

HEARING NOTICE

LAND USE REQUEST AFFECTING THIS AREA

There is a development proposal for the property listed in this notice and shown on the attached map. The City is seeking input from neighbors on the proposal. If you have questions or comments about the proposal, contact the case manager.

Esta carta es un aviso sobre una propuesta de desarrollo para la propiedad enumerada y que se muestra en el mapa adjunto. La ciudad está buscando la opinión de los vecinos sobre la propuesta. Si tiene preguntas o comentarios sobre la propuesta, póngase en contacto con nosotros al 503-588-6213

CASE NUMBER:

Conditional Use / Class 3 Site Plan Review Case No. CU-SPR23-02

PROPERTY LOCATION:

3997 Carson Dr SE and 4005 Hagers Grove Rd SE, Salem OR 97317

SUMMARY:

New oil-change facility and residential units in the CR (Retail Commercial) zone.

HEARING INFORMATION:

Hearings Officer, March 22, 2023 at 5:30 PM Council Chambers, Room 240, Civic Center, 555 Liberty Street SE, Salem, OR 97301

To view the meeting LIVE on YouTube please visit this link with any computer, tablet, or smart phone: http://bit.ly/planningpublicmeetings

HOW TO PROVIDE TESTIMONY:

Any person wishing to speak either for or against the proposed request may do so in person or by representative at the Public Hearing. Prior to the Public Hearing, written comments should be directed to the case manager listed below. Staff recommends emailing to ensure receipt before the public hearing. Only those participating by submitting written testimony, or by testifying at the hearing, have the right to appeal the decision. Comments submitted are public record. This includes any personal information provided in your comment such as name, email, physical address and phone number.

CASE MANAGER:

Jamie Donaldson, Planner II, City of Salem Planning Division, 555 Liberty Street SE, Room 305, Salem, OR 97301. Telephone: 503-540-2328; E-mail: jdonaldson@cityofsalem.net.

NEIGHBORHOOD ASSOCIATION:

Neighborhood associations are volunteer organizations of neighbors coming together to make neighborhoods the best they can be. They receive notice of land use applications within their boundaries, and they often submit comments on the applications to the City. Neighborhood association meetings are open to everyone. Contact your neighborhood association to get involved:

Southeast Mill Creek Association (SEMCA), Alan Rasmussen, Land Use Chair; Phone: 503-930-1968; Email: arasmussen@modernbuildingsystems.com.

STAFF REPORT:

The Staff Report will be available seven (7) days prior to the hearing and will thereafter be posted on the Hearing Body's website under Agendas and Minutes:

https://www.cityofsalem.net/government/boards-commissions/hearings-officer

ACCESS:

The Americans with Disabilities Act (ADA) accommodations will be provided on request.

CRITERIA:

Salem Revised Code (SRC) Chapter(s) 240.005(d) – Conditional Use; 220.005(f)(3) – Class 3 Site Plan Review

Salem Revised Code (SRC) is available to view at this link: www.cityofsalem.net/src. Type in the chapter number(s) listed above to view the applicable criteria.

OWNER(S):

AVI LLC (Inderjit Dhaliwal, Talwainder Dhaliwal)

APPLICANT / AGENT(S):

Leonard Lodder

PROPOSAL / REQUEST:

A Conditional Use Permit to add a drive-through oil change facility to the existing development at 3997 Carson Drive SE (Marion County Assessor Map and Tax Lot 082W06AB / 10100); in conjunction with a Class 3 Site Plan Review to construct three residential units above a retail building on the abutting property at 4005 Hagers Grove Road SE (Marion County Assessor Map and Tax Lot 082W06AB / 10000). The subject properties are approximately 1.5 acres in size and zoned CR (Retail Commercial).

HEARING PROCEDURE:

The hearing will be conducted with the staff presentation first, followed by the applicant's case, neighborhood organization comments, testimony of persons in favor or opposition, and rebuttal by the applicant, if necessary. The applicant has the burden of proof to show that the approval criteria can be satisfied by the facts. Opponents may rebut the applicant's testimony by showing alternative facts or by showing that the evidence submitted does not satisfy the approval criteria. A hearing is not a venue to ask questions of staff, the applicant, or the decision maker(s) on this case but rather an opportunity to provide testimony to the decision maker(s) on the merits of the land use case; questions about the application, the recommended conditions of approval, or the Planning Administrator's recommendation, should be directed to the Case Manager prior to the hearing.

