

**NOTICE OF UGA DEVELOPMENT  
PERMIT FILING**

PLANNING DIVISION  
555 LIBERTY ST. SE/ROOM 305  
SALEM, OREGON 97301  
PHONE: 503-588-6173  
FAX: 503-588-6005



**MEETING NOTICE**

**NOTE: REVISED REQUEST**

**DEVELOPMENT REVIEW CONFERENCE**

**UGA DEVELOPMENT PERMIT APPLICATION NO.: 07-1**

**LOCATION: 4400-5200 Blocks of Kale Road NE**

The purpose of this process is to assure the applicant provides the major public facilities (such as major sewers, water and streets) in a manner that conforms with the Salem Urban Growth Management Program. Please note that the specific site design for the property is NOT included as the subject of this particular review process. Any site design review which may be required for development will be handled in a separate review process.

Any person wishing to participate in the review of the Urban Growth Area Development Permit may do so by:

- (1) Completing and submitting the attached response sheet and/or submitting supplemental written comments to the Salem Planning Division Office on or before the Review Conference.
- (2) Attending the Development Review Conference.

**DATE OF CONFERENCE: Tuesday, February 13, 2007**

**TIME OF CONFERENCE: 9:00 a.m.**

**LOCATION OF CONFERENCE: Conference Room 305, Civic Center, 555 Liberty St. SE, Salem, OR 97301**

**REQUEST:**

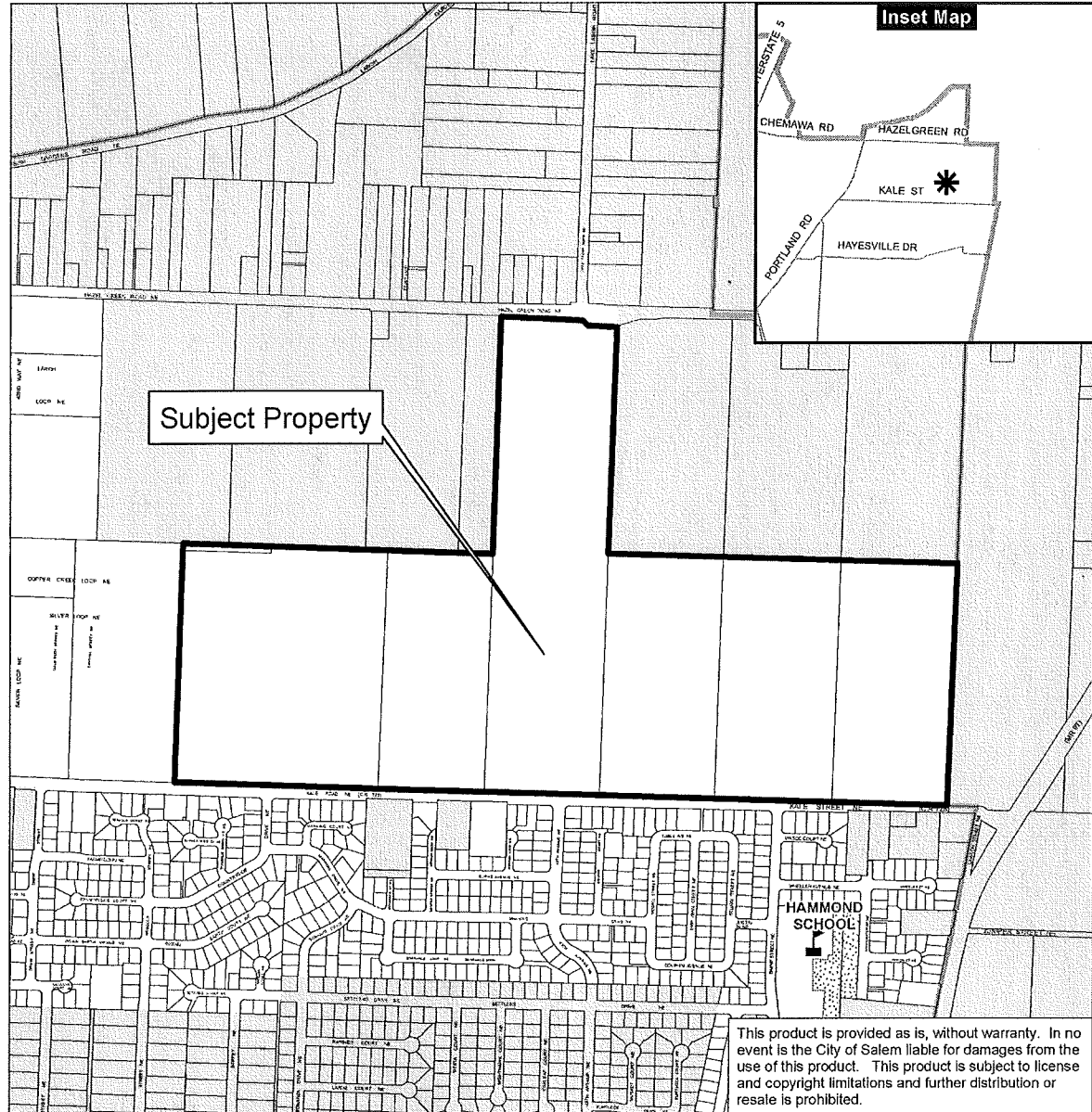
**A UGA Development Permit for a multi-family and single-family subdivision on approximately 148.74 acres, zoned ~~IP (Industrial Park) and IBC (Industrial Business Campus)~~ RS (Single Family Residential) RM1 and RM2 (Multiple Family Residential) and located in the 4400-5200 blocks of Kale Road NE (Marion County Assessor's Map 062W32C, taxlots 200, 800, 900, 700, and 1000 and 062W32D, taxlots 701 and 1100).**

