REQUEST FOR COMMENTS

Si necesita ayuda para comprender esta informacion, por favor llame 503-588-6173

CASE NO: CU-SPR-ADJ-DAP19-08 AMANDA APPLICATION NO.: 19-117677-ZO / 19-114007-

RP / 19-117679-ZO / 19-122832-ZO / 19-117682-ZO

ADDRESS: 4700 Block of Liberty Rd S ZIPCODE: 97302

HEARD BY: Hearings Officer CASE MANAGER: Aaron Panko

SUMMARY: Proposed mixed-use development with three buildings, including 26 multi-family residential units, and approximately 10,242 square feet of retail floor area.

REQUEST: A Conditional Use Permit and Class 3 Site Plan Review request for a proposed mixed-use development with three new buildings, including 26 multi-family residential units and approximately 10,242 square feet of retail floor area, a Class 2 Adjustment request to eliminate the required interior setback for the off-street parking area, and a Class 1 Adjustment to reduce the minimum driveway spacing requirement, for property approximately 1.47 acres in size, zoned CR (Retail Commercial) and CO (Commercial Office), and located at the 4700 Block of Liberty Road S - 97302 (Marion County Assessors Map and Tax Lot numbers: 083W09DB / 00400, 00500, 00600, and 01000).

Attached is a copy of the proposal and any related maps. The complete case file, including all materials submitted by the applicant and any applicable professional studies such as traffic impact analysis, geologic assessments, and stormwater reports, are available upon request. A staff report for this proposal will be prepared by the planning staff from information available to staff. You are invited to respond with information relating to this property and this request. We are interested in receiving pertinent, factual information such as neighborhood association recommendations and comments of affected property owners or residents.

Comments received by 5:00 P.M., Friday, December 6, 2019, will be considered in the staff report. Comments received after this date will be provided to the review body. <u>Mailed comments can take up to 7 calendar days to arrive at our office. To ensure that your comments are received by the deadline, we recommend that you email or hand deliver your comments to the Case Manager listed below.</u>

SEND QUESTIONS ORCOMMENTS TO: Aaron Panko, Planner III City of Salem, Planning Division; 555 Liberty St SE, Room 305, Salem, OR 97301; Phone: 503-540-2356; Fax: 503-588-6005; E-Mail: APanko@cityofsalem.net; http://www.cityofsalem.net/planning

PLEASE CHECK THE FOLLOWING ITEMS	STHAT APPLY:	
1. We have reviewed the proposal and	have no comments.	
2. We have reviewed the proposal and	have the following comments:	
	Name:	
	Address:	
	Agency:	
	Phone No.:	
	Date:	