Any participant may request an opportunity to present additional evidence or testimony regarding the application. A ruling will then be made to either continue the Public Hearing to another date or leave the record open to receive additional written testimony. Failure to raise an issue in person or by letter prior to the close of the Public Hearing with sufficient specificity to provide the opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals (LUBA) on this issue. A similar failure to raise constitutional issues relating to proposed conditions of approval precludes an action for damages in circuit court.

Following the close of the Public Hearing a decision will be issued and mailed to the applicant, property owner, affected neighborhood association, anyone who participated in the hearing, either in person or in writing, and anyone who requested to receive notice of the decision.

MORE INFORMATION:

All documents and evidence submitted by the applicant are available on the City's online Permit Application Center at https://permits.cityofsalem.net. You can use the search function without registering and enter the permit number listed here: 23 102368. Paper copies can be obtained for a reasonable cost.

NOTICE MAILING DATE:

March 2, 2023

PLEASE PROMPTLY FORWARD A COPY OF THIS NOTICE TO ANY OTHER OWNER, TENANT OR LESSEE. For more information about Planning in Salem:

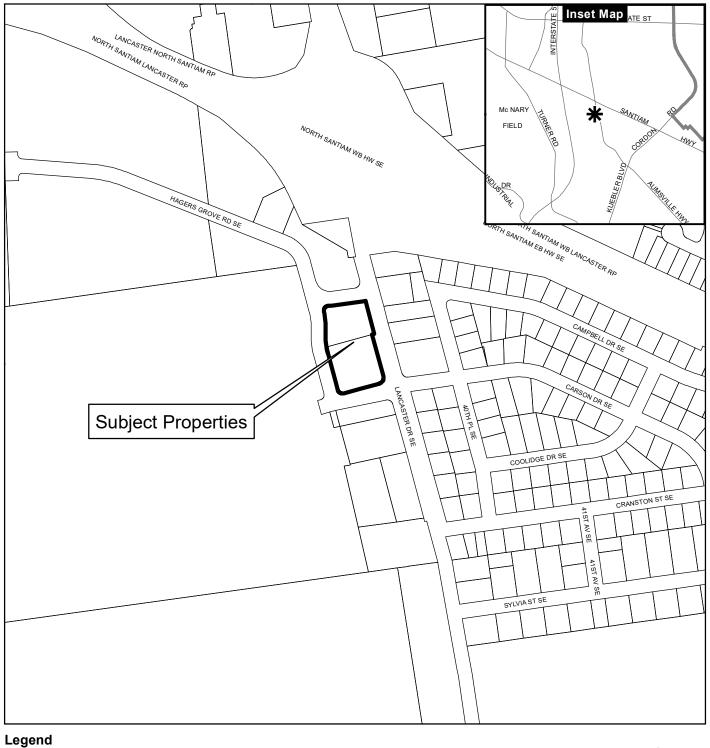
http://www.cityofsalem.net/planning

It is the City of Salem's policy to assure that no person shall be discriminated against on the grounds of race, religion, color, sex, marital status, familial status, national origin, age, mental or physical disability, sexual orientation, gender identity and source of income, as provided by Salem Revised Code Chapter 97. The City of Salem also fully complies with Title VI of the Civil Rights Act of 1964, and related statutes and regulations, in all programs and activities. Disability-related modification or accommodation, including auxiliary aids or services, in order to participate in this meeting or event, are available upon request. Sign language and interpreters for languages other than English are also available upon request. To request such an accommodation or interpretation, contact the Community

Development Department at 503-588-6173 at least <u>three business days</u> before this meeting or event.

