

REQUEST FOR COMMENTS

Si necesita ayuda para comprender esta informacion, por favor llame 503-588-6173

CASE NO: DR-CU-SPR-ADJ-DAP20-02

AMANDA NO.: 20-102371-DR / 20-102369-ZO / 20-102373-RP / 20-108782-ZO / 20-102375-ZO

ADDRESS: 5611 Woodside Drive SE

HEARD BY: Planning Commission

SUMMARY: An application to develop an 18-unit multiple family residential development, with associated site improvements.

REQUEST: A conditional use permit, Class 3 design review, Class 3 site plan review, and Class 2 driveway approach permit application for a new multiple family residential development consisting of two 9-unit buildings, with associated site improvements including an off-street parking area and common open space. The application also includes a Class 2 adjustment request to:

- 1) Reduce the minimum number of required off-street parking spaces from 27 to 26; and
- 2) Reduce the minimum spacing between the proposed driveway approach and Woodside Drive SE from 370 feet to approximately 200 feet.

For property approximately 0.67 acres in size, zoned IC (Industrial Commercial), and located at 5611 Woodside Drive SE (Marion County Assessor map and tax lot number(s): 083W14CB / 02400).

The Planning Department is interested in hearing from you about the attached proposal. Staff will prepare a report for the Review Authority that includes comments received during this comment period. We are interested in receiving pertinent, factual information such as neighborhood association recommendations and comments from affected property owners or residents. The complete case file, including all materials submitted by the applicant and any applicable professional studies such as traffic impact analysis, geologic assessments, and stormwater reports, are available upon request.

Comments received by 5:00 P.M., Monday, June 29, 2020, will be considered in the staff report. Comments received after this date will be provided to the review body. *****PLEASE NOTE: While City offices are closed to the public in response to the COVID-19 pandemic, Staff encourages you to e-mail your comments directly to the Case Manager listed below. Mailed comments will still be accepted but Staff cannot guarantee they will be received before the comment deadline.*****

CASE MANAGER: Brandon Pike, Planner I, Phone: 503-540-2326; E-Mail: bpike@cityofsalem.net.

For information about Planning in Salem, please visit: <http://www.cityofsalem.net/planning>

PLEASE CHECK THE FOLLOWING ITEMS THAT APPLY:

- ☐ 1. We have reviewed the proposal and have no comments.
- ☐ 2. We have reviewed the proposal and have the following comments:

