



November 21, 2017
Email: Pcole@cityofsalem.net

Pamela Cole
Planner II
City of Salem
Community Development Department
555 Liberty Street S.E., Room 305
Salem, OR 97301

RE: **Response to Comments – Site Plan Review Application**
ARCO ampm - Accessibility Improvements
2979 Market Street N.E., Salem, Oregon
ARCO Fac. No. 5882 / Our Job No. 4230

Dear Pamela:

We have revised the plans and technical documents for the project referenced above in accordance with your Site Plan Review comments sent in your email dated October 6, 2017. Enclosed are the following documents, which will be sent to you via email, for your review and approval:

1. One (1) completed Land Use Application for the Site Plan Review - Class 2 in PDF format
2. One (1) copy of the Recorded Deed/Legal Description in PDF format
3. One (1) copy of the document establishing Daniel R. Fiden as an authorized signatory for BP West Coast Products, LLC, including one (1) copy of the BP West Coast Products, LLC parent entity structure list in PDF format
4. One (1) copy of the permit drawings for 2979 Market Street N.E. in PDF format

The following outline provides each of your comments in italics exactly as written, along with a narrative response describing how each comment was addressed:

I will be reviewing your site plan review applications. The following information is required before I can review the applications:

- *Electronic copies of the plans and any other documents that are required for the submittal; or we will bill you for archive fees of \$0.50 per page smaller than 11 x 17 and \$1.75 per page 11 x 17 or larger.*

Response: Comment noted. Electronic copies of the permit plans are included as part of this resubmittal.

- *Documentation establishing that Michelle Knapp is authorized to sign land use applications for BP West Coast Products LLC. This should include a copy of the LLC Articles of Organization to demonstrate whether the LLC is member-managed or manager-managed and a list of members of the LLC.*

Response: The land use applications have been revised and signed by Daniel R. Fiden, as he is an authorized signatory for BP West Coast Products, LLC. A copy of the document establishing his authority to sign land use applications is included with this resubmittal.

- *Recorded deeds/legal descriptions for each property.*

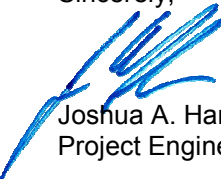
Response: The deeds/legal descriptions for each property are included as part of this resubmittal.

- *Site plans for 2979 Market and 5401 Commercial that include the entire property.*

Response: The site plans have been revised to include the entire property for 2979 Market Street N.E. and 5401 Commercial Street S.E.

We believe that the above responses, together with the enclosed revised plans and technical documents, address all of the Site Plan Review comments in your email dated October 6, 2017. Please review and approve the enclosed documents at your earliest convenience. If you have questions or need additional information, please contact me at (425) 656-7428 or jharlan@barghausen.com. Thank you.

Sincerely,



Joshua A. Harlan, P.E.
Project Engineer

JAH/rc

4230c.177.doc

enc: As Noted

cc: Daniel R. Fiden, BP West Coast Products, LLC
Michelle Knapp, BP West Coast Products, LLC
Vanessa DeFina, BP West Coast Products, LLC
Daniel B. Goalwin, Barghausen Consulting Engineers, Inc.
Chris Jensen, Barghausen Consulting Engineers, Inc.
Tamara Emard, Barghausen Consulting Engineers, Inc.

Enclosure 1

LAND USE APPLICATION

Application Type: Site Plan Review - Class 2

APPLICANT INFORMATION

(Check one box below for designated contact person regarding this application)

☐ Applicant Name: Daniel R. Fiden / BP West Coast Products, LLC Daytime Phone: (312) 594-7288
Mailing Address: 30 South Wacker Drive Fax Number:
City/State: Chicago, IL Zip: 60606 Email: daniel.fiden@bp.com

☒ Agent: Joshua Harlan / Barghausen Consulting Engineers, Inc. Daytime Phone: (425) 251-6222
Mailing Address: 18215 72nd Avenue South Fax Number: (425) 251-8782
City/State: Kent, WA Zip: 98032 Email: jharlan@barghausen.com

PROPERTY INFORMATION

2979 Market Street N.E., Salem, Oregon 97301 1.12 Acres 073W24AC01600
(Street Address or Location of Subject Property) (Total Size of Subject Property) (Assessor Tax Lot Numbers)

Fuel Facility and Convenience Store COM Commercial
(Existing Use, Structures, and/or Other Improvements On Site) (Zoning) (Comp Plan Designation)

PROPOSED PROJECT INFORMATION

Exterior and interior alterations to accessibility elements.

(Describe the Proposed Use or Development of Subject Property)

NEIGHBORHOOD ASSOCIATION:

CONTACTED? ☐ Yes ☒ No

The City of Salem recognizes, values, and supports the involvement of residents in land use decisions affecting neighborhoods across the city and strongly encourages anyone requesting approval for any land use proposal to contact the affected neighborhood association(s) as early in the process as possible.

(Describe Contact with the Affected Neighborhood Association)

Date Contacted

SALEM - KEIZER TRANSIT CONTACTED? ☐ Yes ☒ No

(Describe Contact with Salem - Keizer Transit)

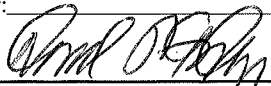
Date Contacted

AUTHORIZATION BY PROPERTY OWNER(S) / APPLICANT

**If the applicant and/or property owner is a Limited Liability Company (LLC), please also provide a list of all members of the LLC with your land use application.*

(Property owners and contract purchasers are required to authorize the filing of this application and must sign below)

- ① All signatures represent that they have full legal capacity to and hereby do authorize the filing of this application and certify that the information and exhibits herewith submitted are true and correct.
- ② I (we) hereby grant consent to the City of Salem and its officers, agents, employees, and/or independent contractors to enter the property identified above to conduct any and all inspections that are considered appropriate by the City to process this application.
- ③ I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property:



(Signature)

Daniel R. Fiden / BP West Coast Products, LLC

(Print Name)

11/10/2017

(Date)

30 South Wacker Drive, Chicago, IL 60606

(Address - Include Zip)

(Signature)

(Print Name)

(Date)

(Address - Include Zip)

STAFF USE ONLY - DO NOT WRITE BELOW - STAFF USE ONLY

Received By: Date: Receipt No.

Enclosure 2

Exhibit "A"

✓ Parcel 1

Lot numbered 10, Block numbered 1, of Betty Childs Subdivision in Marion County, State of Oregon, as shown and designated on the duly recorded map and plat thereof, on file and of record in Volume 13, Page 15, Record of Town Plats for said County and State.

✓ Parcel 2

Beginning at a point on the East line of Lot 11, Block 1, Betty Childs Subdivision, in Marion County, Oregon, which is 108.1 feet North of the Southeast corner thereof; thence Westerly, parallel with the North line of said lot to the West line thereof; thence Northerly, along the West line of said Lot, a distance of 108 feet to the Northwest corner thereof; thence Easterly, along the North line of said Lot to the Northeast corner thereof; thence Southerly, along the East line of said Lot, a distance of 108 feet to the place of beginning.

✓ Parcel 3

Beginning at the Southeast corner of Lot 11, Block 1, Betty Childs Subdivision, Marion County, Oregon (See Volume 13, Page 15, Record of Town Plats for said County and State) thence North along the East line of said Lot, 100 feet; thence West parallel with the North line of said Lot to a point on the West line of said Lot that is 108.1 feet South of the Northwest corner of said Lot; thence South along the West line of said Lot, 120 feet to the Southwest corner of said Lot; thence North 81°49' East along the South line of said Lot 86.7 feet to the place of beginning.

SAVE AND EXCEPT: That portion of the above described tracts of land lying within the boundaries of public roads and highways.

✓ Parcel 4 *FR (406) 24-7-3-W*

Beginning at a point on the Westerly right-of-way line of Lansing Avenue, which point bears South 189.00 feet from the Southeast corner of Lot 10, Block 4, Roseland Annex, as said Subdivision is platted and recorded in Volume 18, Page 16, Book of Town Plats for Marion County, Oregon; thence South along the Westerly right-of-way line of said Lansing Avenue, 181.47 feet to the center of Market Street; thence South 81°35' West along said centerline, 106.5 feet, more or less, to the Southwest corner of that tract of land conveyed to Russell A Colgan and Tamara Lee Colgan, by deed recorded in Reel 67, Page 1439, Deed Records for Marion County, Oregon; thence North along the West line of said Colgan Tract, 191.0 feet to a point which is 189.00 feet South of the Southwest corner of Lot 10, Block 4, of said Roseland Annex; thence North 89°53' East parallel with the South line of said Block, 105.35 feet to the point of beginning.

John W. Whitmire
John W. Whitmire

Virginia K. Whitmire
Virginia K. Whitmire

The above parties have entered into an agreement dated 04-15-92 of which this Exhibit "A" is a part.

STATE OF OREGON

County of Marion
I hereby certify that
the within was received
and duly recorded by
me in Marion County
records:

REEL PAGE
958 374

Fee \$ 35 -
Hand Returned ☐

JUN 9 3 43 PM '92
ALAN M. DAVIDSON
MARION COUNTY CLERK
BY *HTK* DEPUTY

DEED

Leo N. Childs and Elma Childs,
his wife,

to

Floyd I. Bressler and Minnie G. Bressler,
his wife,

Book 234 Page 520

Dated February 15, 1939

Recorded March 10, 1939

Consid: \$10.00

-----bargain, sell and convey-----

Lot Numbered Eleven (11), Block Numbered Two (2) of Betty Childs
Subdivision in Marion County, State of Oregon, as shown and designated
on the duly recorded map and plat thereof on file and of record in
Vol. 13, Page 15 Record of Town Plats for said county and state.

It is expressly agreed as a part of the consideration hereto that the
grantees, their heirs, or assigns, will not erect nor permit to be
erected on said premises any buildings other than dwelling house and
appropriate out buildings and that such dwelling house shall cost not
less than \$2500.00.

-----that said premises are free from all incumbrances and that they
will warrant and defend the same from all lawful claims whatsoever.