TTD/TTY telephone 503-588-6439 is also available 24/7

Vicinity Map 3997 Carson Dr SE & 4005 Hagers Grove Rd SE



Taxlots

Urban Growth Boundary

City Limits

Outside Salem City Limits



Historic District Schools

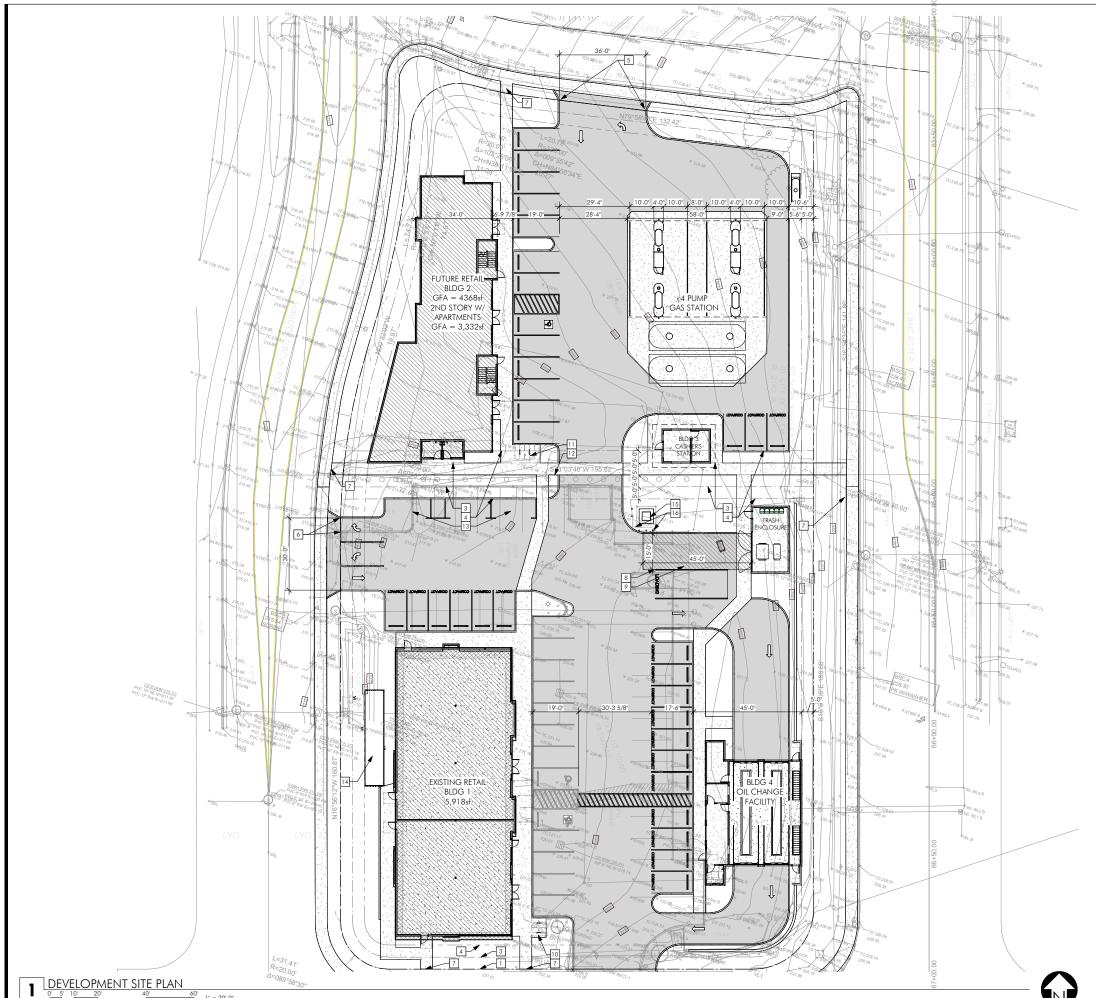


Parks



Community Development Dept.