Name/Agency: _____

Address: _____

Email: _____

Phone No.: _____

Date: _____

IMPORTANT: IF YOU MAIL YOUR COMMENTS, PLEASE FOLD AND RETURN THIS POSTAGE-PAID FORM

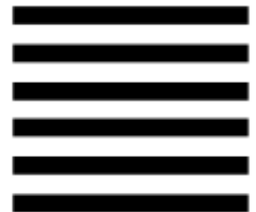


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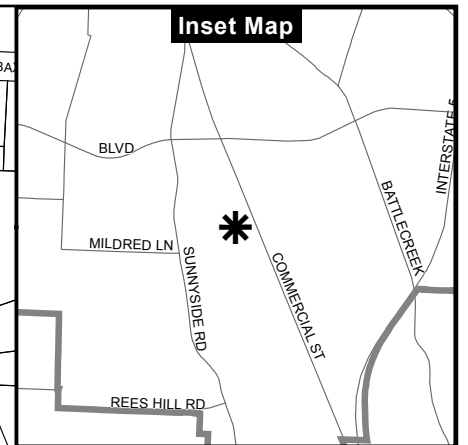
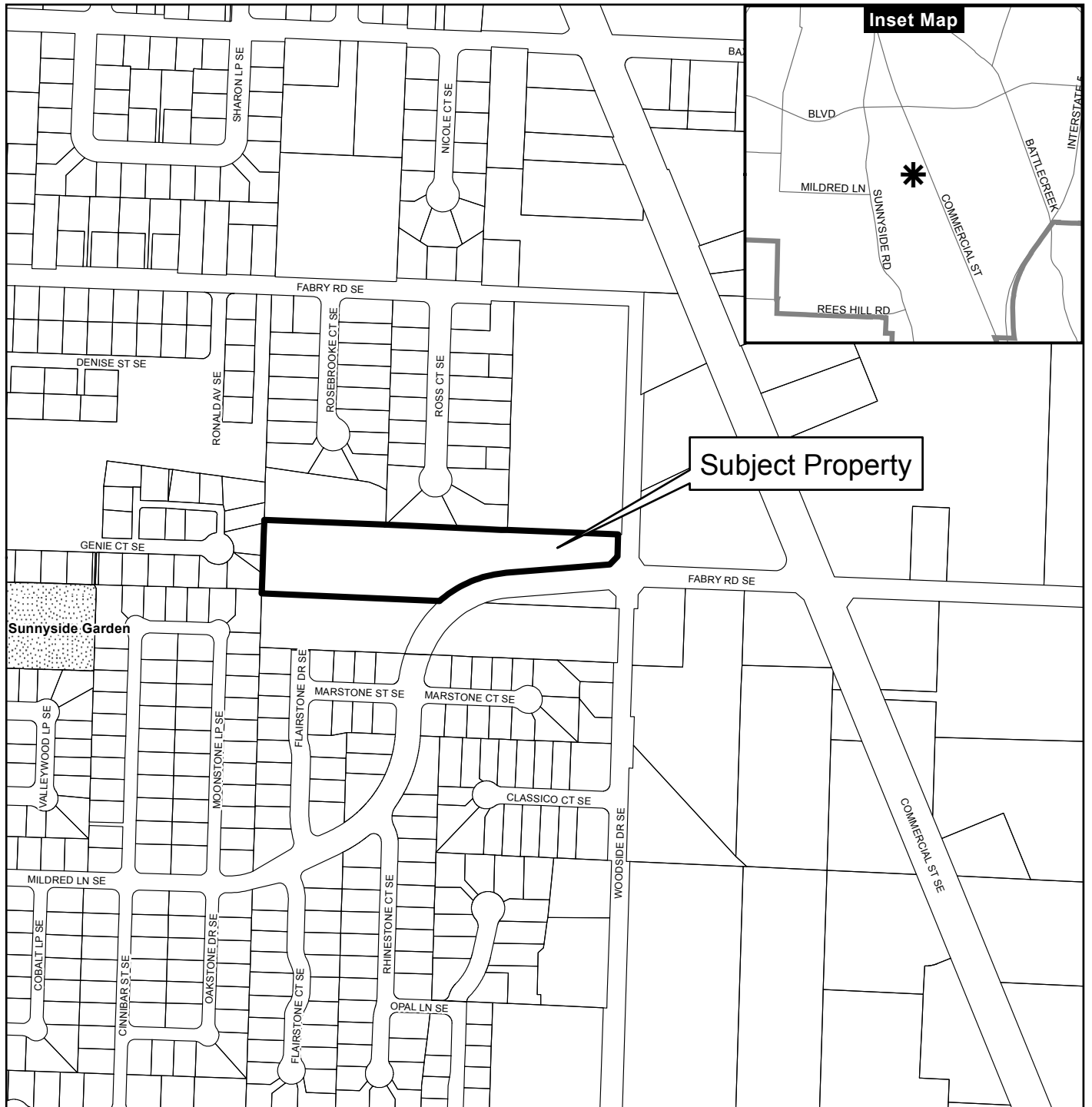
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PLANNING DIVISION
CITY OF SALEM RM 305
555 LIBERTY ST SE
SALEM OR 97301-9907



Vicinity Map

5611 Woodside Drive SE



Legend

- Taxlots
- Urban Growth Boundary
- City Limits
- Outside Salem City Limits
- Historic District
- Schools