Leo N. Childs Seal

Elma Childs Seal

Acknowledged February 15, 1939 by Leo N. Childs and Elma Childs,
his wife, before a Notary Public for Oregon, Seal.

(\$1.00 U. S. Rev. stamp canceled)

After recording return to:

ARCO
4 Centerpointe Drive
La Palma, CA 90623
Attn: Mai Ly Marsh

**Until a change is requested,
all tax statements shall be sent to:**

BP Products West Coast LLC
P & T Tax Department
P.O. Box 512485
Los Angeles, California 90051-0485

STATUTORY WARRANTY DEED

**Atlantic Richfield Company, a Delaware corporation, successor in interest to
Atlantic Richfield Company, a Pennsylvania corporation, successor in interest to
The Atlantic Refining Company, a Pennsylvania corporation, successor in interest to
Richfield Oil Corporation, a Delaware corporation
(hereinafter collectively referred to as "Grantor")**

CONVEYS and WARRANTIES to:

**BP West Coast Products LLC, a Delaware limited liability company
(hereinafter referred to as "Grantee")**

the following described real property free of encumbrances except as specifically set forth herein:

All of the real property (the "Real Property") Grantor owns in the County of **Marion**, State of **Oregon**, described as follows:

See Exhibit "A" consisting of 7 pages, attached hereto and incorporated herein by reference.

The Real Property is free of encumbrances, EXCEPT: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may be disclosed by title insurance policies issued to Grantor, or may appear of record after Grantor acquired title.

The true consideration for this conveyance is comprised of other property or value.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is the intent of the Grantor to convey to Grantee all of its right, title and interest in and to the Real Property that it currently owns as of the date of this Warranty Deed in said County and State. To the best of Grantor's knowledge the legal descriptions for its Real Property attached hereto accurately depicts what it owns. To the extent the legal description for any particular piece of Real Property includes a portion, or portions, of real property that the Grantor has previously conveyed to a third party, as disclosed by a recorded deed, the conveyance in this Warranty Deed shall be of no force or effect as to that portion or portions previously conveyed.

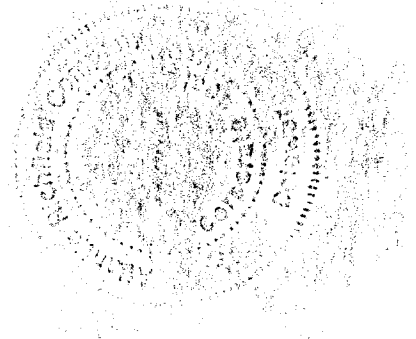
It is the intention and understanding of Grantor and Grantee that in the event of any breach, or alledged breach, of the warranties made by Grantor to Grantee hereunder, the Grantor has the option of utilizing the coverage provided under the "continuation of insurance after conveyance of title" paragraph of the Conditions and Stipulations of any existing title insurance policy covering the Real Property that the Grantor has in order to defend, indemnify and hold harmless Grantee.

Dated effective as of December 31, 2001.

Atlantic Richfield Company,
a Delaware corporation, successor in interest to
Atlantic Richfield Company,
a Pennsylvania corporation, successor in interest to
The Atlantic Refining Company,
a Pennsylvania corporation, successor in interest to
Richfield Oil Corporation, a Delaware corporation

By: W. Fillmore Wood Jr.
W. Fillmore Wood, Jr.
Assistant Vice President

By: Daniel J. Rolf
Daniel J. Rolf
Assistant Secretary



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of Los Angeles)

On December 31, 2001, before me, Mai Ly Marsh, Notary Public, personally appeared W. Fillmore Wood, Jr. and Daniel J. Rolf, personally known to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, signed the instrument.

WITNESS my hand and official seal.


Signature of Notary Public



CERTIFICATE

I, Daniel J. Rolf, Assistant Secretary of ATLANTIC RICHFIELD COMPANY, a Delaware corporation, do hereby certify that at a meeting of the Board of Directors of said company held at Chicago, Illinois on October 10, 2000 which meeting a quorum was present and voting throughout, the following resolution was duly adopted:

RESOLVED, That any Assistant Vice President of the Company is hereby authorized and empowered in the name and on behalf of the Company to make, execute, authenticate, acknowledge and deliver any contract, agreement, release, assignment, lease, conveyance, deed, transfer of real or personal property, grant of public utility easement, bond, proxy, or any other instruments similar or dissimilar to the preceding, other than borrowings, guaranties, and pledges, which that Assistant Vice President may deem necessary or proper in connection with the business of the division or the unit to which said Assistant Vice President is assigned, without further act or resolution of this Board, and the Corporate Secretary, the Associate Corporate Secretary and any Assistant Secretary are hereby severally authorized and empowered to affix the corporate seal to any such papers or documents and to attest the same in cases where such action is necessary or appropriate.

I further certify that the foregoing resolution is still in full force and effect and has not been amended or rescinded.

WITNESS my hand and the seal of this Company this 31st day of December, 2001.


Daniel J. Rolf
Assistant Secretary

EXHIBIT "B"

EXHIBIT "A"
LEGAL DESCRIPTION

Facility Number: 05882
2979 MARKET ST NE
LANSING/MARKET NE
SALEM OR 97303

Fee

County: MARION

ASSESSORS PARCEL NUMBER: 073W24AC01600, P114161

LEGAL DESCRIPTION:

situated in the County of Marion,
State of Oregon, described as follows:

PARCEL I

Lot Numbered 10, Block Numbered 1, of Betty Childs Subdivision in Marion County, State of Oregon, as shown and designated on the duly recorded map and plat thereof, on file and of record in Volume 13, Page 15, Record of Town Plats for said County and State.

SAVE AND EXCEPT: Beginning at the Southwest corner of Lot 10, Block 1, Betty Childs Subdivision, City of Salem, Marion County, Oregon; thence North $0^{\circ}16'$ East along the West Line of said Lot 10, a distance of 8.01 feet; thence North $79^{\circ}11'$ East 51.38 feet; thence North $82^{\circ}03'$ East 31.72 feet to a point on the East Line of said Lot 10, said point being North $0^{\circ}16'$ East 10.61 feet from the North Line of said Market Street; thence South $0^{\circ}16'$ West along the East Line of said Lot 10, a distance of 10.61 feet to a point on the North Line of said Market Street; thence Westerly along the North Line of said Market Street to the point of beginning.

PARCEL II

Beginning at a point on the East line of Lot 11, Block 1, Betty Childs Subdivision, in Marion County, Oregon, which is 108.1 feet North of the Southeast corner thereof; thence Westerly parallel with the North line of said Lot to the West line thereof; thence Northerly, along the West line of said Lot, a distance of 108 feet to the Northwest corner thereof; thence Easterly along the North line of said Lot to the Northeast corner thereof; thence Southerly, along the East line of said Lot, a distance of 108 feet to the place of beginning.

PARCEL III

Beginning at the Southeast corner of Lot 11, Block 1, Betty Childs Subdivision, Marion County, Oregon. (See Volume 13, Page 15, Record of Town Plats for said County and State); thence North along the East line of said Lot, 108 feet; thence West parallel with the North line of said Lot to a point on the West line of said Lot that is 108.1 feet South of the Northwest corner of said Lot; thence South along the West line of said Lot, 120 feet to the Southwest corner of said Lot; thence North $81^{\circ}49'$ East along the South line of said Lot 86.7 feet to the place of beginning.

SAVE AND EXCEPT: Beginning at the point of intersection of the East line of Childs Avenue NE, City of Salem, Marion County, Oregon and the North line of Market Street; thence Easterly along the North line of said Market Street to a point on the East line of Lot 11, Block 1, Betty Childs Subdivision; thence North $0^{\circ}16'$ East along the East line of said Lot 11, 8.01 feet; thence South $79^{\circ}11'$ West, 71.77 feet to a point which is North $10^{\circ}49'$ West 4.35 feet and Easterly 16.67 feet measured along the North line of said Market Street from the point of intersection of the East line of said Childs Avenue and the North line of said Market Street; thence North $74^{\circ}45'$ West 16.18 feet to a point on the East line of said Childs Avenue, said point being Northerly 11 feet from the point of beginning; thence Southerly to the point of beginning.

EXHIBIT "A"
LEGAL DESCRIPTION

Facility Number: 05882
2979 MARKET ST NE
LANSING/MARKET NE
SALEM OR 97303

Fee

County: MARION

ASSESSORS PARCEL NUMBER: 073W24AC01600, P114161

LEGAL DESCRIPTION: (Continue)

PARCEL IV

Beginning at a point on the Westerly right-of-way line of Lansing Avenue, which point bears South 189.00 feet from the Southeast corner of Lot 10, Block 4, Roseland Annex, as said Subdivision is platted and recorded in Volume 18, Page 16, Book of Town Plats for Marion County, Oregon; thence South along the Westerly right-of-way line of said Lansing Avenue, 181.47 feet to the center of Market Street; thence South 81°35' West along said centerline, 106.5 feet, more or less, to the Southwest corner of that tract of land conveyed to Russell A. Colgan and Tamara Lee Colgan, by deed recorded in Reel 67, Page 1439, Deed Records for Marion County, Oregon; thence North along the West line of said Colgan tract, 191.0 feet to a point which is 189.00 feet South of the Southwest corner of Lot 10, Block 4, of said Roseland Annex; thence North 89°53' East parallel with the South line of said Block, 105.35 feet to the point of beginning.

SAVE AND EXCEPT therefrom that portion conveyed to Marion County, Oregon, in Deed recorded June 24, 1965 in Volume 602, Page 826, Deed Records for Marion County, Oregon.

