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| FORM No. 723 - BARGAIN AND SALE DEED (Individual or Corporate).  | COPYRIGHT 1999  | REEL           | PAGE                                    | 77204      |  |
|--|---|----------------|---|------------|--|
| NN   |   | 1922           | 167                                     |            |  |
| N  |   | 1722           | 101                                     | <b>T</b>   |  |
| C and C PROPERTY EXCHANGE 2 IIC  |   |                |   | -          |  |
| C and C PROPERTY EXCHANGE 2, LLC c/o First American Exchange Corporation   | STATE OF OF   | REGON,         | } s                                     | s.         |  |
| 200 S.W. Market Street, Suite 250  | County of .   |                |   |            |  |
| Portland, OR 97201 Grantor's Name and Address  | I certify that the within instrument was received for record on |                |   |            |  |
|  |   |                |   |            |  |
| Colson & Colson Construction Co.   |   |                |   |            |  |
| P.O. Box 14111   |   |                | on page _                               |            |  |
| Salem, OR 97309 Grantee's Name and Address   |   |                | ent/microfilm/r                         |            |  |
| O. A.C.  | STAGE TECETIVES   |                |   |            |  |
| Colson & Colson Construction Co. RECOR   |   |                |   |            |  |
| P.O. Box 14111   | Witness   | my hand and    | seal of County                          | апіхед.    |  |
| Salem, OR 97309  |   |                |   |            |  |
| Until requested otherwise, send all tax statements to (Name, Address, Zip):  | NAME  |                | TITLE                                   |            |  |
| Colson & Colson Construction Co.   |   |                |   |            |  |
| P.O. Box:14111   | Bv  |                | ,                                       | Deputy.    |  |
| Salem, OR 97309  | · · · · · · · · · · · · · · · · · · ·                           |                |   |            |  |
|  |   |                |   |            |  |
|  |   |                |   |            |  |
| BARGAIN ANI  | SALE DEED   |                |   |            |  |
| KNOW ALL BY THESE PRESENTS that C and C  | PROPERTY EXCHANGE 2   | LLC. an        | Oregon                                  |            |  |
| KNOW ALL BY THESE PRESENTS that  | I NOT BRITT BRODERION 2   | 2_222          |   |            |  |
| limited liability Company  |   | .11            | to                                      | ,          |  |
| hereinafter called grantor, for the consideration hereinafter stated, or   | loes hereby grant, bargain, se                                  | eli and convey | unto                                    |            |  |
| COLSON & COLSON CONSTRUCTION CO.   |   | 1              | ·                                       | ,          |  |
| hereinafter called grantee, and unto grantee's heirs, successors and   | assigns, all of that certain re-                                | al property, w | ith the tenement                        | s, nerea-  |  |
| itaments and appurtenances thereunto belonging or in any way ap  | pertaining, situated in   | irion          |   | County,    |  |
| State of Oregon, described as follows, to-wit:   |   |                |   |            |  |
|  |   |                |   |            |  |
|  |   |                |   |            |  |
| TL 200, 401  |   |                |   |            |  |
| · · · · · · · · · · · · · · · · · · ·  |   |                |   |            |  |
| Beginning on the Westerly right of way line of Co  | unty Road No. 647 at a p  | point which i  | s 892.94 feet l                         | North      |  |
| Are act son that and 65 05 feet North 41º 53' We   | st from the most Northeri                                       | v comer of t   | he Thomas Sta                           | aniev      |  |
| Denation Land Claim No. 46 in Township 8 Sol   | uth. Range 2 West of the  | vvillamette    | Mendian in M                            | anon       |  |
| County, Oregon; thence North 41° 53' West 26   | 6.35 feet: thence South   | 45° 46' 30"    | West 65.805                             | feet:      |  |
| thence North 41° 53' West 665.144 feet; thence   | North 500 15' 50" Fact 54                                       | S 16 feet: th  | ence South 41                           | 0.53       |  |
| thence North 41° 53' West 665.144 feet; thence   | NUILLI 30° 13 30 East 341                                       | bonne Court    | L 4E0 4E' 30"                           | Moct       |  |
| East 888.72 feet to the Westerly right of way line   | e of said County Road; t  | nence South    | 11 45 45 30                             | vvest      |  |
| 480.41 feet to the place of beginning.   |   |                |   |            |  |