- Parks

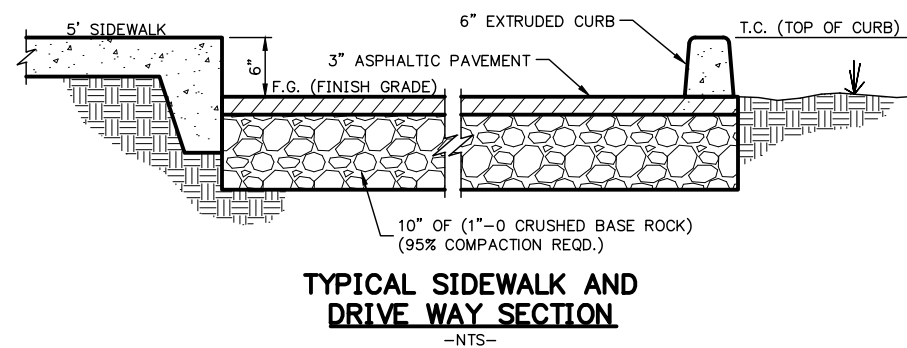
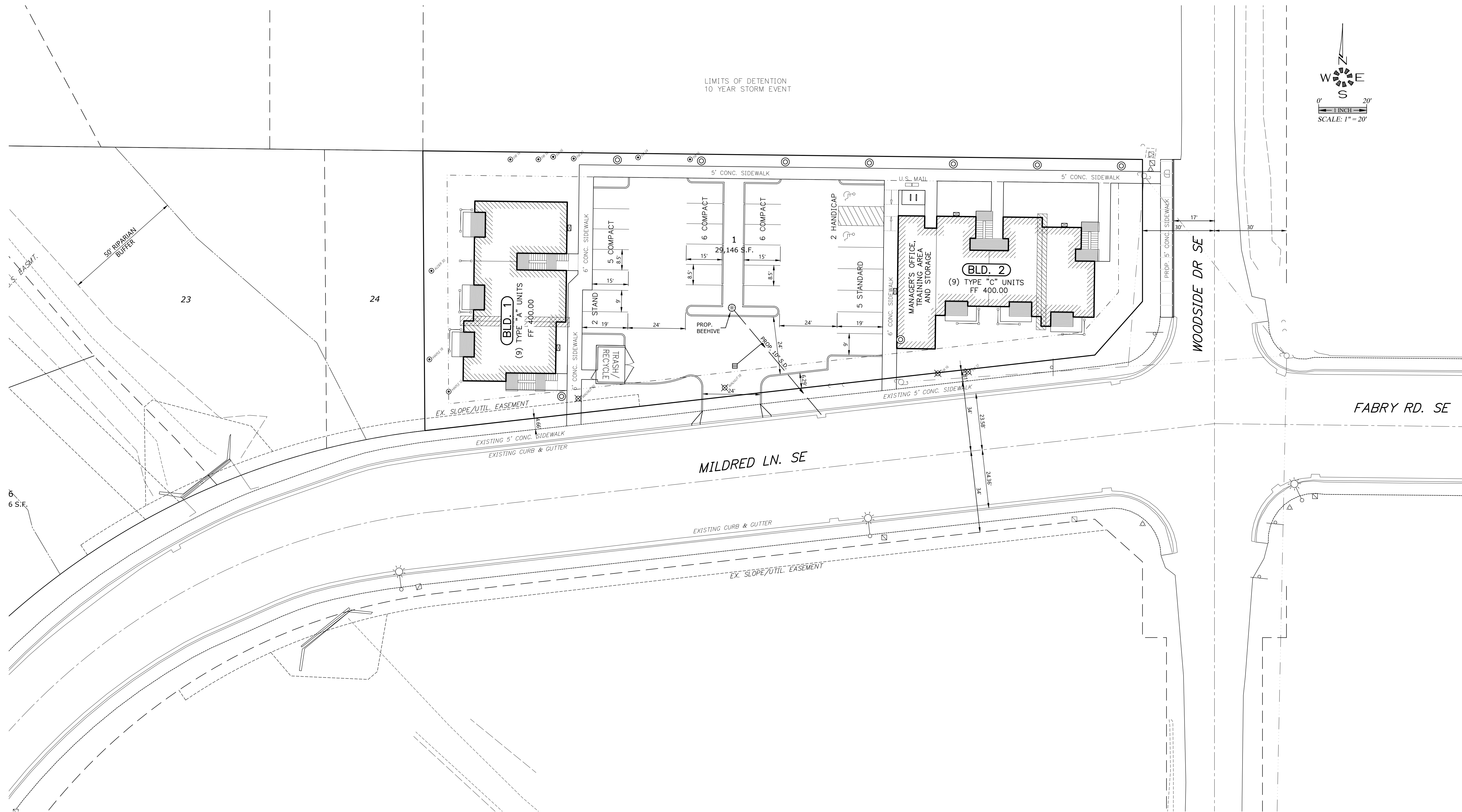
CITY OF Salem
AT YOUR SERVICE
Community Development Dept.