Grantor's Name and Address: Grantee's Name and Address:

Francis H. and Ruth
L. Burlison
5236 Chapman Court St.
Salem, Oregon 97036

Atlantic Richfield Company
a Delaware corporation
17315 Studebaker Road
Cerritos, CA 90702-6411

After recording return to:

Atlantic Richfield Company
17315 Studebaker Road
Cerritos, CA 90702-6411
Attn: B. J. Stein, Room 309

Mail Tax Statements to:

Atlantic Richfield Company
P.S.&T. Tax Department SS#5882
Post Office Box 2485
Los Angeles, CA 90051

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT FRANCIS H. BURLISON AND RUTH L. BURLISON, CO-TRUSTEES OF THE FRANCIS H. AND RUTH L. BURLISON FAMILY TRUST, hereinafter called the Grantor, for the consideration hereinafter stated, to Grantor paid by ATLANTIC RICHFIELD COMPANY, a Delaware corporation, hereinafter called the Grantee, does hereby grant, bargain, sell and convey unto the said Grantee and Grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Marion, State of Oregon, described as follows:

PARCEL A:

Lot Numbered 10, Block Numbered 1, of Betty Childs Subdivision in Marion County, State of Oregon, as shown and designated on the duly recorded map and plat thereof on file and of record in Volume 13, Page 15, Record of Town Plats for said County and State;

SAVE AND EXCEPT BEGINNING at the Southwest corner of Lot 10, Block 1, Betty Childs Subdivision, City of Salem, Marion County, Oregon;
THENCE North 00° 16' East along the West line of said Lot 10, a distance of 8.01 feet;
THENCE North 79° 11' East 51.38 feet;
THENCE North 82° 03' East 31.72 feet to a point on the East line of said Lot 10, said point being North 00° 16 East 10.61 feet from the North line of said Market Street;
THENCE South 00° 16' West along the East line of said Lot 10, a distance of 10.61 feet to a point on the North line of said Market Street;
THENCE Westerly along the North line of said Market Street to the POINT OF BEGINNING.

PARCEL B:

BEGINNING at a point on the East line of Lot 11, Block 1, Betty Childs Subdivision, in Marion County, Oregon, which is 108.1 feet North of the southeast corner thereof;
THENCE Westerly parallel with the North line of said lot to the West line thereof;
THENCE Northerly, along the West line of said lot, a distance of 108 feet to the Northwest corner thereof;
THENCE Easterly along the North line of said lot to the Northeast corner thereof;
THENCE Southerly along the East line of said lot, a distance of 108 feet to the place of beginning.

217239C7

TICOR

PARCEL C:

BEGINNING at the Southeast corner of Lot 11, Block 1, Betty Childs Subdivisions, Marion County, Oregon (See Volume 13, Page 15, Records of Town Plats for said County and State);
THENCE North along the East line of said lot, 108 feet;
THENCE West parallel with the North line of said lot to a point on the West line of said lot that is 108.1 feet South of the Northwest corner of said lot;
THENCE South along the West line of said lot, 120 feet to the Southwest corner of said lot;
THENCE North 81° 49' East along the South line of said lot 86.7 feet to the place of beginning;

SAVE AND EXCEPT: BEGINNING at the point of intersection of the East line of Childs Avenue N.E., City of Salem, Marion County, Oregon and the North line of Market Street;
THENCE Easterly along the North line of said Market Street to a point on the East line of Lot 11, Block 1, Betty Childs Subdivision;
THENCE North 00° 16' East along the East line of said Lot 11, 8.01 feet;
THENCE South 79° 11' West, 71.77 feet to a point which is North 10° 49' West 4.35 feet and Easterly 16.67 feet measured along the North line of said Market Street from the point of intersection of the East line of said Childs Avenue and the North line of said Market Street;
THENCE North 74° 45' West 16.18 feet to a point on the East line of said Childs Avenue, said point being Northerly 11 feet from the POINT OF BEGINNING;
THENCE Southerly to the POINT OF BEGINNING.

PARCEL D:

BEGINNING at a point on the Westerly right-of-way line of Lansing Avenue, which point bears South 189.00 feet from the Southeast corner of Lot 10, Block 4, Roseland Annex, as said subdivision is platted and recorded in Volume 18, Page 16, Book of Town Plats for Marion County, Oregon;
THENCE South along the Westerly right-of-way line of said Lansing Avenue, 181.47 feet to the center of Market Street;
THENCE South 81° 35' West along said centerline, 106.5 feet, more or less, to the Southwest corner of that tract of land conveyed to Russell A. Colgan and Tamara Lee Colgan, by deed recorded in Reel 67, Page 1439, Deed Records for Marion County, Oregon;
THENCE North along the West line of said Colgan Tract, 191.0 feet to a point which is 189.00 feet South of the Southwest corner of Lot 10, Block 4, of said Roseland Annex;
THENCE North 89° 53' East parallel with the South line of said block, 105.35 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT therefrom that portion conveyed to Marion County, Oregon, in Deed recorded June 24, 1965 in Volume 602, Page 826, Deed Records for Marion County, Oregon.

THIS CONVEYANCE HEREIN IS SUBJECT ONLY TO taxes not delinquent.

TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's heirs, successors and assigns forever.

And said Grantor hereby covenants to and with said Grantee and Grantee's heirs' successors and assigns, that Grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that Grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$335,000.00.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to mean the provision hereof apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 14 day of December 1992, if a corporate Grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

CO-TRUSTEES OF THE
FRANCIS H. AND RUTH L.
BURLISON FAMILY TRUST

By Francis H. Burlison
FRANCIS H. BURLISON

By Ruth L. Burlison
RUTH L. BURLISON

ACKNOWLEDGMENT:

STATE OF OREGON, County of Multnomah ss.

This instrument was acknowledged before me on
Dec. 14, 1992
by Francis H. Burlison & Ruth L. Burlison

Janita C. Hansen
Notary Public for Oregon
My commission expires 4/24/93

COUNTY OF) SS.
)

reco: STATE OF OREGON
o'cl: County of Marion
Page I hereby certify that
No. the within was received
and duly recorded by
me in Marion County
records:

Fee \$ 45.00

Hand Returned ☒

REEL PAGE
1039 69

received for
_____ on

t/microfilm
y.
l.

MAR 8 9 30 AM '93
ALAN H. [unclear]
MARION COUNTY CLERK
BY HTX DEPUTY

EXHIBIT "A"
LEGAL DESCRIPTION

Facility Number: 05882
2979 MARKET ST NE
LANSING/MARKET NE
SALEM OR 97303

Fee

County: MARION

ASSESSORS PARCEL NUMBER: 073W24AC01600, P114161

LEGAL DESCRIPTION:

situated in the County of Marion,
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SAVE AND EXCEPT: Beginning at the Southwest corner of Lot 10, Block 1, Betty Childs Subdivision, City of Salem, Marion County, Oregon; thence North $0^{\circ}16'$ East along the West Line of said Lot 10, a distance of 8.01 feet; thence North $79^{\circ}11'$ East 51.38 feet; thence North $82^{\circ}03'$ East 31.72 feet to a point on the East Line of said Lot 10, said point being North $0^{\circ}16'$ East 10.61 feet from the North Line of said Market Street; thence South $0^{\circ}16'$ West along the East Line of said Lot 10, a distance of 10.61 feet to a point on the North Line of said Market Street; thence Westerly along the North Line of said Market Street to the point of beginning.

PARCEL II

Beginning at a point on the East line of Lot 11, Block 1, Betty Childs Subdivision, in Marion County, Oregon, which is 108.1 feet North of the Southeast corner thereof; thence Westerly parallel with the North line of said Lot to the West line thereof; thence Northerly, along the West line of said Lot, a distance of 108 feet to the Northwest corner thereof; thence Easterly along the North line of said Lot to the Northeast corner thereof; thence Southerly, along the East line of said Lot, a distance of 108 feet to the place of beginning.

PARCEL III

Beginning at the Southeast corner of Lot 11, Block 1, Betty Childs Subdivision, Marion County, Oregon. (See Volume 13, Page 15, Record of Town Plats for said County and State); thence North along the East line of said Lot, 108 feet; thence West parallel with the North line of said Lot to a point on the West line of said Lot that is 108.1 feet South of the Northwest corner of said Lot; thence South along the West line of said Lot, 120 feet to the Southwest corner of said Lot; thence North $81^{\circ}49'$ East along the South line of said Lot 86.7 feet to the place of beginning.

SAVE AND EXCEPT: Beginning at the point of intersection of the East line of Childs Avenue NE, City of Salem, Marion County, Oregon and the North line of Market Street; thence Easterly along the North line of said Market Street to a point on the East line of Lot 11, Block 1, Betty Childs Subdivision; thence North $0^{\circ}16'$ East along the East line of said Lot 11, 8.01 feet; thence South $79^{\circ}11'$ West, 71.77 feet to a point which is North $10^{\circ}49'$ West 4.35 feet and Easterly 16.67 feet measured along the North line of said Market Street from the point of intersection of the East line of said Childs Avenue and the North line of said Market Street; thence North $74^{\circ}45'$ West 16.18 feet to a point on the East line of said Childs Avenue, said point being Northerly 11 feet from the point of beginning; thence Southerly to the point of beginning.

EXHIBIT "A"
LEGAL DESCRIPTION

Facility Number: 05882
2979 MARKET ST NE
LANSING/MARKET NE
SALEM OR 97303

Fee

County: MARION

ASSESSORS PARCEL NUMBER: 073W24AC01600, P114161

LEGAL DESCRIPTION: (Continue)

PARCEL IV

Beginning at a point on the Westerly right-of-way line of Lansing Avenue, which point bears South 189.00 feet from the Southeast corner of Lot 10, Block 4, Roseland Annex, as said Subdivision is platted and recorded in Volume 18, Page 16, Book of Town Plats for Marion County, Oregon; thence South along the Westerly right-of-way line of said Lansing Avenue, 181.47 feet to the center of Market Street; thence South 81°35' West along said centerline, 106.5 feet, more or less, to the Southwest corner of that tract of land conveyed to Russell A. Colgan and Tamara Lee Colgan, by deed recorded in Reel 67, Page 1439, Deed Records for Marion County, Oregon; thence North along the West line of said Colgan tract, 191.0 feet to a point which is 189.00 feet South of the Southwest corner of Lot 10, Block 4, of said Roseland Annex; thence North 89°53' East parallel with the South line of said Block, 105.35 feet to the point of beginning.

SAVE AND EXCEPT therefrom that portion conveyed to Marion County, Oregon, in Deed recorded June 24, 1965 in Volume 602, Page 826, Deed Records for Marion County, Oregon.