**OWNER/APPLICANT: Granada Land Company, Larry Epping**

**Mailed On: January 4, 2007 January 8, 2007**

Planning Division, City of Salem  
555 Liberty Street SE, Room 305  
Salem, Oregon 97301  
Telephone: 588-6173

# Vicinity Map Kale Road NE



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## Legend

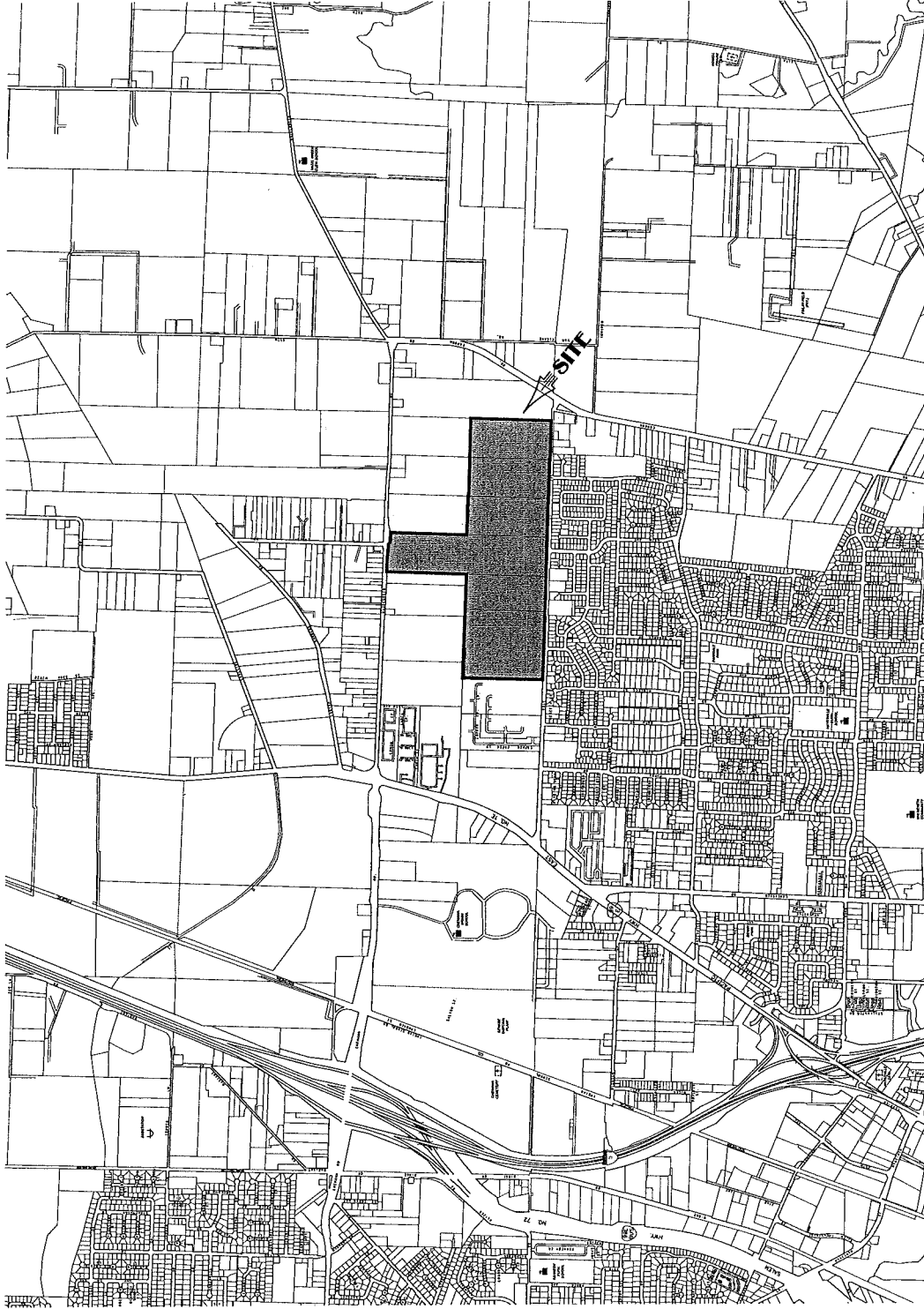
- Outside Salem City Limits
- Urban Growth Boundary
- Taxlots
- Schools
- Parks