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SITE PLAN GENERAL NOTES:

- THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVES. THE CONTRACTOR OWNER OR ITS REPRESENTATIVES. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTORS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
- PROVIDE CONSTRUCTION FENCING AS REQUIRED TO SECURE SITE AND BUILDING DURING CONSTRUCTION.
- EXTREME CARE SHOULD BE TAKEN TO PRESERVE EXISTING ROOTS OF TREES TO REMAIN.
- REFER TO CIVIL DRAWINGS FOR GRADING. SITE IS REQUIRED TO MEET THE LAWS OF THA AND ADA.
 ACCESSIBLE ROUTES SHALL NOT EXCEED 5% (1 IN 20)
 OR CROSS SLOPES SHALL NOT EXCEED 2% (1 IN 50).
 ALL AT GRADE SIDEWALKS ARE ACCESSIBLE ROUTES.
- JOINTS IN CONCRETE WALKS NOTED AS E.J. ARE TO BE CONSTRUCTED AS EXPANSION JOINTS. ALL OTHER JOINTS SHOWN, TO BE TOOLED CONTROL JOINTS, SEE CIVIL.
- SEE LANDSCAPE DRAWINGS FOR LANDSCAPE AND IRRIGATION ELEMENTS.
- SEE ELECTRICAL DRAWINGS FOR SITE LIGHTING.

SITE DEVELOPMENT CODE REVIEW:

SITE AREA: 67.798.91 sf = 1.5564ac

ZONING: CR Commercial Retail

COMPREHENSIVE PLAN: COM

BUILDING AREAS:

BLDG 1 RETAIL:

BLDG 2 RETAIL:

BLDG 3 FUEL CASHIER:

BLDG 4 OIL CHANGE:

TRASH ENCLOSURE:

PARKING:

COMMERCIAL USES: 1/250d REQD

MOTOR VEHICLE SERVICES: 1/900d REQD

BIDG 1 RETAIL: @ 5,918d/250d = 23.672spaces

Sior Container: @ 320s1/250d = 1.28spaces

BIDG 2 RETAIL: @ 4,390s1/250d = 1.7.56spaces

BIDG 3 CASHIRE: @ 252s1/900d = 0.280spaces

BIDG 4 Oll: @ 1,888s1/900d = 0.280spaces

FUEL CANOPY: @ 2,820s1/900d = 3.133spaces

Total Parking Red = 48.0spaces.

Total Parking Provided: 48.psaces. 20 spaces are Compact, and indicated as such.

1 SPACES PER 3,500 sf, or MINIMUM 4 SPACES
 THEREFORE PROVIDE 4 BIKE PARKING SPACES.

- PRELIMINARY, NOT FOR CONSTRUCTION LOADING SPACES:

 • FOR BUILDINGS BETWEEN 5,000 sf TO 60,000 sf PROVIDE 1 SPACE:

 • LOADING SPACE SIZE: 12-0" x 40"-0" WITH ACCESS TO STREET OR ALLEY.

 • LOADING SPACE IS COINCIDENT WITH AREA SET ASIDE FOR SOLID WASTE VEHICULAR ACCESS AND MANAGED TO ENSURE TWICE WEEKLY WASTE REMOVAL ACCESS.

MAXIMUM BUILDING HEIGHT:

PER S.R.C. TABLE 522.5, MAX BUILDING HT IS 50ft.

NO STRUCTURE ON THE SITE EXCEEDS 50FT IN

HEIGHT.
EXISTING RETAIL BUILDING REACHES 28ft. NEW
STRUCTURES ARE NOT YET FULLY DETERMINED BUT
WILL BE LESS THAN 28ft IN HEIGHT.

15 EXISTING TRANSFORMER LOCATION

16 INSTALL BOLLARDS, PER DETAIL, TO PROTECT TRANSFORMER.

SITE AREA CALCULATIONS						
DESCRIPTION	AREA sf	PERCENT	REMARKS			
BUILDINGS	12,690.00	18.72%				
LANDSCAPING	14,889.00	21.96%				
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LANDSCAPING	14,889.00	21.96%	
ASPHALT PAVING	28,907.72	42.64%	
ACCESSORY STRUCTURES	448.00	0.66%	TRASH ENCLOSURE
CONCRETE SIDEWALKS	6,446.01	9.51%	
CONCRETE CURBS	713.38	1.05%	
CONCRETE RE-FUELING PAD	4,024.80	5.94%	
MISCELLANEOUS	-320.00	-0.47%	Landscape under Raised
			Storage Container
8	67 798 91	100.00%	