Enclosure 3

DeFina, Vanessa

From: Bradley, Diana L
Sent: Monday, October 23, 2017 11:56 AM
To: Castro, Maria B.; Knapp, Michelle
Subject: RE: BCE #3201/4230/4899
Attachments: BPWCP corporate structure.pdf; BPWCP Cert of Formation.pdf

Maria and Michelle:

There have been some changes to the appointments. The current list of officers is shown below.

BP West Coast Products LLC



Company
Details



Appointments



Ownership



Group



History



Data Library



Reports

All

Board

Officers

Current Appointments

▼ Officers

Name

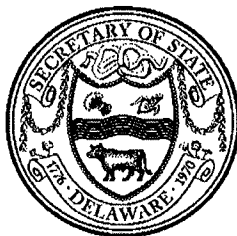
| | |
|-----|------------------------|
| ✓ ↻ | Altizer, Rick |
| ✓ ↻ | Bealmear, Craig |
| ✓ ↻ | Burgin, Nicholas |
| ✓ ↻ | Allendorfer, Robert K. |
| ✓ ↻ | Anderson, Kim L. |
| ✓ ↻ | Anderson, Stuart G. |
| ✓ ↻ | Baur, Susan |
| ✓ ↻ | Christison, Clive |
| ✓ ↻ | Fiden, Daniel R. |
| ✓ ↻ | Greco, Chris |
| ✓ ↻ | Hill, Audrey Smith |
| ✓ ↻ | Lee, Stephen C. |
| ✓ ↻ | Sanker, Donna |
| ✓ ↻ | Sparkman, Douglas |
| ✓ ↻ | Slenk, Luana G. |
| ✓ ↻ | Broman, Paul |
| ✓ ↻ | Clenney, Carol |
| ✓ ↻ | Hennen, Mark |
| ✓ ↻ | Henry, Patrice |
| ✓ ↻ | Martin, Joletta D. |
| ✓ ↻ | Johnson, Melanie F. |
| ✓ ↻ | Lee, Stephen C. |
| ✓ ↻ | Starbird, Zackary |

Delaware

PAGE 1

The First State

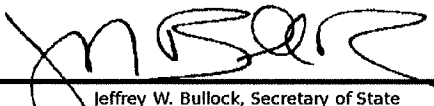
I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF FORMATION OF "BP WEST COAST PRODUCTS LLC", FILED IN THIS OFFICE ON THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D. 2001, AT 9:30 O'CLOCK A.M.



3439552 8100

141082013

You may verify this certificate online
at corp.delaware.gov/authver.shtml


Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 1628042

DATE: 08-18-14

CERTIFICATE OF FORMATION

OF

BP West Coast Products LLC

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 09:30 AM 09/26/2001
010476614 - 3439552

1. The name of the limited liability company is BP West Coast Products LLC.

2. The address of its registered office in the State of Delaware is Corporation Trust Center, 1209 Orange Street, in the City of Wilmington, County of New Castle. The name of its registered agent at such address is The Corporation Trust Company.

3. This Certificate of Formation shall be effective on the date it is filed with the Secretary of State of Delaware.

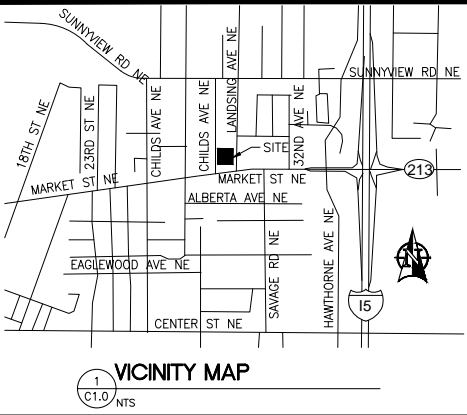
IN WITNESS WHEREOF, the undersigned have executed this Certificate of Formation of BP West Coast Products LLC this 25th day of September, 2001.


D. B. Pinkert, Authorized Person

BP West Coast Products LLC parent entity structure



Enclosure 4



ENGINEER:

BARGHAUSEN CONSULTING ENGINEERS, INC.
18215 72ND AVE. SOUTH
KENT, WA 98032
PHONE: (425) 656-7428
FAX: (425) 251-8782
CONTACT: JOSHUA A. HARLAN, P.E.

PROJECT NARRATIVE:

THE DEPICTED IMPROVEMENTS ADDRESS ACCESSIBILITY ISSUES ONLY.

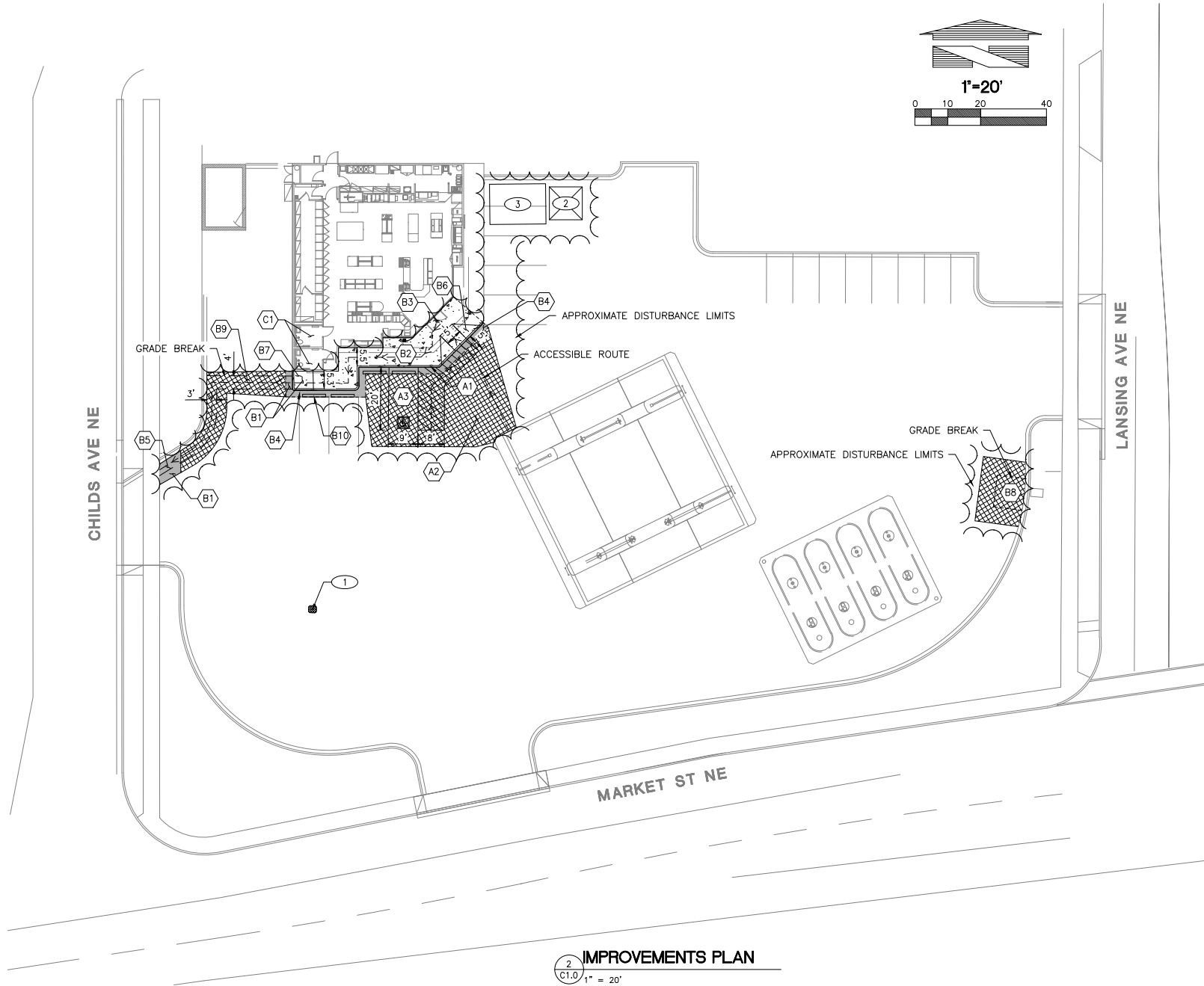
LAND COVER DATA:

| | |
|----------------------------------|----------|
| TOTAL AREA OF DISTURBANCE: | 3,329 SF |
| EXISTING PERVIOUS AREA: | 0 SF |
| EXISTING IMPERVIOUS AREA: | 3,329 SF |
| NEW PERVIOUS AREA: | 0 SF |
| NEW IMPERVIOUS AREA: | 0 SF |
| NEW REPLACEMENT IMPERVIOUS AREA: | 745 SF |
| NEW MAINTENANCE IMPERVIOUS AREA: | 1,638 SF |

SHEET INDEX:

C1.0 - ACCESSIBILITY IMPROVEMENTS PLAN
A1.0 - FLOOR PLAN
D-1 - DETAILS
D-2 - MISCELLANEOUS CIVIL DETAILS
D-3 - AGENCY STANDARD DRAWINGS

ARCO AM/PM-SALEM, OREGON ACCESSIBILITY IMPROVEMENTS PLAN



GENERAL NOTE:

THE SCOPE OF BARRIER REMEDIATION WORK SHOWN ON THIS WORK PLAN IS BASED SOLELY ON A WRITTEN DESCRIPTION OF REQUIRED WORK PROVIDED BY BP PRODUCTS NORTH AMERICA. BARGHAUSEN CONSULTING ENGINEERS, INC. HAS NOT PERFORMED AN INDEPENDENT EVALUATION OF ACCESSIBILITY BARRIERS AT THIS SITE OTHER THAN FOR A REVIEW OF THE SPECIFIC ITEMS IDENTIFIED IN THE WRITTEN DESCRIPTION OF REQUIRED WORK PROVIDED BY BP PRODUCTS NORTH AMERICA IN CONJUNCTION WITH A LIMITED TOPOGRAPHIC SURVEY OF SELECT SITE AREAS PREPARED TO ASSIST IN EVALUATING SLOPE COMPLIANCE. THIS WORK PLAN IS NOT TO BE CONSIDERED AS A CERTIFICATION OF COMPLETE ACCESSIBILITY COMPLIANCE NOR IS ANY REPRESENTATION BEING MADE THAT CASP SERVICES WERE PERFORMED BY BARGHAUSEN CONSULTING ENGINEERS, INC.