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0 100 200 400 Feet



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- ⊙ 19 = EXISTING TREES
- ⊙ 19 = EXISTING TREE MAY BE REMOVED

18 TOTAL APARTMENT UNITS
9 TYPE "A" 2-Bd, 1-Ba (844 S.F.) UNITS
9 TYPE "C" 1-Bd, 1-Ba (728 S.F.) UNITS

26 TOTAL PARKING STALLS
7 STANDARD STALLS
17 COMPACT STALLS
2 HANDICAP STALLS

1 MANAGER'S OFFICE / STORAGE
1 TRASH / RECYCLE
1 PLAY AREA
1 U.S. MAIL BOX AREA

- ▨ - WALL PACK LIGHTS MOUNTED ON BUILDINGS
- ⊙ - POLE LIGHT MAXIMUM 14' TALL
- ⊙ - POST LIGHT MAXIMUM 5' TALL
- ▨ - LOCATION OF ELECTRICAL SEPARATION WALL
- ① - MAXIMUM 1:12 SLOPE ON SIDEWALK END RAMPS
- ▨ - 4 BICYCLE SPACES

PRELIMINARY SITE PLAN

CHARLENE'S HOUSE APARTMENTS

NO CHANGES, MODIFICATIONS
OR REPRODUCTIONS TO BE
MADE TO THESE DRAWINGS
WITHOUT WRITTEN
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DIMENSIONS & NOTES TAKE
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GRAPHICAL REPRESENTATION.