CANOPY AREA CALCULATIONS COVER DESCRIPTION COVER AREA sf PERCENT COVER REMARKS

RE-FUELING CANOPY	2,820.00	91.21%	
BUILDING OVERHANGS	271.88	8.79%	
2	3,091.88	100.00%	-

SITE PLAN NOTES:

1 PROPERTY LINE

2 RIGHT OF WAY DEDICATION

3 BUILDINGS SETBACK LINE

4 VEHICLE USE AREA SETBACK LINE

5 NEW DRIVEWAY PERMIT, LEFT OUT, LEFT IN, ONLY.

6 DRIVEWAY PERMIT, WIDEN DRIVEWAY TO 36'-0" WIDTH TO PROVIDE LEFT AND RIGHT OUT LANES.

7 PEDESTRIAN CONNECTION POINT TO NEW OR EXISTING CITY SIDEWALK. 8 45'L x 15'W x 14'H SOLID WASTE VEHICLE OPERATION AREA.

9 301 x 12W x 14H LOADING SPACE SHOULD BE COINCIDENT WITH SOLID WASTE VEHICLE OPERATION AREA, BUT CITY PLANNERS CANT SEEM TO SEE HOW THAT IS PERMITTED BY THE DEVELOPMENT CODE.

10 4 EXISTING BICYCLE PARKING SPACES.

11 4 NEW BICYCLE PARKING SPACES.

EXISTING PROPERTY LINE BETWEEN TAX LOT 10,000 AND TAX IOT 10,100 TO REMAIN

PARALELL PARKING SPACES NECESSITATED BY CITY OF SALEM ADDITIONAL SETBACK FOR VEHICLE USE AREAS

14 STORAGE SHIPPING CONTAINER FOR EXISTING C.STORE, MOUNTED ON STEEL FRAME ABOVE EMSTING LANDSCAPING AT WEST RAISED ACCESS WALK. AREA UNDER WILL HAVE 5 TO 7 FEET CLEAR HT

tation Gas Salem OR 97317 -Save 0 ă Carson Stop

STUDIO

ARCHITECTURE

INCORPORATED

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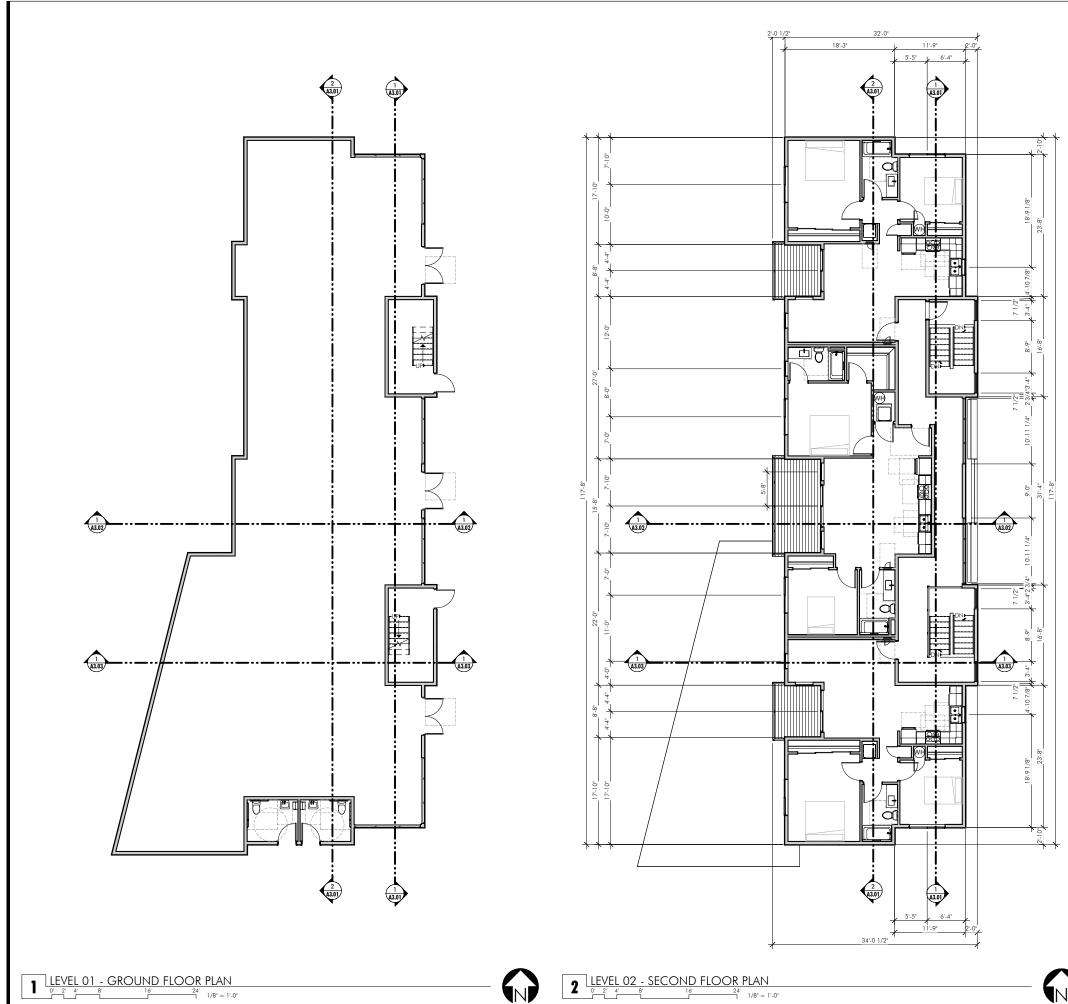
PROJECT # 2020-109