THIS WORK PLAN WAS BASED ON ARCHIVE RECORD DRAWINGS AND WAS NOT VERIFIED FOR ACCURACY WITH CURRENT EXISTING CONDITIONS, OTHER THAN AS DESCRIBED FOR THE AFOREMENTIONED LIMITED TOPOGRAPHIC SURVEY. THIS WORK PLAN IS DIAGRAMMATIC IN NATURE AND IS INTENDED TO CONVEY ONLY THE INTENT OF THE REQUIRED WORK AND IS NOT TO BE CONSIDERED A CONSTRUCTION DOCUMENT OR A PROFESSIONAL INSTRUMENT OF SERVICE.

THE CONTRACTOR SHALL CONDUCT THEIR OWN SITE INVESTIGATION, INCLUDING HORIZONTAL AND VERTICAL MEASUREMENTS TO CONFIRM THE VIABILITY OF THE WORK SHOWN BASED ON THE ACTUAL SITE AND BUILDING CONDITIONS. THE CONTRACTOR SHALL MAKE ANY ADJUSTMENTS NECESSARY TO IMPLEMENT THE DESIGN INTENT OF THE WORK PLAN WHILE REMAINING COMPLIANT WITH APPLICABLE ACCESSIBILITY CODES AND STANDARDS. BARGHAUSEN CONSULTING ENGINEERS, INC. CAN PROVIDE ADVICE TO THE CONTRACTOR ON PROPOSED ADJUSTMENTS NECESSARY TO IMPLEMENT THE DESIGN INTENT OF THE WORK PLAN IF AUTHORIZED BY BP PRODUCTS NORTH AMERICA.

ACCESSIBLE PATH OF TRAVEL NOTE:

WALKWAYS ALONG ACCESSIBLE ROUTES OF TRAVEL SHALL BE CONTINUOUSLY ACCESSIBLE, BE A MINIMUM OF 36" IN WIDTH, HAVE A MAXIMUM 2.0% CROSS SLOPE, AND SHALL HAVE RAMPS COMPLYING WITH ACCESSIBILITY STANDARDS (SECTION 405) WHERE NECESSARY TO CHANGE ELEVATION AT A LONGITUDINAL SLOPE EXCEEDING 5% (1:20).

UTILITY NOTIFICATION NOTE:

ATTENTION: OREGON LAW REQUIRES YOU TO FOLLOW THE RULES ADOPTED BY THE OREGON UTILITY NOTIFICATION CENTER; THOSE RULES ARE SET FORTH IN THE OAR 952-001-0010 THROUGH 952-001-0090. YOU MAY OBTAIN COPIES OF THE RULES BY CALLING THE CENTER. (NOTE: THE TELEPHONE NUMBER FOR THE OREGON UTILITY NOTIFICATION CENTER IS (503) 232-1987).

BARRIER REMEDIATION:

ACCESSIBLE PARKING

- A1 REMOVE EXISTING ACCESSIBLE PARKING SIGN AND POST.
- A2 CONSTRUCT ASPHALTIC CONCRETE OVERLAY AS REQUIRED TO FACILITATE CONSTRUCTION OF ACCESSIBLE PARKING STALL. CONTRACTOR TO DETERMINE OVERLAY LIMITS BASED UPON SITE CONDITIONS. TRANSITION OVERLAY BEYOND LIMITS OF PARKING STALL AND ASSOCIATED ACCESS AISLE AT 10% MAXIMUM TO EXISTING GRADE.
- A3 PROVIDE ACCESSIBLE PARKING STALL WITH ALL APPLICABLE SIGNAGE AND WHEEL STOP PER SHEET D-2. CONFIRM ALL SLOPES WITHIN ACCESSIBLE PARKING STALL AND ASSOCIATED ACCESS AISLE DO NOT EXCEED 2% MAXIMUM SLOPE IN ANY DIRECTION.

EXTERIOR ACCESSIBLE ROUTES/ENTRIES

- B1 SAW CUT AND REMOVE EXISTING SIDEWALK, ASPHALT, AND RAMP TO FACILITATE REPLACEMENT, TYPICAL.
- B2 CONSTRUCT VARYING WIDTH CONCRETE WALKWAY PER SHEET D-2. CONFIRM ALL RUNNING SLOPES DO NOT EXCEED 5% AND CROSS SLOPES DO NOT EXCEED 2%.
- B3 RECONSTRUCT EXISTING CONCRETE LANDING AT ENTRY DOOR TO CONFORM WITH ACCESSIBILITY REQUIREMENTS.
- B4 CONSTRUCT FULL-DEPTH ASPHALTIC CONCRETE PATCH AS REQUIRED TO FACILITATE REPLACEMENT OF ADJACENT CONCRETE WALKWAY, TYPICAL.
- B5 CONSTRUCT FULL-DEPTH ASPHALTIC CONCRETE PATCH AS REQUIRED TO FACILITATE REPLACEMENT OF EXISTING CONCRETE PAVING, TYPICAL.
- B6 CONSTRUCT NEW PERPENDICULAR CURB RAMP PER SHEET D-2. TRANSITION FROM ASPHALTIC CONCRETE PAVING TO RAISED SIDEWALK HEIGHT WITH MAXIMUM RUNNING SLOPE OF 8.3% AND MAXIMUM CROSS SLOPE OF 2%.
- B7 CONSTRUCT NEW HALF PARALLEL CURB RAMP SIMILAR TO SHEET D-2. TRANSITION FROM ASPHALTIC CONCRETE PAVING TO RAISED SIDEWALK HEIGHT WITH MAXIMUM RUNNING SLOPE OF 8.3% AND MAXIMUM CROSS SLOPE OF 2%. PROVIDE LANDING CONFORMING WITH ACCESSIBILITY REQUIREMENTS.
- B8 CONSTRUCT ASPHALTIC CONCRETE OVERLAY AS REQUIRED TO FACILITATE CONSTRUCTION OF ACCESSIBLE LANDING (WITH APPROPRIATE CLEAR SPACE) AT BASE OF AIR/WATER UNIT WITH 2% MAXIMUM CROSS SLOPE IN ANY DIRECTION. CONTRACTOR TO DETERMINE OVERLAY LIMITS BASED UPON SITE CONDITIONS. TRANSITION OVERLAY BEYOND LIMITS OF ACCESSIBLE ROUTE AT 10% MAXIMUM TO EXISTING GRADE.
- B9 CONSTRUCT ASPHALTIC CONCRETE OVERLAY PER SHEET D-2 AS REQUIRED TO FACILITATE CONSTRUCTION OF ACCESSIBLE ROUTE TO RIGHT-OF-WAY WITH 2% MAXIMUM CROSS SLOPE AND 5% MAXIMUM RUNNING SLOPE. CONTRACTOR TO DETERMINE OVERLAY LIMITS BASED UPON SITE CONDITIONS. TRANSITION OVERLAY BEYOND LIMITS OF ACCESSIBLE ROUTE AT 10% MAXIMUM TO EXISTING GRADE.
- B10 INSTALL WHEEL STOP PER SHEET D-2 (TYPICAL OF 3).

INTERIOR RELATED ITEMS

- C1 REFER TO SHEET A1.0 FOR ALL INTERIOR ACCESSIBILITY ALTERATIONS.

EROSION CONTROL NOTES:

1. INSTALL SILT SACK INLET PROTECTION CITY OF SALEM STANDARD PLAN NO. 913.
2. INSTALL CONCRETE MANAGEMENT FACILITY PER CITY OF SALEM STANDARD PLAN NO. 917.
3. LOCATION OF CONTRACTOR'S STAGING AND STORAGE AREA. ADJUST SIZE AND LOCATION AS NEEDED TO FACILITATE CONSTRUCTION. STABILIZE AS REQUIRED.

CLIENT:



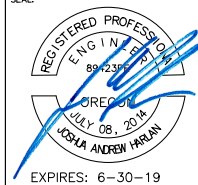
BP WEST COAST PRODUCTS, LLC



18215 72ND AVENUE SOUTH
KENT, WA 98032
(425)251-6222
(425)251-8782 FAX

CIVIL ENGINEERING, LAND PLANNING,
SURVEYING, ENVIRONMENTAL SERVICES

| NO. | DATE | REVISION DESCRIPTION |
|-----|----------|---------------------------|
| 1 | 09/15/17 | OWNER REVIEW SUBMITTAL |
| 2 | 09/22/17 | PERMIT SUBMITTAL |
| 3 | 10/12/17 | PRELIMINARY PRICING PLANS |
| 4 | 11/16/17 | PERMIT RE-SUBMITTAL |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |



DEVELOPMENT INFORMATION:

SITE ADDRESS:

2979 MARKET STREET NE
@ LANSING
SALEM, OR 97301

FACILITY # 5882

| | | |
|--------------|-----|----------------|
| DESIGNED BY: | JAH | ALLIANCE ZAGM: |
| CHECKED BY: | JAH | BP REF# |
| DRAWN BY: | TAE | ALLIANCE PM |
| VERSION: | | PROJECT NO: |
| | | BCE #4230 |

DRAWING TITLE:
**ACCESSIBILITY
IMPROVEMENTS PLAN**

SHEET NO:

C1.0



Know what's below.
Call before you dig.
Dial 811

GENERAL INFORMATION

PROJECT LOCATION:
2979 MARKET STREET NE
SALEM, OR 97301

BUILDING SQUARE FOOTAGE:
EXISTING: 2,796 S.F. (NO CHANGE)

OCCUPANCY:
EXISTING (M) RETAIL

CONSTRUCTION TYPE:
V-B

BUILDING CODES:
2014 OSSC
ICC A117.1-2009 ACCESSIBILITY CODE

BARRIER REMEDIATION

NOTE: ITEM NUMBERS LISTED BELOW ARE AS LISTED ON THE "ADA SURVEY RESULTS" DOCUMENT PREPARED BY ENDELMAN & ASSOCIATES PLLC