Design: M.D.G.
Drawn: C.D.S.
Checked: J.J.G.
Date: SEPT 19
Scale: AS SHOWN



EXPIRES: 06-30-2021

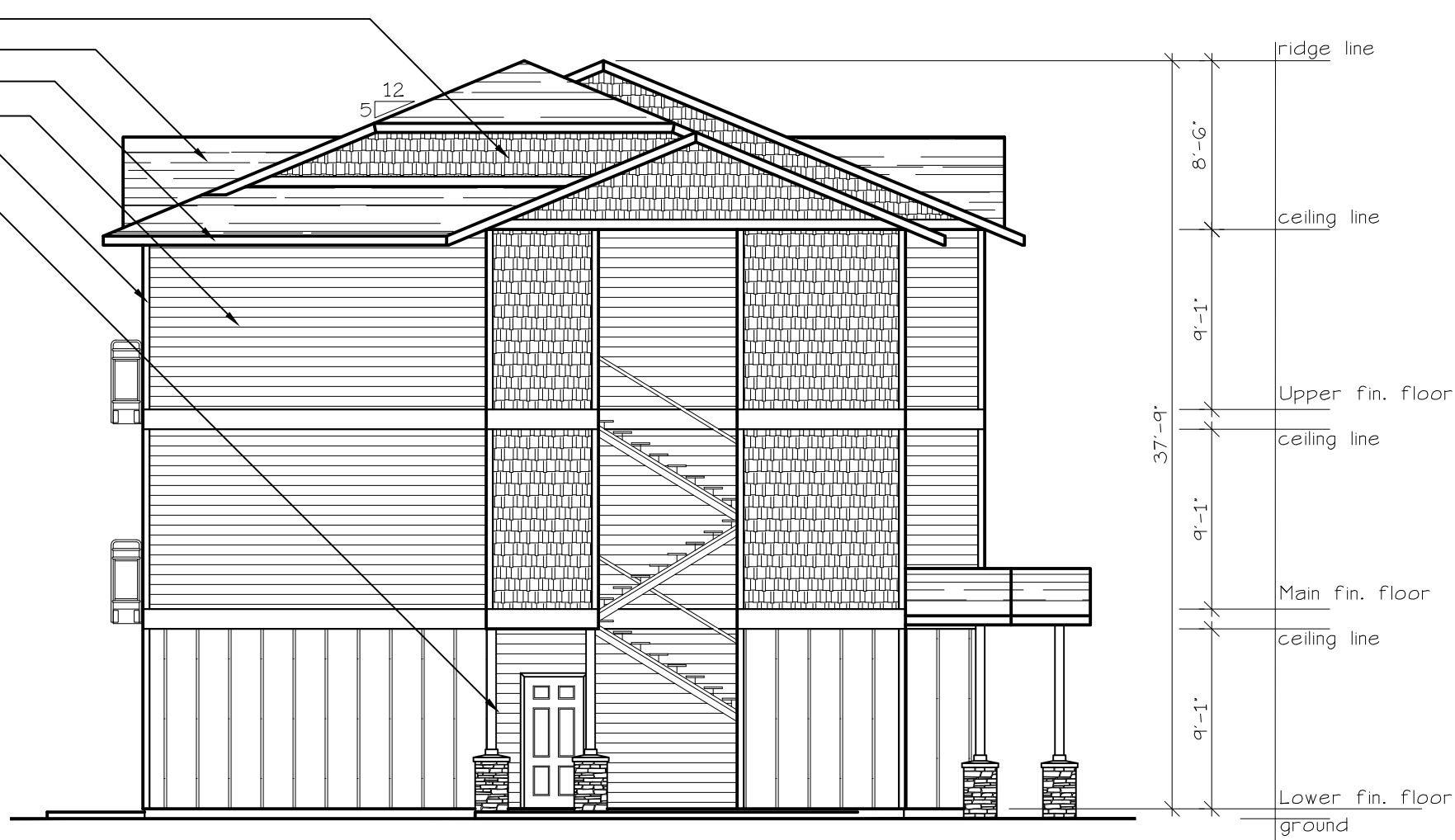
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SDR3

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WEST ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
BLD. 1



