

HEARING NOTICE

LAND USE REQUEST AFFECTING THIS AREA

There is a development proposal for the property listed in this notice and shown on the attached map. The City is seeking input from neighbors on the proposal. If you have questions or comments about the proposal, contact the case manager.

Esta carta es un aviso sobre una propuesta de desarrollo para la propiedad enumerada y que se muestra en el mapa adjunto. La ciudad está buscando la opinión de los vecinos sobre la propuesta. Si tiene preguntas o comentarios sobre la propuesta, póngase en contacto con nosotros al 503-588-6213

CASE NUMBER: Class 3 Major Historic Design Review No. HIS24-23

PROPERTY LOCATION: 1598 Court St NE. Salem OR 97301

A proposal to construct a new residence to replace one destroyed by fire. SUMMARY:

HEARING Historic Landmarks Commission on October 17, 2024 at 5:30 PM Council Chambers, **INFORMATION:** Room 240, Civic Center, 555 Liberty Street SE, Salem, OR 97301

> To view the meeting LIVE on YouTube please visit this link with any computer, tablet, or smart phone: http://bit.ly/planningpublicmeetings

Any person wishing to speak either for or against the proposed request may do so in person or by representative at the Public Hearing. Prior to the Public Hearing, written comments should be directed to the case manager listed below. Staff recommends emailing to ensure receipt before the public hearing. Comments can also be submitted online at https://egov.cityofsalem.net/PlanningComments. Only those participating by submitting written testimony, or by testifying at the hearing, have the right to appeal the decision. Comments submitted are public record. This includes any personal information provided in your comment such as name, email, physical address and phone number.

Jacob Morris, Historic Preservation Planner, City of Salem Planning Division, 555 Liberty Street SE, Room 305, Salem, OR 97301. Telephone: 503-540-2417; E-mail:

jjmorris@cityofsalem.net.

Neighborhood associations are volunteer organizations of neighbors coming together to make neighborhoods the best they can be. They receive notice of land use applications within their boundaries, and they often submit comments on the applications to the City. Neighborhood association meetings are open to everyone. Contact your neighborhood association to get involved:

Northeast Neighbors (NEN), Laura Buhl, Land Use Co-Chair: Email: buhll@yahoo.com; Joan Lloyd, Historic Land Use; Email: jello879@gmail.com.

The Staff Report will be available seven (7) days prior to the hearing and will thereafter be

posted on the Hearing Body's website:

https://www.cityofsalem.net/government/boards-commissions/commissions/historic-

landmarks-commission

ACCESS: The Americans with Disabilities Act (ADA) accommodations will be provided on request.

Salem Revised Code (SRC) Chapter(s) 230.035 - Standards for new construction in

residential historic districts

Salem Revised Code (SRC) is available to view at this link: www.cityofsalem.net/src. Type in the chapter number(s) listed above to view the applicable criteria.

HOW TO PROVIDE TESTIMONY:

CASE MANAGER:

NEIGHBORHOOD ASSOCIATION:

STAFF REPORT:

CRITERIA:

OWNER(S):

JCW Investments LLC (Jaimes White)

APPLICANT / AGENT(S):

Work With Miller LLC (Matthew Miller)

PROPOSAL / REQUEST:

A proposal to construct a replacement primary residence to replace the historic Robertson-McLaughlin House, which was destroyed by fire, in Salem's Court Chemeketa Residential Historic District, zoned RS (Single Family Residential), and located at 1598 Court St NE, Salem Oregon 97301; Marion County Assessorfts Map and Tax Lot number:

073W26BD02400.

HEARING PROCEDURE:

The hearing will be conducted with the staff presentation first, followed by the applicant's case, neighborhood organization comments, testimony of persons in favor or opposition, and rebuttal by the applicant, if necessary. The applicant has the burden of proof to show that the approval criteria can be satisfied by the facts. Opponents may rebut the applicant's testimony by showing alternative facts or by showing that the evidence submitted does not satisfy the approval criteria. A hearing is not a venue to ask questions of staff, the applicant, or the decision maker(s) on this case but rather an opportunity to provide testimony to the decision maker(s) on the merits of the land use case; questions about the application, the recommended conditions of approval, or the Planning Administrator's recommendation, should be directed to the Case Manager prior to the hearing.