KEYED NOTES

- 1
- ITEM 5: MEN'S TOILET ROOM
REMOVE THE DOOR CLOSER.
- 2
- ITEM 31: MEN'S TOILET ROOM
REPLACE THE SIDE GRAB BAR WITH NEW IN A COMPLIANT LOCATION.
GRAB BAR TO BE BOBRICK MODEL B6806X42, 1-1/2" DIAMETER 18 GA., SATIN FINISH STAINLESS STEEL.
- 3
- ITEM 32: WOMEN'S TOILET ROOM
REPLACE THE SIDE GRAB BAR WITH NEW IN A COMPLIANT LOCATION.
GRAB BAR TO BE BOBRICK MODEL B6806X42, 1-1/2" DIAMETER 18 GA., SATIN FINISH STAINLESS STEEL.
- 4
- ITEM 33: MEN'S TOILET ROOM
REPLACE THE TOILET PAPER DISPENSER WITH NEW IN A COMPLIANT LOCATION.
DISPENSER TO BE BOBRICK MODEL B-2890, SINGLE JUMBO ROLL, SURFACE MOUNTED, SATIN FINISH STAINLESS STEEL.
- 5
- ITEM 34: WOMEN'S TOILET ROOM
REPLACE THE TOILET PAPER DISPENSER WITH NEW IN A COMPLIANT LOCATION.
DISPENSER TO BE BOBRICK MODEL B-2890, SINGLE JUMBO ROLL, SURFACE MOUNTED, SATIN FINISH STAINLESS STEEL.
- 6
- ITEM 35: MEN'S TOILET ROOM
INSULATE SUPPLY AND WASTE PIPING UNDER LAVATORY.
INSULATION TO BE TRUEBRO LAVGUARD 102.
- 7
- ITEM 36: WOMEN'S TOILET ROOM
INSULATE SUPPLY AND WASTE PIPING UNDER LAVATORY.
INSULATION TO BE TRUEBRO LAVGUARD 102.
- 8
- ITEM 37: WOMEN'S TOILET ROOM
REPLACE THE MIRROR WITH NEW IN A COMPLIANT LOCATION.
MIRROR TO BE BOBRICK MODEL B-165 1830, 18"x30" CHANNEL FRAMED STAINLESS STEEL W/BRIGHT POLISHED FINISH.
- 9
- ITEM 38: MEN'S TOILET ROOM
REPLACE THE TOILET SEAT COVER DISPENSER WITH NEW IN A LOCATION WITHIN REACH RANGE.
DISPENSER TO BE BOBRICK MODEL B-4221, SURFACE MOUNTED, SATIN FINISH STAINLESS STEEL.
- 10
- ITEM 39: MEN'S TOILET ROOM
INSTALL A NEW SOAP DISPENSER AT AN ACCESSIBLE HEIGHT AND LOCATION.
DISPENSER TO BE BOBRICK MODEL B-2111, SURFACE MOUNTED VERTICAL TANK, SATIN FINISH STAINLESS STEEL.
- 11
- ITEM 40: WOMEN'S TOILET ROOM
REPLACE THE TOILET SEAT COVER DISPENSER WITH NEW IN A LOCATION WITHIN REACH RANGE.
DISPENSER TO BE BOBRICK MODEL B-4221, SURFACE MOUNTED, SATIN FINISH STAINLESS STEEL.

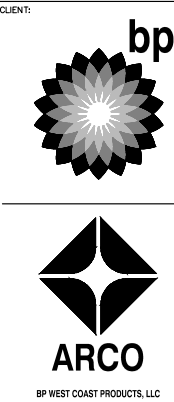
SEE SHEET D-1 FOR DETAILS

GENERAL NOTES:

THE SCOPE OF BARRIER REMEDIATION WORK SHOWN ON THIS WORK PLAN IS BASED SOLELY ON A WRITTEN DESCRIPTION OF REQUIRED WORK PROVIDED BY BP PRODUCTS NORTH AMERICA. BARGHAUSEN CONSULTING ENGINEERS, INC. HAS NOT PERFORMED AN INDEPENDENT EVALUATION OF ACCESSIBILITY BARRIERS AT THIS SITE OTHER THAN FOR A REVIEW OF THE SPECIFIC ITEMS IDENTIFIED IN THE WRITTEN DESCRIPTION OF REQUIRED WORK PROVIDED BY BP PRODUCTS NORTH AMERICA IN CONJUNCTION WITH A LIMITED TOPOGRAPHIC SURVEY OF SELECT SITE AREAS PREPARED TO ASSIST IN EVALUATING SLOPE COMPLIANCE. THIS WORK PLAN IS NOT TO BE CONSTRUED AS A CERTIFICATION OF COMPLETE ACCESSIBILITY COMPLIANCE NOR IS ANY REPRESENTATION BEING MADE THAT CASP SERVICES WERE PERFORMED BY BARGHAUSEN CONSULTING ENGINEERS, INC.

THIS WORK PLAN WAS BASED ON ARCHIVE RECORD DRAWINGS AND WAS NOT VERIFIED FOR ACCURACY WITH CURRENT EXISTING CONDITIONS, OTHER THAN AS DESCRIBED FOR THE FOREMENTIONED LIMITED TOPOGRAPHIC SURVEY. THIS WORK PLAN IS DIAGRAMMATIC IN NATURE AND IS INTENDED TO CONVEY ONLY THE INTENT OF THE REQUIRED WORK AND IS NOT TO BE CONSIDERED A CONSTRUCTION DOCUMENT OR A PROFESSIONAL INSTRUMENT OF SERVICE.

THE CONTRACTOR SHALL CONDUCT THEIR OWN SITE INVESTIGATION, INCLUDING HORIZONTAL AND VERTICAL MEASUREMENTS TO CONFIRM THE VIABILITY OF THE WORK SHOWN BASED ON THE ACTUAL SITE AND BUILDING CONDITIONS. THE CONTRACTOR SHALL MAKE ANY ADJUSTMENTS NECESSARY TO IMPLEMENT THE DESIGN INTENT OF THE WORK PLAN WHILE REMAINING COMPLIANT WITH APPLICABLE ACCESSIBILITY CODES AND STANDARDS. BARGHAUSEN CONSULTING ENGINEERS, INC. CAN PROVIDE ADVICE TO THE CONTRACTOR ON PROPOSED ADJUSTMENTS NECESSARY TO IMPLEMENT THE DESIGN INTENT OF THE WORK PLAN IF AUTHORIZED BY BP PRODUCTS NORTH AMERICA.



18215 72ND AVENUE SOUTH
KENT, WA 98032
(425)251-6222
(425)251-8782 FAX

CIVIL ENGINEERING, LAND PLANNING,
SURVEYING, ENVIRONMENTAL SERVICES

| NO. | DATE | REVISION DESCRIPTION |
|-----|----------|---------------------------|
| 1 | 9/15/17 | OWNER REVIEW SUBMITAL |
| 2 | 9/22/17 | PERMIT SUBMITAL |
| 3 | 10/12/17 | PRELIMINARY PRICING PLANS |
| 4 | 11/16/17 | PERMIT RE-SUBMITAL |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SEAL:



DEVELOPMENT INFORMATION:

SITE ADDRESS:

2979 MARKET STREET NE
@ LANSING
SALEM, OR

FACILITY # 5882

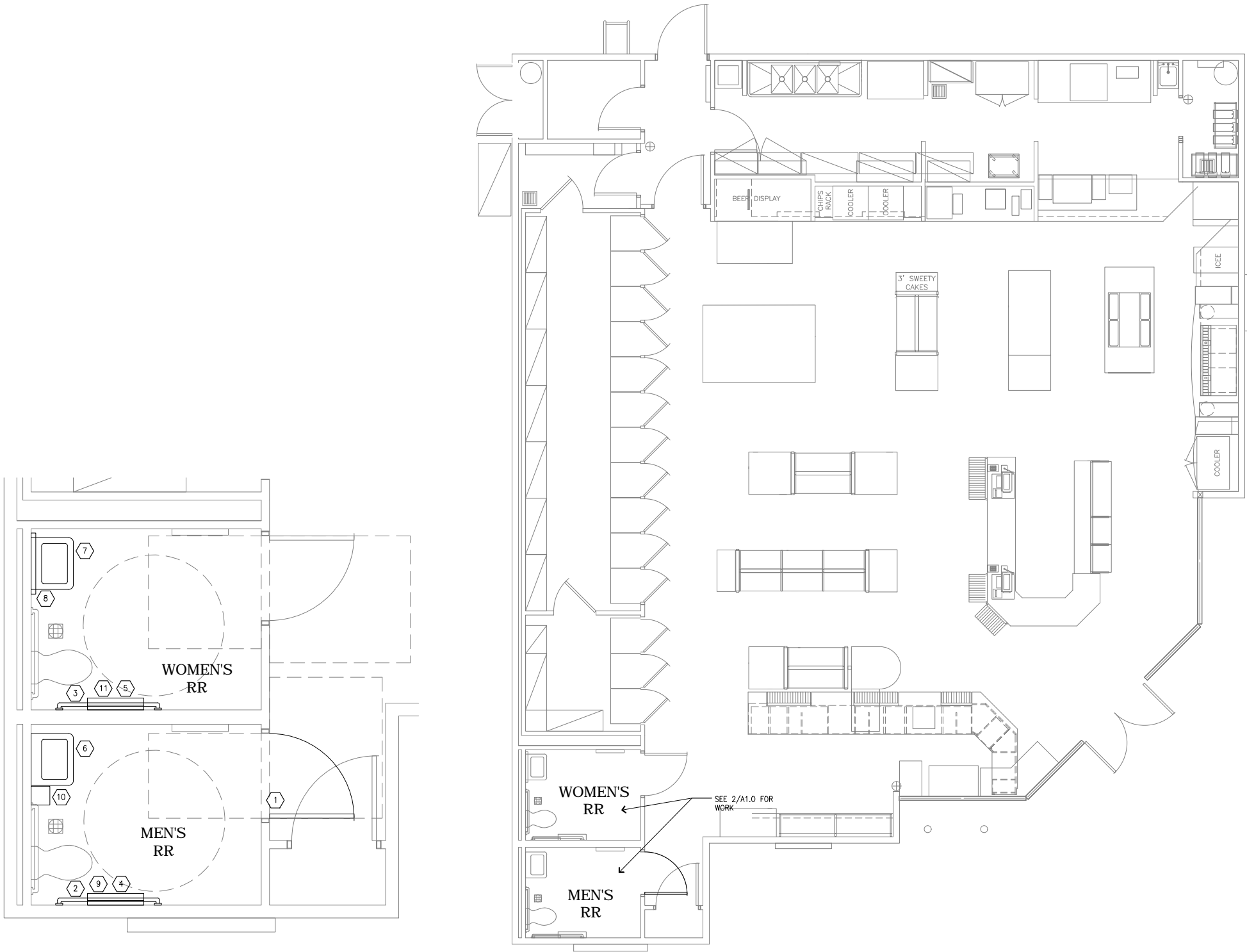
| | | |
|--------------|-----|----------------|
| DESIGNED BY: | RSG | ALLIANCE ZAGM: |
| CHECKED BY: | RSG | BP REF# |
| DRAWN BY: | RSG | ALLIANCE PM |
| VERSION: | | PROJECT NO: |
| | | BCE #4230 |

