

After recording return to: Davis Dugger and Julie Dugger 2243 Joplin Court South Salem, OR 97302

Until a change is requested all tax statements shall be sent to the following address: Davis Dugger and Julie Dugger 2243 Joplin Court South Salem. OR 97302

File No.: 7121-3612096 (KO) Date: November 04, 2020

THIS SPACE DESERVED FOR DECORDER'S LISE

REEL 4419 PAGE 27
MARION COUNTY
BILL BURGESS, COUNTY CLERK
12-07-2020 10:30 am.
Control Number 629756 \$ 91.00
Instrument 2020 00067409

STATISTORY WARRANTY DEED

Viper West Development, LLC, an Oregon Limited Liability Company, Grantor, conveys and warrants to Davis Dugger and Julie Dugger, as tenants by the entirety, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth breein:

LEGAL DESCRIPTION: Real property in the County of Marion, State of Oregon, described as follows:

LOT 10, BLOCK 57, SUNNYRIDGE HEIGHTS NO. 13, MARION COUNTY, OREGON. (PLAT VOLUME 34, PAGE 40)

TOGETHER WITH AN APPURTENANT, NON-EXCLUSIVE PERPETUAL EASEMENT FOR ROAD AND ROADWAY PURDESS, OVER AND TO A STRIP OF LAND 20 FEET IN WIDTH, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS SET FORTH IN INSTRUMENT RECORDS SEPTEMBER 16, 1985 AS REEL 415, PAGE 28, FILM RECORDS FOR MARION COUNTY, OREGON.

Subject to:

Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the
public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$500,000.00. (Here comply with requirements of ORS 93.030)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PRISON TRANSFERRING FEE TITLE SHOULD MIQUIZE ABOUT THE FERSON'S RIGHTS, FE AMY, UNDER ORS 195.30, 95.30, 340.30 95.305 TO 195.35 AND SECTIONS 2 TO 11, CHAPTER 87,0 REGION LAWS 200,7 SECTIONS 2 TO 9 AND 17, 195.305 TO 195.35 AND SECTIONS 2 TO 11, CHAPTER 87,0 REGION LAWS 200,7 AND SECTIONS 2 TO 7, CHAPTER 87,0 REGION LAWS 200,7 AND SECTIONS 2 TO 7, CHAPTER 87,0 REGION LAWS 200,7 SECTIONS 2 TO 7, CHAPTER 87,0 REGION LAWS 200,7 SECTIONS 2 TO 8 AND 17, CHAPTER 87,0 REPORT AND SECTIONS 2 CHAPTER 87,0 REGION CONTROL OF THE PROPERTY DESCRIPTION THIS INSTRUMENT IN COLUMN 19, AND SECTION SECTION SECTION

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STATE OF Oregon

County of Po

This instrument was acknowledged before me on this $\frac{4/2}{2}$ day of December 20_20 by Davis Dugger as Member of Viper West Development, LLC, on behalf of the limited liability company.

OFFICIAL STAMP
KORRINA JOY OSBORN
NOTARY PUBLIC-OREGON
COMMISSION NO 982003

Notary Public for Oregon
My commission expires: 12 - 17 - 72

REEL: 4419 PAGE: 27

December 07, 2020, 10:30 am.

CONTROL #: 629756

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 91.00

BILL BURGESS COUNTY CLERK

THIS IS NOT AN INVOICE.