Any participant may request an opportunity to present additional evidence or testimony regarding the application. A ruling will then be made to either continue the Public Hearing to another date or leave the record open to receive additional written testimony. Failure to raise an issue in person or by letter prior to the close of the Public Hearing with sufficient specificity to provide the opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals (LUBA) on this issue. A similar failure to raise constitutional issues relating to proposed conditions of approval precludes an action for damages in circuit court.

Following the close of the Public Hearing a decision will be issued and mailed to the applicant, property owner, affected neighborhood association, anyone who participated in the hearing, either in person or in writing, and anyone who requested to receive notice of the decision.

MORE INFORMATION:

All documents and evidence submitted by the applicant are available on the City's online Permit Application Center at https://permits.cityofsalem.net. You can use the search function without registering and enter the permit number listed here: 24 119378. Paper copies can be obtained for a reasonable cost.

NOTICE MAILING DATE:

October 27, 2024

PLEASE PROMPTLY FORWARD A COPY OF THIS NOTICE TO ANY OTHER OWNER, TENANT OR LESSEE. For more information about Planning in Salem:

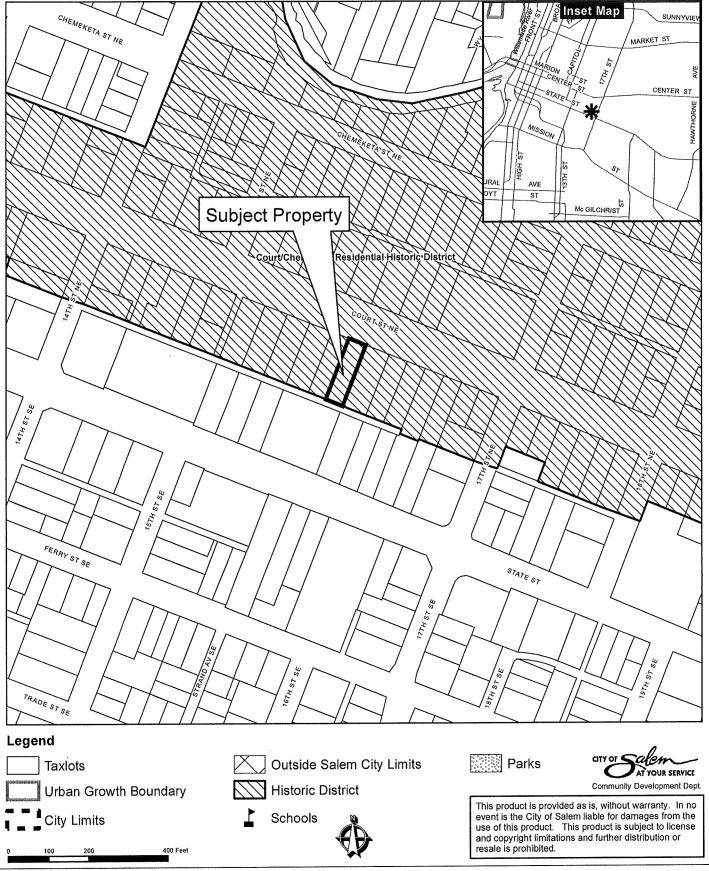
http://www.cityofsalem.net/planning

It is the City of Salem's policy to assure that no person shall be discriminated against on the grounds of race, religion, color, sex, marital status, familial status, national origin, age, mental or physical disability, sexual orientation, gender identity and source of income, as provided by Salem Revised Code Chapter 97. The City of Salem also fully complies with Title VI of the Civil Rights Act of 1964, and related statutes and regulations, in all programs and activities. Disability-related modification or accommodation, including auxiliary aids or services, in order to participate in this meeting or event, are available upon request. Sign language and interpreters for languages other than English are also available upon request. To request such an accommodation or interpretation, contact the Community

Development Department at 503-588-6173 at least <u>three business days</u> before this meeting or event.

