IHIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

11 .			REEL 1212	PAGE 370
	STATUTORY W	ARRANTY DEED	REEL 1230	PAGE 248
	DONALD L. SEAMAN AND ALICE M. SEAMAN,		1120	
.	conveys and warrants to MCDONALD'S CORPORATION,	A DELAMADE CODUCEATION		Grant
,	Grantee, the following described real property free of end		-	arein situated
	MARION County, Oregon, to wit:	encept we oppendenty	REEL	PAGE
	SEE ATTACHED EXHIBIT "A" WHICH IS MADE A	PART HEREOF,	1236	193
	THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERT CABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNI ING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TH TO VERIFY APPROVED USES. THE ARMING OR FOREST PRACT: property is free from encumbrances except RESERVATIONS, SET BACK LINES, POWERS OF S IF ANY. The true consideration for this conveyance is \$ 175,000.00 Dated this and day of CECEMBER 1994	NG OR ACCEPTING THIS INSTRUM HE APPROPRIATE CITY OR COUNT AND TO DETEM ICES AS DEFINED IN ORS (t COVENANTS, CONDITIONS SPECIAL DISTRICTS, AND)	MENT, THE PE TY PLANNING RMINE ANY 30.930. T 5, RESTRIC EASEMENTS	RSON ACQUIF DEPARTMEN LIMITS ON he said TIONS, OF RECORD,
<u></u>	State of Oregon, County of <u>Chackamas</u> The foregoing instrument was acknowledged before me this Daniel <u>Linesen Ser</u> , 1994 by Donald L. <u>Seaman Ano</u> Auce M. Seaman	day of	acknowledged	before me this , 19 by President and
Ň	Votary Public for Oregon	on behalf of the corporation.		
	My commission expires: INA M. BYTWORK NOTARY PUBLIC-OREGON	Ne ary Public for Oregon My commission expires:		
	WARRAN W COMMISSION NO. 030182 WARRAN W COMMISSION EXPIRES DEC. 9, 199	This Space Reserved for R	ecorder's Use	
D	ONALD L. SEAMAN ALICE M. SEAMAN GRANTOR			
M	CDONALD'S CORPORATION	E .		NET
M Until	GRANTEE	E .	SCAN	NED
Mo Until sent to Mo P	GRANTEE CDONALD'S CORPORATION a change is requested, all tax statements shall be o the following address: CDONALD'S CORPORATION 5. 0. BOX 66207 "AMF O'HARE"	E .	SCAN FEB I	NED 3 1997
Mo Until sent t Mo P C	GRANTEE CDONALD'S CORPORATION a change is requested, all tax statements shall be o the following address: CDONALD'S CORPORATION . O. BOX 66207 "AMF O'HARE"	E .	SCAN FEB 1	NED 3 1997



PARCEL 1 (MAIN SITE)

A TRACT OF LAND SITUATED IN THE S.W. 1/4 OF SECTION 31, T. 7 S., R. 2 W., W. M., CITY OF SALEM, MARION COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF LANCASTER DRIVE S.E., AND MUNKERS STREET S.E., A MARION COUNTY BRASS CAP MONUMENT, SAID POINT BEING NORTH 80°09' EAST, 2449.26 FEET AND SOUTH 11°25' EAST, 849.07 FEET FROM THE NORTHWEST CORNER OF THE B. MUNKERS D.L.C. AS DESCRIBED IN THOSE TRACTS OF LAND CONVEYED TO GEORGE B. HAGER AND AMELIA HAGER IN VOLUME 471. PAGE 303. RECORDED JANUARY 11, 1955, MARION COUNTY DEED RECORDS: THENCE, ALONG THE CENTERLINE OF MUNKERS STREET S.E., SOUTH 79°57'01" WEST, 209.76 FEET: THENCE, ALONG THE WEST LINE OF SAID HAGER TRACTS, SOUTH 11°36'34" EAST, 141.01 FEET TO THE TRUE POINT OF BEGINNING: THENCE, PARALLEL WITH THE CENTERLINE OF SAID MUNKERS STREET, NORTH 79°57'01" EAST, 164.65 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF LANCASTER DRIVE S.E.: THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE, BEING 45.00 FEET FROM CENTERLINE (WHEN MEASURED AT RIGHT ANGLES) SOUTH 11°34'15" EAST, 200.21 FEET: THENCE, ALONG THE NORTH RIGHT-OF-WAY OF RICKEY STREET S.E. (AS PROPOSED) ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE RIGHT. THROUGH A CENTRAL ANGLE OF 90°00'00" (CHORD BEARS SOUTH 33°25'45" WEST, 42.43 FEET) A DISTANCE OF 47.12 FEET: THENCE, CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, SOUTH 78°25'45" WEST, **134.43** FEET: THENCE, ALONG THE WEST LINE OF SAID HAGER TRACTS, AND ITS SOUTHERLY EXTENSION. NORTH 11°36'34" WEST, 234.58 FEET TO THE TRUE POINT OF BEGINNING.

THE BASIS OF BEARINGS BEING SURVEY NUMBER 33197, MARION COUNTY SURVEY RECORDS.

CONTAINS 38,038 SQUARE FEET.

SCANNED FEB 12 8 1995

December 23, 1994, 11:23A

CONTROL #: 1212370

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$40.00

ALAN H DAVIDSON COUNTY CLERK

April 05, 1995, 11:11A

CONTROL #: 1230248

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$25.00

ALAN H DAVIDSON COUNTY CLERK

REEL:1236 PAGE: 193

May 08, 1995, 03:31P

.

· · ·

CONTROL #: 1236193

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$30.00

ALAN H DAVIDSON COUNTY CLERK