01/19/2023

DATE:

REVISIONS

SHEET:



GENERAL PLAN NOTES:

- DRAWINGS ARE DIAGRAMMATIC ONLY AND SHOULD NOT BE SCALED. NOTIFY ARCHITECT OF ANY DISCREPANCIES IMMEDIATELY UPON DISCOVERY. OBTAIN CLARRICATION OF DIMENSIONS OR DISCREPANCIES PRIOR TO PROCEEDING WITH AREA OF REQUIRED WORK.
- 3. DIMENSIONS ARE TO FACE OF FRAMING DIMENSIONS STATED AS CLEAR ARE TO FACE OF FINISH.
- 4. SEE WALL SECTIONS FOR DESCRIPTION OF EXTERIOR WALL MATERIALS.
- ALL INTERIOR PARTITIONS TO RECEIVE GLASS FIBER INSULATION, FULL HEIGHT.
- COORDINATE LOCATION OF RECESSED OR SEMI-RECESSED ITEMS TO AVOID BACK TO BACK INSTALLATION AND TO REDUCE NOISE TRANSFER THROUGH PARTITIONS.
- 7. INSTALL WALL BACKING FOR ALL WALL MOUNTED ITEMS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: DOOR STOPS, FIXTURES, WALL CABINETS, SHELVING, COUNTERS, TOILET ACCESSORIES, SECURITY EQUIPMENT, TACK BOARDS AND MARKER BOARDS, HAND RAILS AND WINDOW COVERING TRACKS.

PLAN LEGEND:

SEPARATE AREAS IN WHICH WORK IS BEING CONDUCTED FROM OTHER AREAS THAT ARE STILL OCCUPIED.
 A. PROVIDE, ERECT, AND MAINTAIN TEMPORARY DUSTROOP PARTITIONS OF SUITABLE CONSTRUCTION IN LOCATIONS INDICATED ON DRAWINGS OR AS DIRECTED.

- PROTECT EXISTING WORK TO REMAIN.
 A. PREVENT MOVEMENT OF STRUCTURE; PROVIDE SHORING AND BRACING IF NECESSARY.
 - PERFORM CUTTING TO ACCOMPLISH REMOVALS NEATLY AND AS SPECIFIED FOR CUTTING NEW
- C. REPAIR ADJACENT CONSTRUCTION AND FINISHES
- DAMAGED DURING REMOVAL WORK.