TTD/TTY telephone 503-588-6439 is also available 24/7

Vicinity Map 1598 Court Street NE



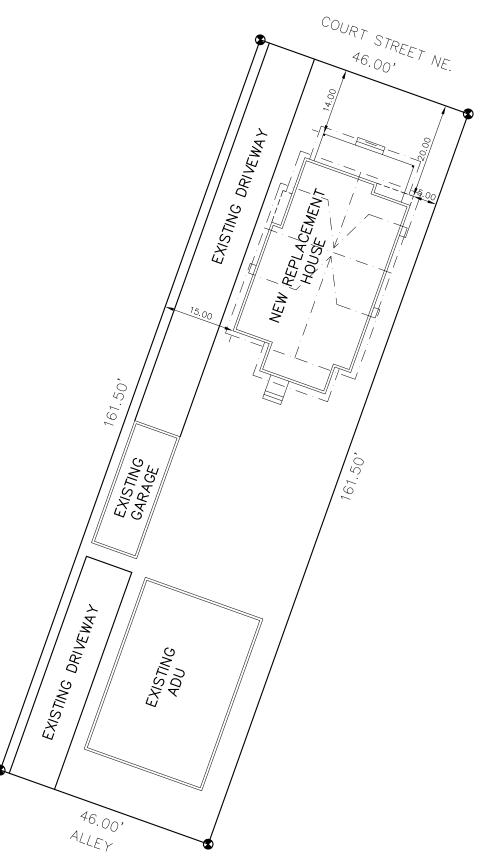


1598 Court St



CONTRACTOR: MIKE RIDDLE CONST. (971) 237-3445

SITE PLAN





1"=20'

APPROVAL STAMPS

SUBDIVISION: __

ADDRESS: ____

STORM DRAINAGE: _

WATER SERVICE LEVEL:

ASBUILT # _

SIDEWALK: _

NAME: _

_ LOT: _____ BLK: _

_ CODE: ____ PS: _

CDA:

_MAP #.

* CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD*

* ALL UTILITY LOCATIONS ARE
TO BE DETERMINED BY CONTRACTOR.*

* ALL PROPERTY ELEVATIONS
ARE TO BE DETERMINED BY CONTRACTOR.*

SITE PLAN

1598 COURT ST. NE.

SALEM, OR 97301

SCALE: 1" = 20.00'

SCALE: 1/4" = 1'-0 DRAWN BY: ALEX VEGA PHONE # 503-508-5773

NOTE:

NOTE:

DESIGNER IS NOT AM ARCHITECT OR ENGINEER AND ASSUMES NO LUBBLITY FOR THE PLANS IN PART OR WHOLE AND/OR THE CONSTRUCTION OF THE WORK CONTAINED HERE IN A GUALFIED PROFESSIONAL SHOULD REVIEW PLANS FOR ERRORS AND OMISSIONS. THESE PLANS SHOULD NOT BE UNDERTRENE WITHOUT THE ASSISTANCE OF A QUALIFIED CONSTRUCTION PROFESSIONAL THESE PLANS ARE INTERBED TO BE GUIDELINES FOR CONSTRUCTION THE CONTRACTOR RESERVES THE RICHT TO MAKE SUCH MINIOR DEVATIONS AS DEEMED NECESSARY AS LONG AS SUCH DEVATIONS PROMOTE THE OVERALL EFFICACY AND ASSINIETS OF THE PLAN CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE VOB. DESIGNER MUST BE NOTIFIED OF ANY DISCREPANCIES OF WARTAINS OF AND FROM THESE DRAWINGS PRIOR TO WORK ON THE VOB.



FRONT ELEVATION

SCALE: 1/4" = 1'-0"

INSTALLATION OF SIDING, HOUSE WRAP, AND WINDOWS TO BE PER CODE REQUIREMENTS AND MANUFACTURER'S INSTALLATION INSTRUCTIONS.

THE CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR THE CORRECT INSTALLATION OF ALL EXTERIOR FINISHES AND WEATHERPROOFING.

GUARDRAIL DESIGN PER CONTRACTOR. GUARDRAIL POST ATTACHMENT, GUARDRAIL RAILING FAND PICKET ATTACHMENT TO BE PER CODE & MANUFACTURER'S REQUIREMENTS (TYP.)

LEFT ELEVATION

SCALE: 1/4" = 1'-0"

ELEVATIONS ARE ARTISTIC RENDERINGS ONLY

ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REGULATIONS ECT. SHALL BE CONSIDERED AS PART OF SPECIFICATIONS FOR THIS BULLDING AND SHALL TAKE PREFERENCE OVER ANYTHING SHOWN, DESCREED, OR IMPLED IN THESE BUILDING PLANS. COGNINATE ALL APPLICABLE MODIFICATIONS TO THESE PRANINGS AS REQUIRED.