DRAWING TITLE:

FLOOR PLAN

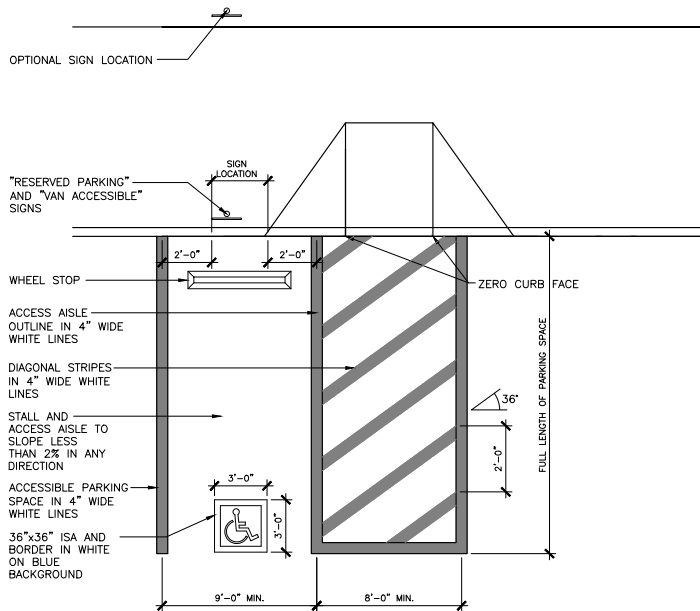
SHEET NO:

A1.0



02 ENLARGED WORK RESTROOM PLANS
SCALE: 1/2"=1'-0"

01 OVERALL EXISTING FLOOR PLAN
SCALE: 1/4"=1'-0"



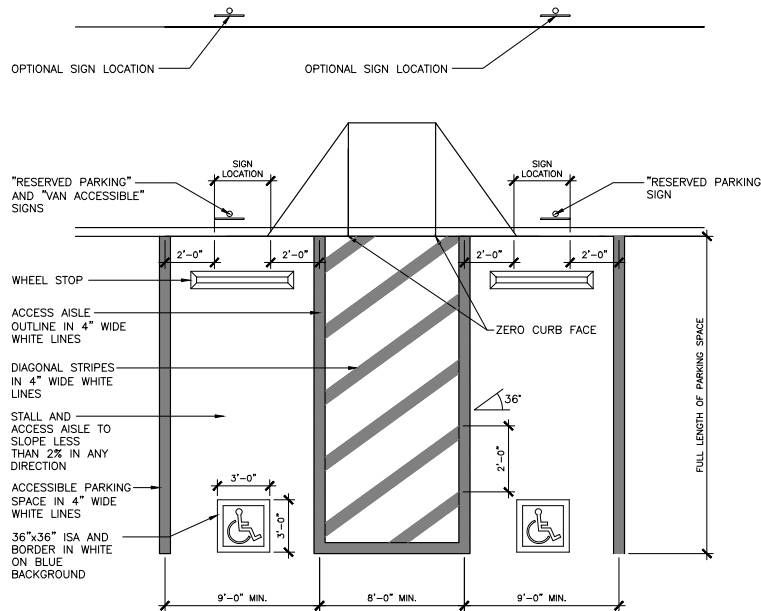
SCHEMATIC ACCESSIBLE PARKING LAYOUT

SCALE: NOT TO SCALE

ACCESSIBLE PARKING STALL NOTES:

1. WIDTH OF STALLS AND ACCESS AISLES SHOULD BE MEASURED FROM THE CENTERLINE OF THE STRIPING.
2. WHEEL STOPS ARE REQUIRED WHEN VEHICULAR OVERHANG WILL ENCR OACH INTO RAMPS, MINIMUM WIDTH OF WALKWAYS OR DOOR LANDINGS.
3. SURFACE SLOPES OF PARKING AREAS AND ACCESS AISLES SHOULD BE MINIMAL BUT ARE REQUIRED NOT TO EXCEED 2% IN ANY DIRECTION.
4. RAMPS SHALL NOT ENCR OACH INTO ANY VEHICLE TRAFFIC LANES, PARKING SPACES OR OR PARKING ACCESS AISLES.
5. ACCESSIBLE SPACES SHALL BE AS CLOSE AS POSSIBLE TO THE ACCESSIBLE BUILDING ENTRANCE.
6. WHEN ONLY ONE SPACE IS PROVIDED IT SHALL BE A 17' WIDE MINIMUM VAN ACCESSIBLE SPACE LINED TO PROVIDE A 9' PARKING AREA AND AN 8' ACCESS AISLE ON THE PASSENGER SIDE OF THE STALL.
7. WHEN MORE THAN 1 SPACE IS REQUIRED, 2 SPACES CAN BE PROVIDED WITHIN A 26' WIDE AREA WITH THE ACCESS AISLE BETWEEN THEM.

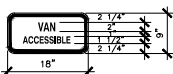
| TOTAL SPACES IN LOT | MINIMUM NUMBER OF ACCESSIBLE SPACES | NUMBER OF VAN ACCESSIBLE SPACES | "WHEELCHAIR USER ONLY" SPACES |
|---------------------|-------------------------------------|---------------------------------|-------------------------------|
| 1 TO 25 | 1 | 1 | — |
| 26 TO 50 | 2 | 1 | — |
| 51 TO 75 | 3 | 1 | — |
| 76 TO 100 | 4 | 1 | — |
| 101 TO 150 | 5 | — | 1 |
| 151 TO 200 | 6 | — | 1 |
| 201 TO 300 | 7 | — | 2 |
| 301 TO 400 | 8 | — | 2 |
| 401 TO 500 | 9 | — | 2 |



COLORS:
SIGN BACKGROUND: WHITE, RETROREFLECTIVE
SIGN LEGEND: GREEN, RETROREFLECTIVE
SHEETING
SYMBOL: WHITE ON BLUE BACKGROUND,
RETROREFLECTIVE SHEETING

NOTE: SIGN NO. R7-8 FROM 2014 OREGON
STRUCTURAL SPECIALTY CODE, CHAPTER 11
FIGURE 7

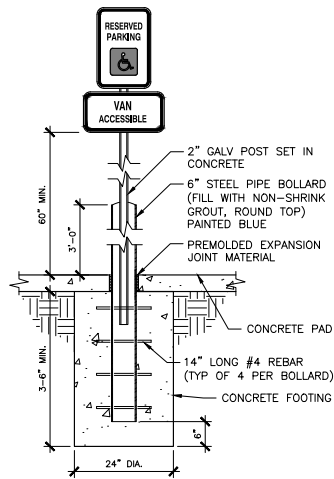
RESERVED PARKING SIGN



COLORS:
SIGN BACKGROUND: WHITE, RETROREFLECTIVE
SHEETING
SIGN LEGEND: GREEN, RETROREFLECTIVE
SHEETING

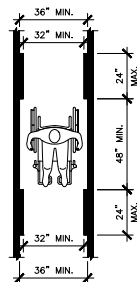
NOTE: SIGN NO. R7-8P FROM 2014 OREGON
STRUCTURAL SPECIALTY CODE, CHAPTER 11
FIGURE 7

VAN ACCESSIBLE SIGN



ACCESSIBLE PARKING SIGNS

SCALE: NOT TO SCALE



WALKS:

1. WALKWAYS MUST BE A MINIMUM OF 36" WIDE.
2. WALKWAYS MUST HAVE A CONTINUOUS COMMON SURFACE NOT INTERRUPTED BY STEPS OR ABRUPT VERTICAL CHANGES IN LEVEL EXCEEDING 1/4". CHANGES IN LEVEL BETWEEN 1/4" AND 1/2" MUST BE BEVELED AT 1:2.
3. SLOPE IN THE DIRECTION OF TRAVEL SHALL NOT EXCEED 1:20 (5%).
4. CROSS SLOPE DOES NOT EXCEED 1:48 GRADIENT (2.0%) IN EXISTING FACILITIES AT LEAST ONE ACCESSIBLE ROUTE IS PROVIDED TO/FROM THE PARKING AND PUBLIC RIGHT OF WAY TO AN ACCESSIBLE ENTRANCE. IN NEW CONSTRUCTION ALL ENTRANCES AND ROUTES MUST BE ACCESSIBLE.