SOUTH ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
BLD. 1



EAST ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
BLD. 1

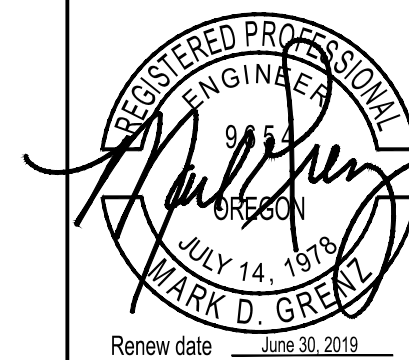


NORTH ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
BLD. 1

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8/14/14-4-25/20/21
A1.90ELEV
Design: P.L.M.
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Checked: M.D.G.
Date: Jan-20
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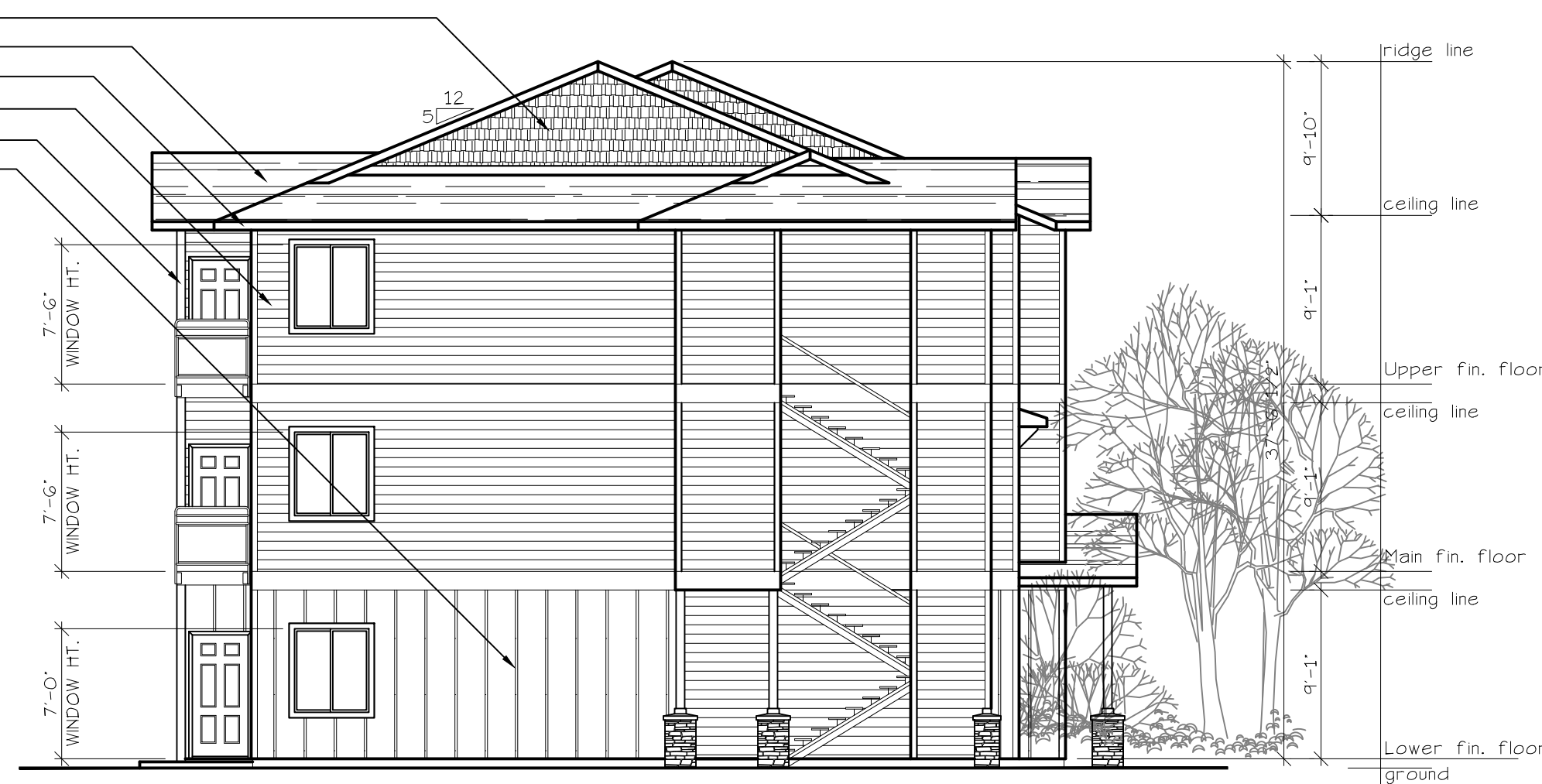
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Renew date June 30, 2019



SOUTH ELEVATION (TYPE C UNITS)
SCALE: 1/8" = 1'-0"
BLD. 2



EAST ELEVATION (TYPE C UNITS)
SCALE: 1/8" = 1'-0"
BLD. 2



NORTH ELEVATION (TYPE C UNITS)
SCALE: 1/8" = 1'-0"
BLD. 2



WEST ELEVATION (TYPE C UNITS)
SCALE: 1/8" = 1'-0"
BLD. 2

**BUILDING
ELEVATIONS**

**CHARLENE'S HOUSE
APARTMENT COMPLEX**

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JOB # 6818



Renew date: 06/30/2019

A2.90