| SAVE AND EXCEPT that portion of the above described tract of land acquired by the State of Oregon, by  |   |                |   |            |  |
| SAVE AND EXCEPT that portion of the above described that of and adjusted by the other of ordering in Case  |   |                |   |            |  |
| and through its Department of Transportation, in Final Decree and Judgement filed April 19, 1990, in Case  |   |                |   |            |  |
| No. 89C-10430, and recorded June 25, 1990, In Reel 779, Page 69, Film Records of Marion County,  |   |                |   |            |  |
| Oregon.  |   |                |   |            |  |
|  |   |                |   |            |  |
|  |   |                |   |            |  |
|  |   |                |   |            |  |
|  |   |                |   |            |  |
|  |   |                |   |            |  |
|  |   |                |   |            |  |
| (IF SPACE INSUFFICIENT, CONTI  | NUE DESCRIPTION ON REVERSE)                                     |                |   |            |  |
| The state Held the same unto grantee and grantee's   | heire successors and assign                                     | is forever.    |   |            |  |
| The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 318,200.00. • However, the   |   |                |   |            |  |
| actual consideration consists of or includes other property or value given or promised which is   part of the Athe whole (indicate   |   |                |   |            |  |
|  |   |                |   |            |  |
| which) consideration. (The sentence between the symbols , if not application of the construing this deed, where the context so requires, the   | singular includes the plural                                    | and all gran   | CHANGE<br>imatical change               | s shall be |  |
| made so that this deed shall apply equally to corporations and to  | individuals   | , 8            | Ü                                       |            |  |
| IN WITNESS WHEREOF, the grantor has executed this i  | nstrument on Mare   | ch 27, 20      | 02                                      | ; if       |  |
| grantor is a corporation, it has caused its name to be signed and i  | to ceal if any affixed by an                                    | officer or oth | er person duly a                        | uthorized  |  |
|  | is sear, if any, arrived by arr                                 | omeer or our   | o. person eer, e                        |            |  |
| to do so by order of its board of directors.   | C and C PROPERTY  | EXCHANGE :     | 2, LLC                                  |            |  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN  | By: First Americ  | an/Exchan      | ge Corporat                             | ion of     |  |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-<br>LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON<br>ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO- | Oregon, memb  |                |   |            |  |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-   | Louise Hortel   | rul            |   |            |  |
| I PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VEHILL APPROVED 03E3  | Louise Hottel   | , Vice Pr      | esident                                 |            |  |
| AND TO DETERMINE ANY CIMITS ON FAMPULE AGAINST LAUGUING OF LOUEST  | (// '   |                |   |            |  |
| PRACTICES AS DEFINED IN ORS 30.930.  | <u></u>   |                |   |            |  |
| STATE OF OREGON, County of   | fultnomah   | ) ss.          |   |            |  |
| This instrument was acknowle   | dged hefore me on   | ,              |   |            |  |
| by   | -5-0 001010 INC 0II   |                |   |            |  |
| This instrument was acknowledged before me on MARCH 21, 2001   |   |                |   |            |  |
| by Louise Hottel   |   |                |   |            |  |
| as Vice President  |   |                |   |            |  |
| as <u>Vice President</u> of <u>First Am</u> erican Excl  |   | f Orocon       |   |            |  |
| of First American Exc.   |   |                |   |            |  |
| LORETTA STEPHENSON   | ( DIN/ /Tex K   | ense           |   |            |  |
| NOTARY PUBLIC - OREGON   | - Jower Dorge   | ,,. y ·        |   |            |  |
| COMMISSION NO. 317691  | Notary Public for Oregon  | 11-11-2        | 2017                                    |            |  |
| MY COMMISSION EXPIRES NOV. 3, 2002   | Notary Public for Oregon<br>My commission expires               | , vov. 2       | , |            |  |

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March 28, 2002, 11:15 AM.

CONTROL #: 54991

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 26.00

ALAN H DAVIDSON COUNTY CLERK

THIS IS NOT AN INVOICE.