in size, zoned MU-I (Mixed Use-I), partially within the Saginaw et Overlay, and located at 1035 Commercial Street SE and 160 Bush Street S, 97302 (Marion County essor map and tax lot numbers: 073W27CA / 9300 and 10400). | |
| | The Planning Division is interested in hearing from you about the attached proposal. Staff will prepare a Decision that includes consideration of comments received during this comment period. We are interested in receiving pertinent, factual information such as neighborhood association recommendations and comments of affected property owners or residents. The complete case file, including all materials submitted by the applicant and any applicable professional studies such as traffic impact analysis, geologic assessments, and stormwater reports, are available upon request. | | |
| | Comments received by 5:00 p.m. Friday, June 23, 2023, will be considered in the decision process. Comments received after this date will be not considered. Comments submitted are <u>public record</u> . This includes any personal information provided in your comment such as name, email, physical address and phone number. <u>Mailed comments can take up to 7 calendar days to arrive at our office. To ensure that your comments are received by the deadline, we recommend that you e-mail your comments to the Case Manager listed below.</u> | | |
| | CASE MANAGER: Aaron Panko, Salem, OR 97301; Phone: 503-54 | Planner III, City of Salem, Planning Division; 555 Liberty St SE, Room 305, 10-2356; E-Mail: <u>APanko@cityofsalem.net</u> . | |
| | For information about Planning in | Salem, please visit: http://www.cityofsalem.net/planning | |
| PLEASE CHECK THE FOLLOWING THAT APPLY: 1. I have reviewed the proposal and have no objections to it. 2. I have reviewed the proposal and have the following comments: 1 ive next door to this property. It would be so detrimental to this pice, quiet neighborhood. Please don't allow this to happen, mank | | | |
| | | | Name/Agency: |
| | Address: _/70 | Bush St. SE. | |
| | Phone: No | | |
| | | ock a hotmail. com | |
| | Date:6/20/ | 2023 | |

IMPORTANT: IF YOU MAIL COMMENTS, PLEASE FOLD AND RETURN THIS POSTAGE-PAID FORM