IMPORTANT: PLEASE FOLD AND RETURN THIS POSTAGE-PAID FORM



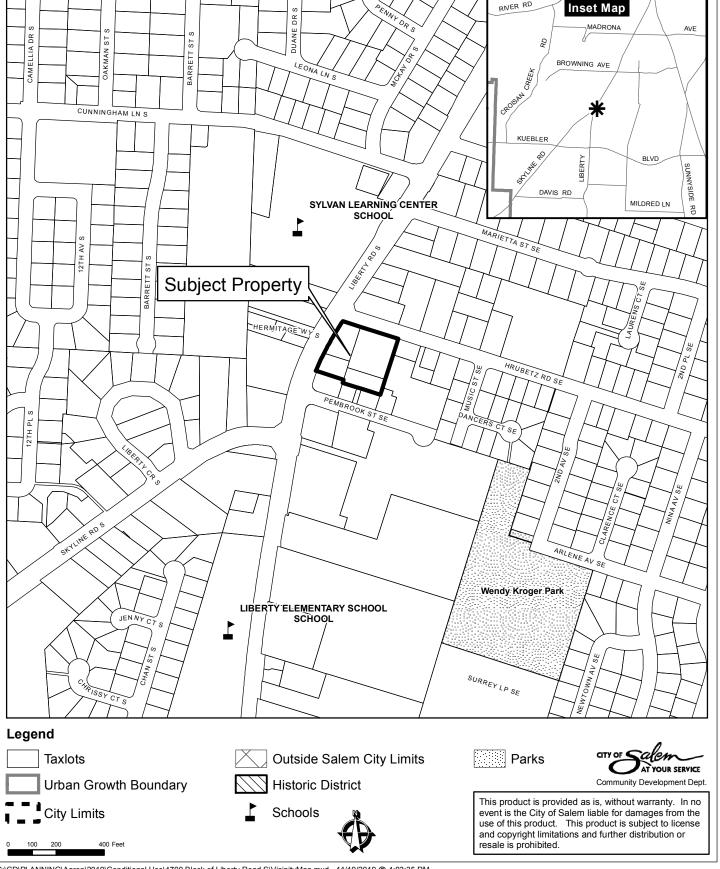
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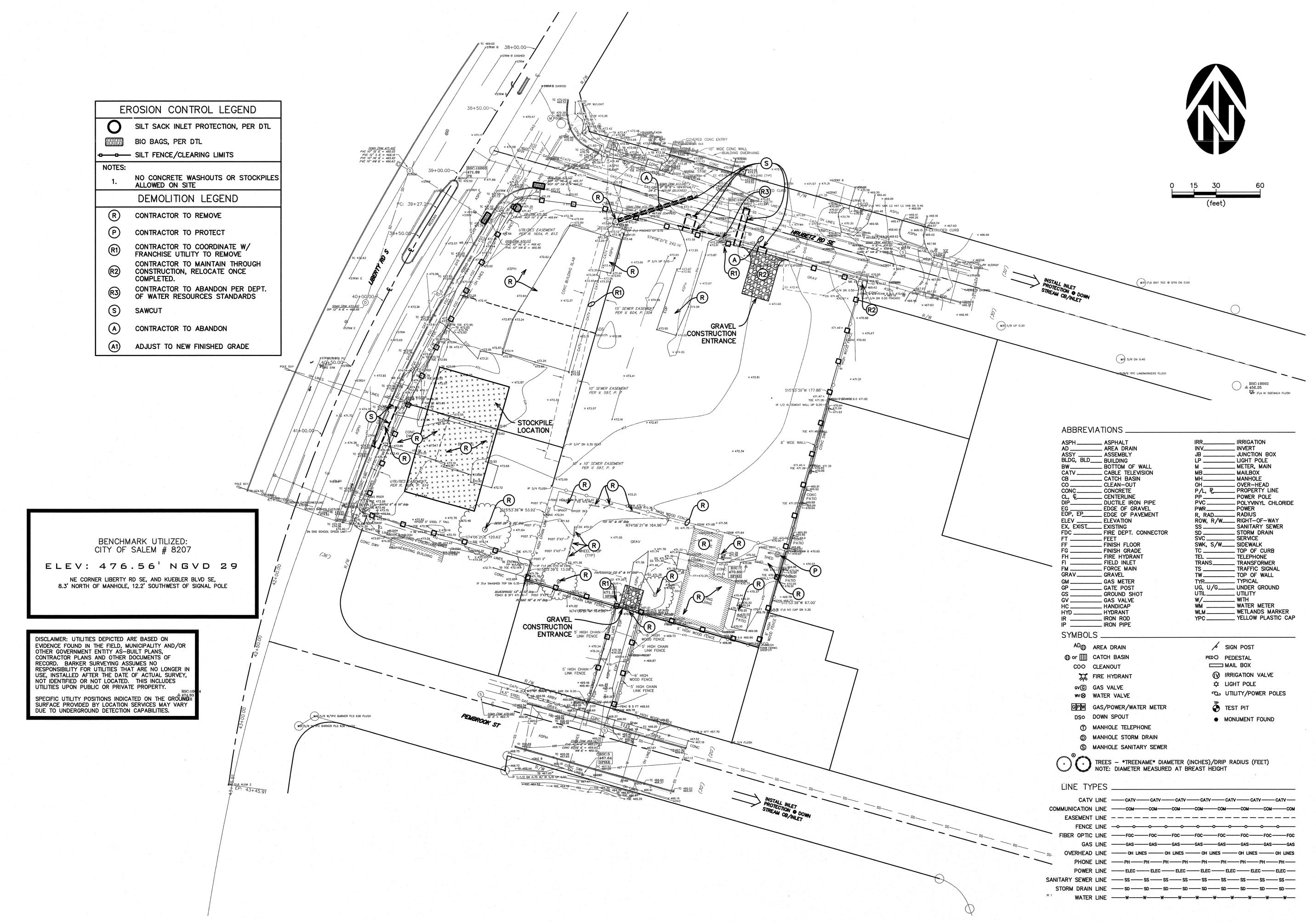
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Vicinity Map 4700 Block of Liberty Road S





