



★★ THE INDICATED LOWER FLOOR UNITS IN BUILDINGS 2,6 & 8 ARE TO BE TYPE A UNITS IN ACCORDANCE WITH THE 2022 OSSC SEC. T107.6.2.1.1 (NOTED ON FLOOR PLANS). ALL OTHER LOWER FLOOR UNITS TO BE TYPE B UNITS IN ACCORDANCE WITH THE 2022 OSSC SEC. T107.6.2.1.2

- Ⓟ - POLE LIGHT MAXIMUM 14' TALL
- Ⓢ - POST LIGHT MAXIMUM 5' TALL
- ▢ - WALL PACK MOUNTED ON BUILDING
- ▨ - LOCATION OF ELECTRICAL SEPARATION WALL
- ① - MAXIMUM 1:12 SLOPE ON SIDEWALK END RAMPS
- ▤ - 6 BICYCLE SPACES
- ▥ - 4 BICYCLE SPACES

135 TOTAL APARTMENT UNITS
30 TYPE "A" 2-Bd, 1-Ba 903 (S.F.) UNITS
27 TYPE "B" 2-Bd, 2-Ba 1,005 (S.F.) UNITS
42 TYPE "C" 2-Bd, 2-Ba 1,139 (S.F.) UNITS
18 TYPE "D" 3-Bd, 2-Ba 1,123 (S.F.) UNITS
18 TYPE "E" 1-Bd, 1-Ba 728 (S.F.) UNITS
7 9'x10' STORAGE UNITS
5 10'x10' STORAGE UNITS

235 TOTAL PARKING STALLS
179 STANDARD STALLS
46 COMPACT STALLS
10 HANDICAP STALLS
2 12'x20' LOADING ZONES
25 STORAGE UNITS
150 BICYCLE SPACES IN 25 RACKS
1 CLUBHOUSE / MANAGER'S OFFICE
1 PICKLEBALL COURT
1 30'x30' TOT LOT
4 TRASH / RECYCLE
1 PLAY AREA
1 U.S. MAIL BOX AREA
EVC - ELECTRIC VEHICLE PARKING:
94 TOTAL PARKING STALLS (40%)
60 STANDARD STALLS
32 COMPACT STALLS
2 HANDICAP STALLS

ADA HANDICAP ACCESSIBILITY NOTES:

- ALL ON-SITE WALKWAYS, PEDESTRIAN CONNECTIONS TO THE PUBLIC SIDEWALK AND ROUTES TO BUILDING ENTRANCES ARE ACCESSIBLE WITH RUNNING SLOPES LESS THAN 5% AND CROSS SLOPE LESS THAN 2% MAX. LANDINGS AT BOTTOM OF STAIRS AND EXT. FACE OF ENTRANCE DOORS SHALL HAVE A SLOPE IN THE DIRECTION OF TRAVEL NOT TO EXCEED 2%.
- HANDICAP PARKING STALLS AND ACCESS AISLES ARE TO HAVE SLOPES IN ANY DIRECTION OF LESS THAN 2% MAX. GRAPHIC MARKINGS & SIGNAGE FOR HANDICAP AND VAN ACCESSIBLE STALLS WILL BE PER OSSC 2010 CHPTR. 11 AND ORS. REQUIREMENTS.
- HANDICAP ACCESSIBLE CURB RAMPS SHALL HAVE A RUNNING SLOPE NOT TO EXCEED 1:12 MAX. AND A CROSS SLOPE NOT TO EXCEED 1%.
- THE COMMUNITY BUILDING & ON-SITE LAUNDRY FACILITIES WILL BE FULLY HANDICAP ACCESSIBLE IN ACCORDANCE WITH ANSI A117.1 AND CHAPTER 11 OF THE 2010 OSSC.
- 2% OF THE LIVING UNITS OR (3) UNITS WILL BE TYPE 'A' HANDICAP ACCESSIBLE. THESE INCLUDE A 1, 2 AND 3 BEDROOM UNIT AS INDICATED ON THIS SITE PLAN. THE BALANCE OF THE GROUND FLOOR UNITS WILL BE TYPE 'B' ADAPTABLE UNITS IN ACCORDANCE WITH ANSI A117.1.

SITE PLAN ALTERNATE #1

LIBERTY ROAD APARTMENTS WEST

NO CHANGES, MODIFICATIONS OR REPRODUCTIONS TO BE MADE TO THESE DRAWINGS WITHOUT WRITTEN AUTHORIZATION FROM THE DESIGN ENGINEER.
DIMENSIONS & NOTES TAKE PRECEDENCE OVER GRAPHICAL REPRESENTATION.

Design: M.D.G.
Drawn: P.H.S. & M.K.D.
Checked: M.D.G.
Date: 06-30-2025
Scale: AS SHOWN

REGISTERED PROFESSIONAL ENGINEER
MARK D. GIBSON
EXPIRES 06-30-2025

JOB # 7586

SDR3