0 200 400 800 Feet



CITY OF *Salem*  
AT YOUR SERVICE  
Community Development Dept.

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Owner:  
**GRANADA LAND CO.**  
 2485 LANCASTER DRIVE, N.E.  
 SALEM, OREGON 97305



**MULTI / TECH**  
 ENGINEERING SERVICES, INC.  
 1000 N. 20th St., Suite 100  
 Portland, Oregon 97228

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 REPRESENTATION.

DESIGN: — M.D.G.  
 DRAWN: — L.E.G.  
 CHECKED: — J.D.G.  
 SCALE: — AS SHOWN  
 AS-BUILT

## NORTHSTAR VILLAGE

URBAN GROWTH AMENDMENT  
 APPLICATION

Drawing Number  
**4519**  
 Sheet Number  
**1 of 1**

# RESPONSE SHEET

NOTICE OF REQUEST FOR COMMENTS ON UGA DEVELOPMENT PERMIT NO.: 07-1

LOCATION OF PROPERTY: 4400-5200 Blocks of Kale Road NE

OWNER(S): Granada Land Company, Larry Epping

DEVELOPMENT REVIEW CONFERENCE DATE: Tuesday, February 13, 2007

Attached is a map of the subject property. The purpose of the application process is to assure major public facilities (such as sewers, water and streets) are provided to the proposed site in accord with the Salem Urban Growth Management Program. The process is applicable to all development proposals located at the extremities of the City-designated part of the Urban Growth Area (UGA).

This review is limited to major public facilities as indicated in the adopted master plans for this area. Any site plan review required for development of the proposed site, such as subdivision approval, will be handled under a separate application at a future date.

WE NEED YOUR WRITTEN COMMENTS BY **January 19, 2007**, so that they may be presented at the Development Review Conference for this application.

If you have any questions, please contact:

Planning Division  
City of Salem  
555 Liberty St. SE, Room 305  
Salem OR 97301  
Telephone: 588-6173, Ext. 7533  
Fax: 503-588-6005  
E-Mail: [gstephenson@cityofsalem.net](mailto:gstephenson@cityofsalem.net)

Case Planner: **Garrett Stephenson, Associate Planner**

PLEASE CHECK THE FOLLOWING ITEMS THAT APPLY:

- ☐ 1. I have reviewed the proposal and have no objections to it.
- ☐ 2. I will not be reviewing the proposal and have no comments.
- ☐ 3. I have reviewed the proposal and have the following comments:  
\_\_\_\_\_  
\_\_\_\_\_
- ☐ 4. A letter expressing my views will be following. You will receive it by \_\_\_\_\_
- ☐ 5. Other: \_\_\_\_\_

Name: \_\_\_\_\_  
Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone No.: \_\_\_\_\_  
Date: \_\_\_\_\_

IMPORTANT: Please fold and RETURN this form even if you have no comments (see Item 2, above).