 D. PATCH AS SPECIFIED FOR PATCHING NEW WORK.
- 10. REMOVE DEBRIS, JUNK, AND TRASH FROM SITE.
- 11. REMOVE FROM SITE ALL MATERIALS NOT TO BE REUSED ON SITE; DO NOT BURN OR BURY.
- 12. LEAVE SITE IN CLEAN CONDITION, READY FOR SUBSEQUENT WORK.
- 13. CLEAN UP SPILLAGE AND WIND-BLOWN DEBRIS FROM PUBLIC AND PRIVATE LANDS.
- 14. WORK SHOWN ON THESE DRAWINGS IS TO BE SUPPLIED, FURNISHED, CONSTRUCTED, INSTALLED ALL AS PER THE GENERAL CONDITIONS AND THE SPECIFICATIONS: EXCEPTIONS AS DESCRIBED BY THE FOLLOWING ABBREVIATIONS:

 A. CFC CONTRACTOR FURNISHED CONTRACTOR INSTALLED.

 B. OFCI OWNER FURNISHED CONTRACTOR INSTALLED.
 C. OFOI OWNER FURNISHED OWNER INSTALLED.
 D. NIC OR N.I.C. NOT IN CONTRACT OR NOT A PART OF THIS CONTRACT.

FLOOR PLAN NOTES:

1 SAMPLE PLAN NOTE

Gas OR 97317 -Save \Box Ğ Carson Stop Mixed

STUDIO

ARCHITECTURE INCORPORATED

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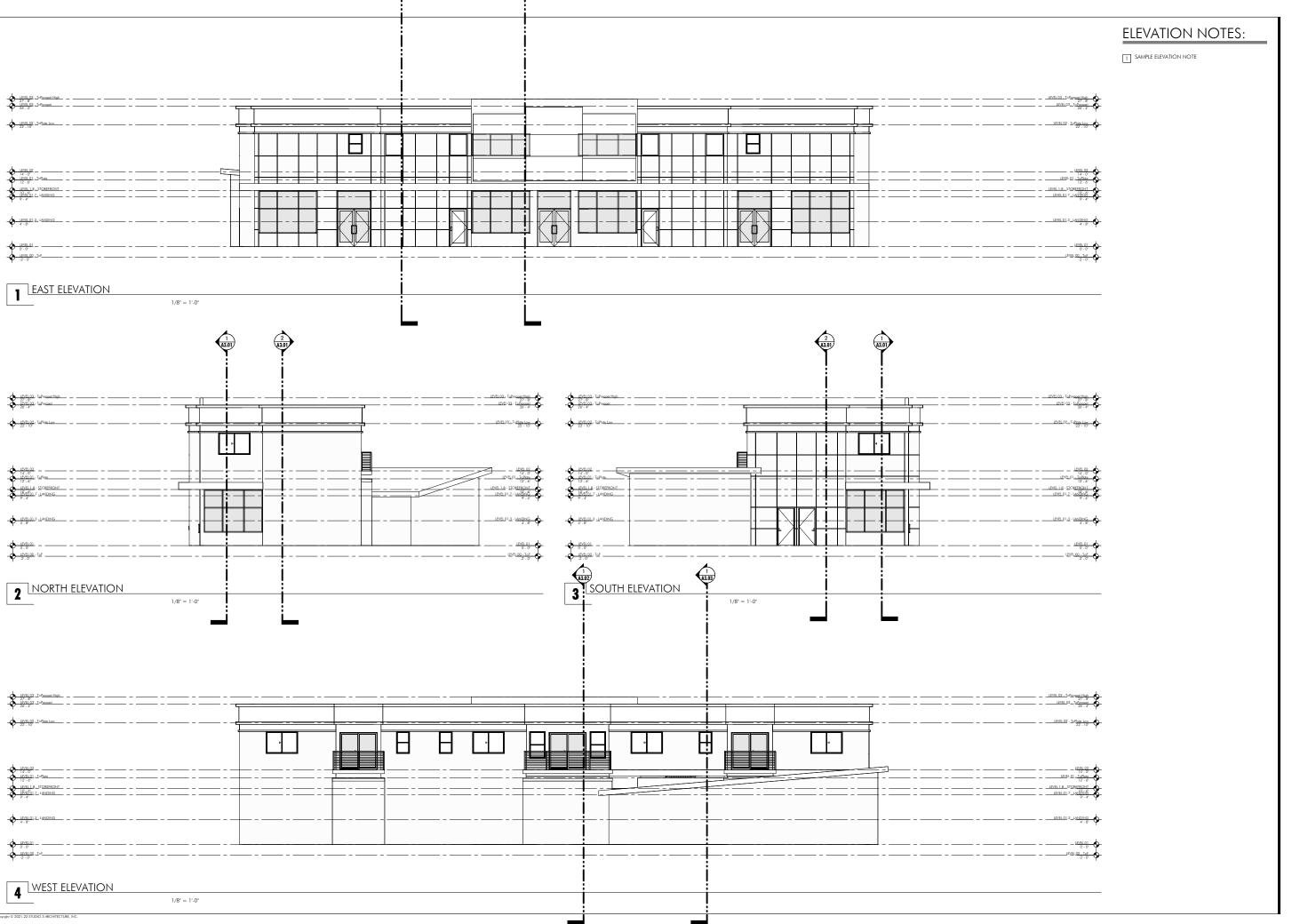
PROJECT # 2020-109