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> 222 COMMERCIAL ST. NE SALEM, OR 97301-3410 P: 503.390.6500 F: 503.390.6501 www.studio3architecture.com

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PROJECT # 3136.0000.0 4/5/2019 DATE: DRAWN BY: CHECKED BY:

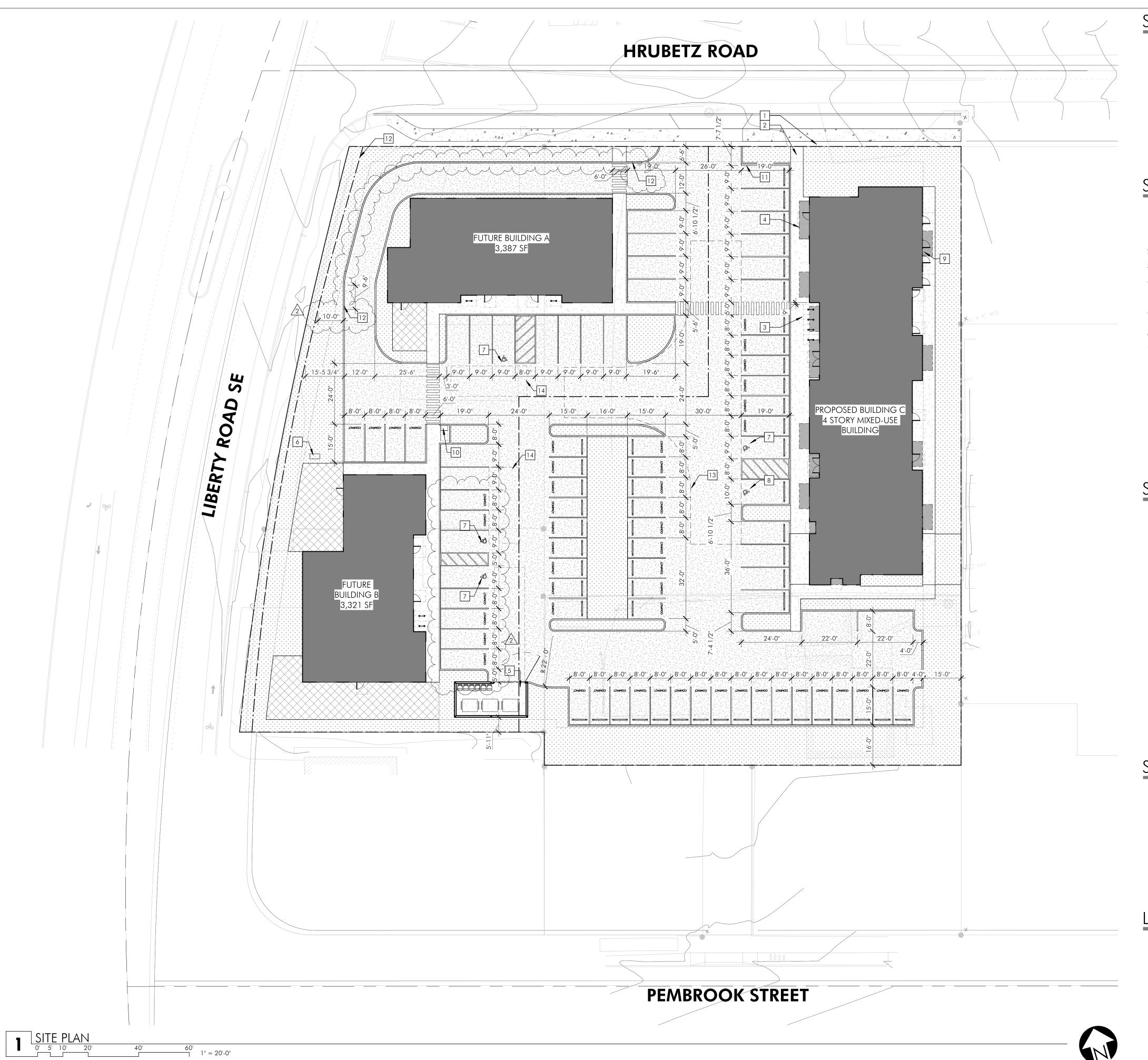
REVISIONS:

WESTECH ENGINEERING,

RD HRUBETZ

EXISTING CONDITIONS,

DEMO & EROSION CONTROL



SITE PLAN KEYNOTES:

1 PROPERTY LINE

2 CONCRETE WALKWAY, MIN 5' WIDTH TO ALL MAIN ENTRIES AND SITE AMENITIES

3 BICYCLE RACKS, SEE A1.02

4 CANOPY ABOVE 5 EXTEIROR TRASH ENCLOSURE, PERMITTED UNDER 19-116110-00-BP

6 EXTERIOR SIGN, SEE SHEET A1.02

7 PROVIDE ACCESSIBLE PARKING SIGN, TYP. SEE SHEET A1.02 8 PROVIDE ACCESSIBLE VAN PARKING SIGN, TYP. SEE SHEET A1.02

9 FDC LOCATION WITH SIGNAGE, SEE CIVIL DRAWINGS FOR DISTANCE FROM NEAREST FIRE HYDRANT.

10 PEDESTAL MOUNT MAILBOX CLUSTER

8" CMU WALL TO EXTEND LENGTH OF ADJACENT PARKING STALL, 3'-0" A.F.G. 12 48'-0" ROW DEDICATION

13 ALTERNATIVE HAMMERHEAD DEAD-END FIRE APPARATUS TURNAROUND PER OFC D103.1

14 12'-0" x 30'-0" LOADING SPACE, DELEVERY VEHICLE NOT TO EXCEED 8,000 POUNDS 12 6" CONCRETE WALL TO EXTEND PERIMETER OF DRIVE-THRU THAT IS WITHIN 6'-0" OF THE PROPERTY

LINE, CONCRETE WALL TO BE 3'-0" A.F.G. SITE PLAN GENERAL NOTES:

the locations of existing underground utilities are shown in an approximate way only and HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVES. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTORS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

PROVIDE CONSTRUCTION FENCING AS REQUIRED TO SECURE SITE AND BUILDING DURING CONSTRUCTION.

EXTREME CARE SHOULD BE TAKEN TO PRESERVE EXISTING ROOTS OF TREES TO REMAIN.

REFER TO CIVIL DRAWINGS FOR GRADING. SITE IS REQUIRED TO MEET THE LAWS OF FHA AND ADA. ACCESSIBLE ROUTES SHALL NOT EXCEED 5% (1 IN 20) OR CROSS SLOPES SHALL NOT EXCEED 2% (1 IN 50). ALL AT GRADE SIDEWALKS ARE ACCESSIBLE ROUTES.

JOINTS IN CONCRETE WALKS NOTED AS E.J. ARE TO BE CONSTRUCTED AS EXPANSION JOINTS. ALL OTHER JOINTS SHOWN, TO BE TOOLED CONTROL JOINTS, SEE CIVIL.

6. SEE LANDSCAPE DRAWINGS FOR LANDSCAPE AND IRRIGATION ELEMENTS.

7. SEE ELECTRICAL DRAWINGS FOR SITE LIGHTING.

SITE DEVELOPMENT:

SITE AREA: 64,053 sf = 1.47 ACRESZONING: CR & CO BUILDING AREAS: 3,387 sf RETAIL FUTURE BLDG A:

3,321 sf RETAIL FUTURE BLDG B : BLDG C:

3,534 sf RETAIL / 23,526 sf RESIDENTIAL (26 UNITS) **BUILDING HEIGHTS:**

FUTURE BLDG A: FUTURE BLDG B : 25'-0" BLDG C: PARKING:

1/250 sf REQ'D = 41 SPACESCOMMERCIAL: RESIDENTIAL: 1.5/DWELLING REQ'D = 39 SPACES PROVIDED:

80 SPACES
5-MANDHCAPY 1-VAN
51 COMPACT (64%)

TOTAL AREA OF OFF-STREET PARKING: 29,042 sf RQ'D LANDSCAPING: MIN. 5% = 1,452 sf

SITE PLAN LEGEND:

BUILDING AREA BUILDING OVERHANG / CANOPY LANDSCAPING

CONCRETE FLOOR / SIDEWALK / PAD

LOT COVERAGE:

SITE AREA BREAKDOWN	AREA	%	
BUILDINGS	13,626 SF	21.27 %	
PAVINGS, SIDEWALKS	37,521 SF	58.58 %	
LANDSCAPE	12,906 SF	20.15 %	
TOTAL SITE AREA	64,053 SF	100 %	

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INCORPORATED 275 COURT ST. NE

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PROJECT # 2018-071 29 JUN 2019

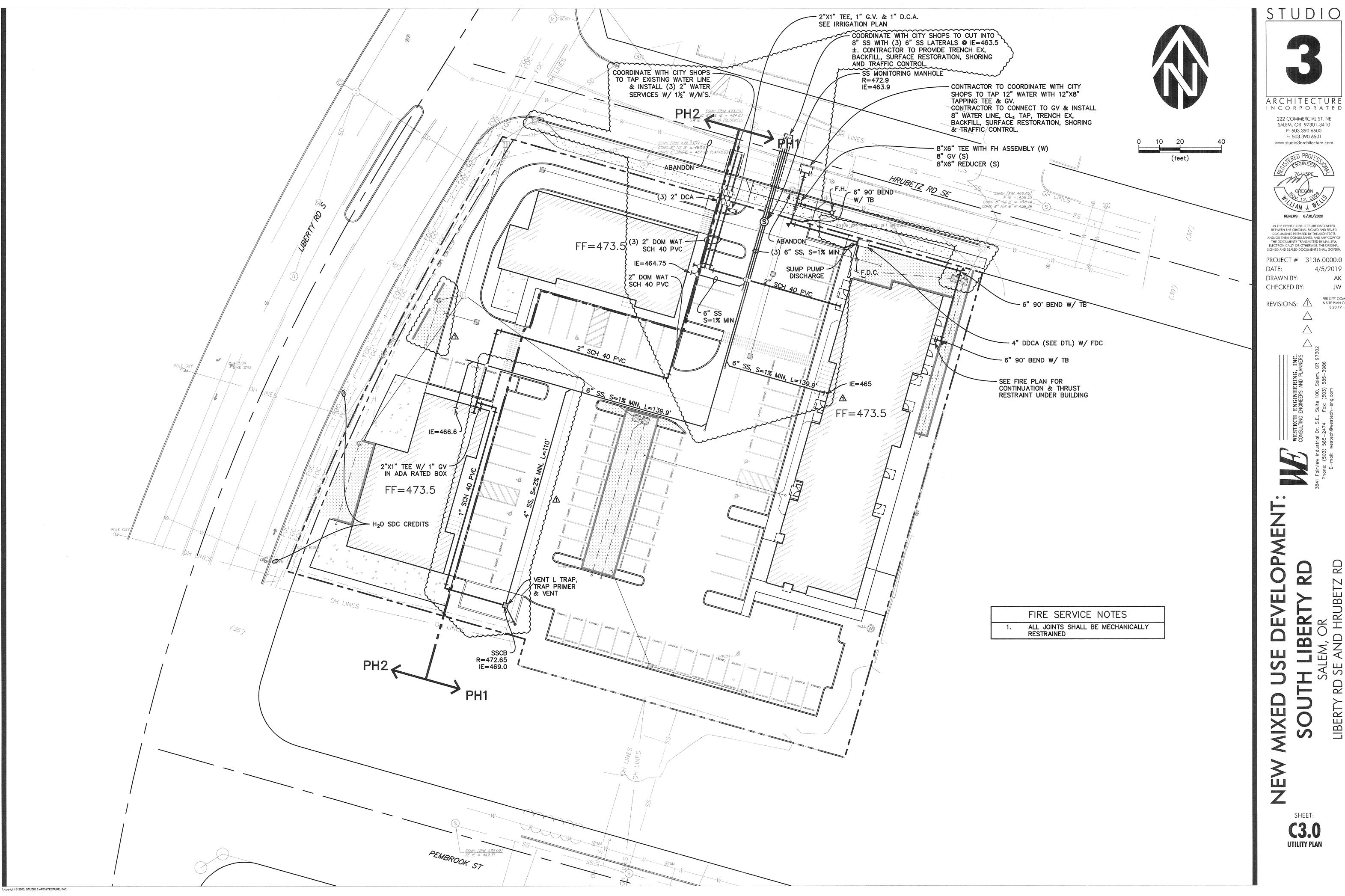
REVISIONS

1 08/07/19 CITY COMMENTS 2 10/25/19 CITY COMMENTS

SHEET:

SITE PLAN

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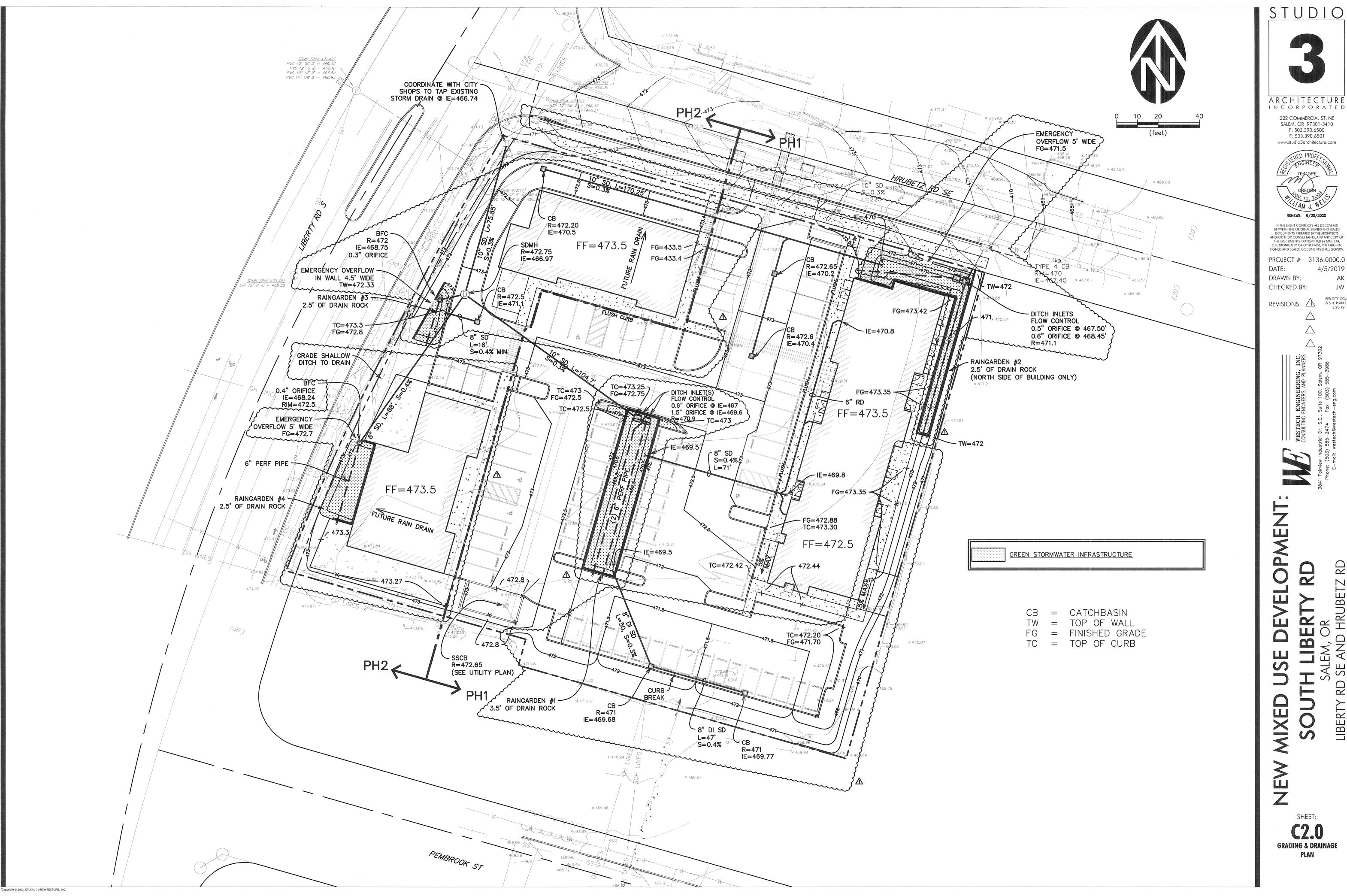
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4/5/2019 DRAWN BY: ΑK CHECKED BY:

REVISIONS: PER CITY COMMENT: 8 SITE PLAN CHANGE 8.20.19 - AK

WESTECH CONSULTING E

GRADING & DRAINAGE