GRATING NOTES:

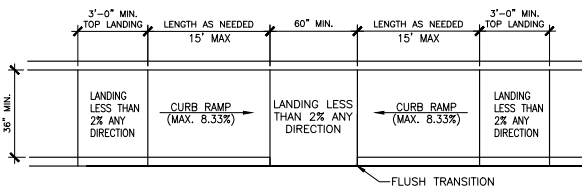
1. WALKS, SIDEWALK AND PEDESTRIAN WAYS SHOULD NOT HAVE GRATINGS WHENEVER POSSIBLE.
2. IF GRATINGS ARE NECESSARY, THE GRID OPENINGS ARE A MAXIMUM OF 1/2" IN DIRECTION OF TRAFFIC FLOW.

ACCESSIBLE ROUTE

SCALE: NOT TO SCALE

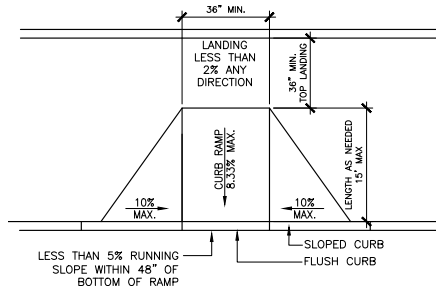
PARALLEL CURB RAMP

SCALE: NOT TO SCALE



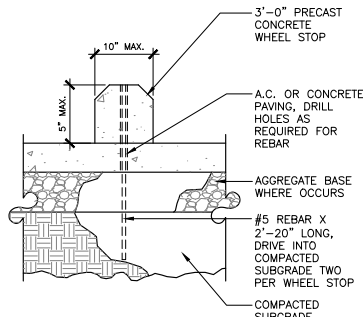
CURB RAMP NOTES:

1. RUNNING SLOPE OF THE RAMP SHALL NOT EXCEED 1:12 (8.33%).
2. CROSS SLOPE OF THE RAMP SHALL NOT EXCEED 1:48 (2%).
3. SLOPE OF FLARED SIDES OF PERPENDICULAR RAMPS SHALL NOT EXCEED 1:10 (10%) WHEN MEASURED PARALLEL TO THE CURB FACE.
4. CURB RAMPS SHALL HAVE LEVEL TOP LANDINGS EXTENDING A MINIMUM OF 36" PERPENDICULAR FROM THE TOP OF THE RAMP ACROSS THE FULL WIDTH OF THE RAMP AND SHALL NOT EXCEED 1:48 (2%) IN ANY DIRECTION.
5. THE SLOPE WITHIN 48" OF THE BOTTOM OF THE RAMP SHALL NOT EXCEED 1:20 (5%).
6. RAMPS SHALL NOT ENCR OACH INTO ACCESSIBLE PARKING STALLS OR ACCESS AISLES.
7. RAMPS SHALL NOT BE LOCATED SO THEY CAN BE OBSTRUCTED BY PARKED VEHICLES NOR SHALL THEY PROJECT INTO VEHICULAR AISLES.
8. TOP AND BOTTOM TRANSITIONS OF THE RAMP SHALL BE FLUSH WITH THE ADJACENT GRADE AND SHALL BE PERPENDICULAR TO THE RUN OF THE RAMP.
9. RAMP AND FINISH SHALL BE BROOM FINISH OR EQUIVALENT.



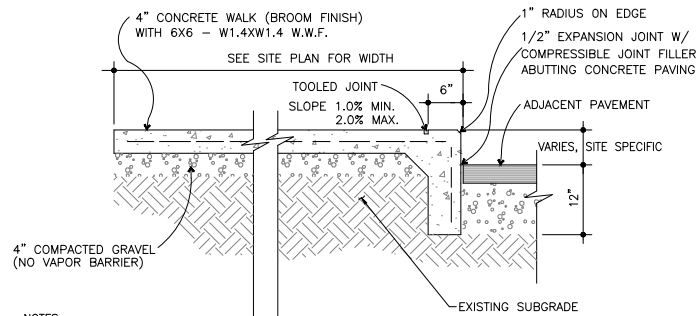
PERPENDICULAR CURB RAMP

SCALE: NOT TO SCALE



WHEEL STOP

SCALE: NOT TO SCALE



NOTES:

- A. SIDEWALKS VARY FROM IN WIDTH. CONTROL JOINTS TO BE PLACED AT SPACING EQUAL TO SIDEWALK WIDTH.
- B. PROVIDE EXPANSION JOINTS AT 28' TO 30' O.C. MAXIMUM.
- C. WHEN WALK IS ADJACENT TO THE BUILDING PROVIDE 3/8" X 4" IMPREGNATED FIBERBOARD.

CONCRETE SIDEWALK

SCALE: NOT TO SCALE

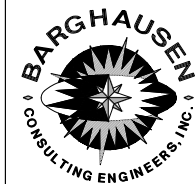


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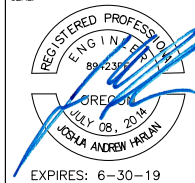
BP WEST COAST PRODUCTS, LLC



18215 72ND AVENUE SOUTH
KENT, WA 98032
(425)251-6222
(425)251-8782 FAX

CIVIL ENGINEERING, LAND PLANNING,
SURVEYING, ENVIRONMENTAL SERVICES

| NO. | DATE | REVISION DESCRIPTION |
|-----|----------|---------------------------|
| 1 | 09/15/17 | OWNER REVIEW SUBMITTAL |
| 2 | 09/22/17 | PERMIT SUBMITTAL |
| 3 | 10/12/17 | PRELIMINARY PRICING PLANS |
| 4 | 11/16/17 | PERMIT RE-SUBMITTAL |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |



EXPIRES: 6-30-19

DEVELOPMENT INFORMATION:

SITE ADDRESS:

2979 MARKET STREET NE
@ LANSING
SALEM, OR 97301

FACILITY # 5882

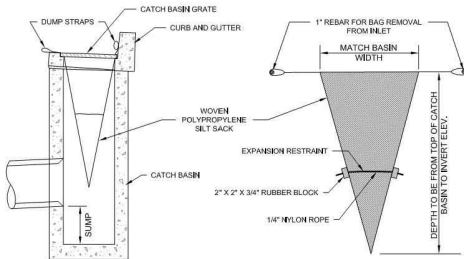
| | |
|--------------|----------------|
| DESIGNED BY: | ALLIANCE ZAGM: |
| CHECKED BY: | BP REF# |
| DRAWN BY: | ALLIANCE PH |
| VERSION: | PROJECT NO: |
| | BCE #4230 |

DRAWING TITLE:

MISCELLANEOUS
CIVIL DETAILS

SHEET NO:

D-2

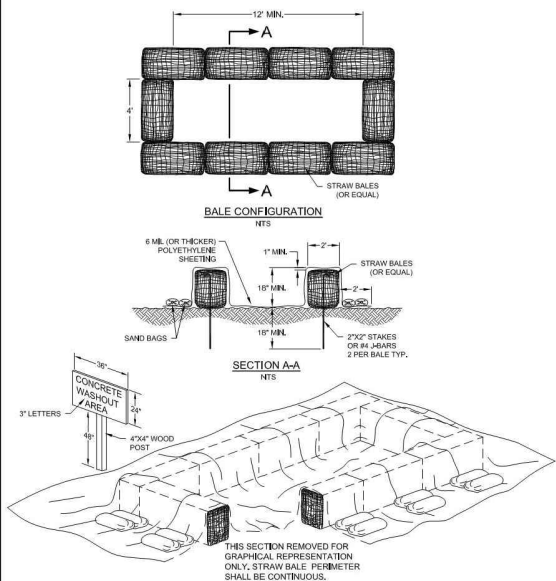


NOTES:

1. EMPTY SILT SACK WHEN ACCUMULATED SEDIMENT HAS FILLED OVER 1/2 OF THE DEPTH OF SACK.
2. SILTSACK SEDIMENT CONTROL DEVICE AS MANUFACTURED BY ACF ENVIRONMENTAL AND SUPPLIED BY ACF WEST (800-774-1115) OR APPROVED EQUAL.
3. RECESSED CURB INLET CATCH BASINS MUST BE BLOCKED WHEN USING FILTER FABRIC INLET SACKS. SIZE OF FILTER FABRIC INLET SACKS TO BE DETERMINED BY MANUFACTURER.

CITY OF SALEM
DEPARTMENT OF PUBLIC WORKS
STANDARD PLAN
SILT SACK

APPROVED *James B. Smith* 3/18/14 DRAWN BY: DTN 1/2014
CITY ENGINEER DATE CHECKED BY: RLB 1/2014 **NO.913**



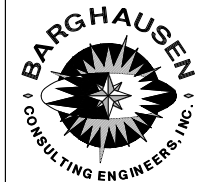
NOTES:

1. PROVIDE "CONCRETE WASHOUT AREA" SIGN AS SHOWN OR AS APPROVED.
2. INSTALL CONCRETE WASHOUT SIGN ADJACENT TO CONCRETE MANAGEMENT FACILITIES, FACE SIGN TOWARD NEAREST STREET OR ACCESS POINT.
3. CONCRETE WASHOUT SHALL BE LOCATED BEHIND CURB AND 50 FT. MINIMUM FROM DRAINAGE INLETS OR WATERCOURSES.

CITY OF SALEM
DEPARTMENT OF PUBLIC WORKS
STANDARD PLAN
CONCRETE MANAGEMENT FACILITY

APPROVED *James B. Smith* 3/18/14 DRAWN BY: DTN 1/2014
CITY ENGINEER DATE CHECKED BY: RLB 1/2014 **NO.917**

CLIENT:



18215 72ND AVENUE SOUTH
KENT, WA 98032
(425)251-6222
(425)251-8782 FAX

CIVIL ENGINEERING, LAND PLANNING,
SURVEYING, ENVIRONMENTAL SERVICES

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| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

SEAL:



DEVELOPMENT INFORMATION:

SITE ADDRESS:

2979 MARKET STREET NE
@ LANSING
SALEM, OR 97301

FACILITY # 5882

| | |
|--------------|----------------|
| DESIGNED BY: | ALLIANCE ZACH: |
| CHECKED BY: | BP REFME |
| DRAWN BY: | ALLIANCE PM |
| VERSION: | PROJECT NO: |
| | BCE #4230 |

DRAWING TITLE:
**AGENCY STANDARD
DRAWINGS**

SHEET NO:

D-3



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