01/14/2023

DATE:

REVISIONS

SHEET:



ARCHITECTURE
INCORPORATED

275 COURT ST. NE
SALEM, OR 97301-3442
P: 503.390.6500
www.studio3architecture.com

HE EVENT CONFLICTS ARE DISCOVERED VEEN THE ORIGINAL SIGNED AND SEALED LUMENTS PREPARED BY THE ARCHITECTS VOR THEIR CONSULTANTS, AND ANY COPY OF DOCUMENTS TRANSMITTED BY MAIL, FAX, TRONICALLY OR OTHERWISE, THE ORIGINAL ED AND SEALED DOCUMENTS SHALL GOVERN.

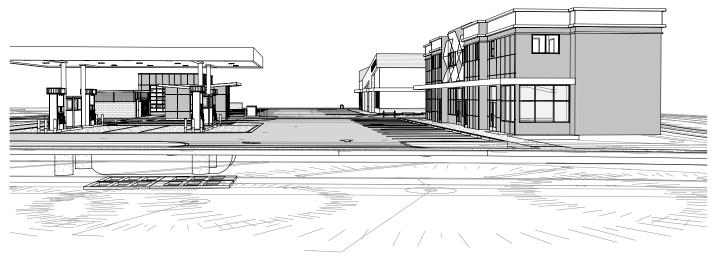
PROJECT # 2020-109 DATE: 01/14/2023 REVISIONS

Stop-N-Save Gas Mixed-Use Building

SHEET:

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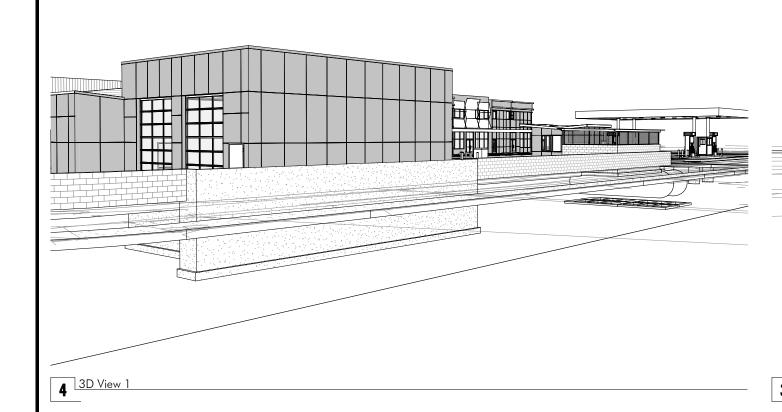




PROJECT # 2020-109 01/19/2023 DATE:

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2 3D View 4





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PRELIMINARY, NOT FOR CONSTRUCTION

REVISIONS

Station Stop-N-Save Gas 3997 Carson Dr SE Salem OR 97317 Gas New

SHEET:

G3.01