REAR ELEVATION SCALE: 1/4" = 1'-0"

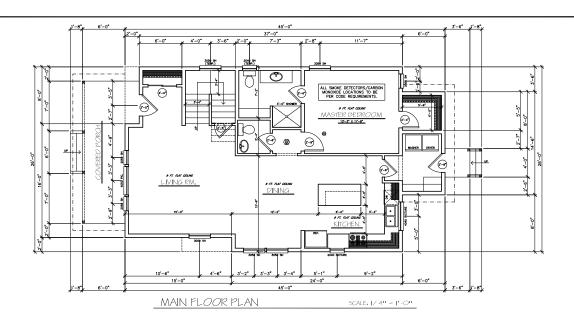
12" 5" RIGHT ELEVATION SCALE: 1/4" = 1'-0" HARDI PLANK SIDING OVER APPROVED HOUSE WRAP. INSTALL SIDING/HOUSE WRAP AND WINDOWS PER CODE & MANUFACTURER'S INSTALLATION INSTRUCTIONS

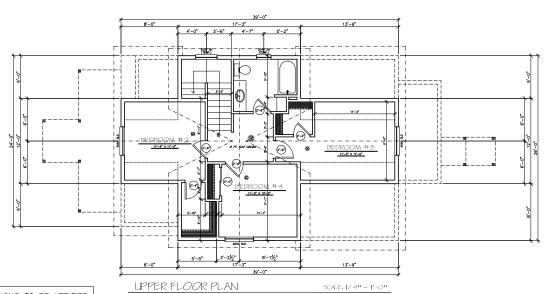
SHFET: - OF -

ELEVATIONS

ALL FEDERAL, STATE, AND LOCAL CODES, ORDIANCES, REQULATIONS ECT. SHALL BE CONSIDERED AS PART OF SPECIFICATIONS FOR THIS BUILDING AND SHALL TAKE PREFERENCE OVER ANYTHING SHOWN, DESCRIBED, OR IMPLIED IN THESE BUILDING PLANS. COORDINATE ALL APPLICABLE MODIFICATIONS TO THESE DRAWINGS AS REQUIRED.

MAIN FLOOR 1055 SQ. FT. UPPER FLOOR 646 SQ. FT. TOTAL LIVING 1701 SQ. FT.





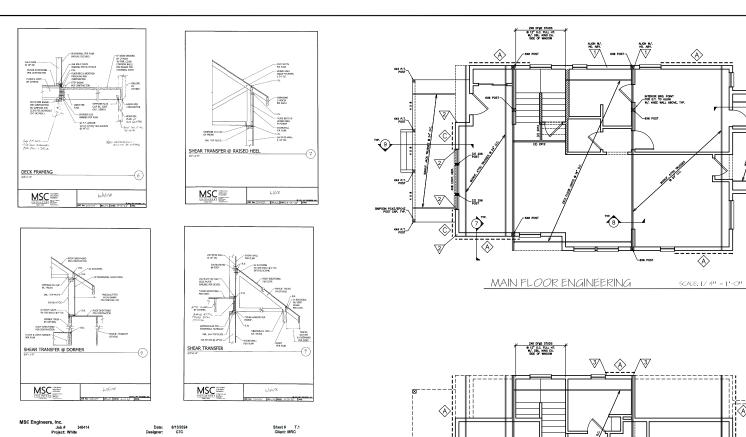
THIS DESIGNER IS NOT AN ARCHITECT OR ENGINEER AND ASSUMES NO LIABILITY FOR THE PLANS IN PART OR WHOLE AND/OR THE CONSTRUCTION OF THE WORK CONTAINED HERE IN. A QUALIFIED PROFESSIONAL SHOULD REVIEW PLANS FOR ERRORS AND OMISSIONS.

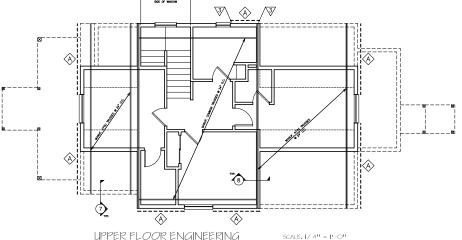
DIMENSIONS TO BE VERIFIED IN FIELD BY CONTRACTOR

CONTRACTOR: MIKE RIPPLE CONST. (971) 257-5445

DATE: 06-13-24 SCALE: 1/4" = 1'-0"

DRAMM BY: ALEX VEGA
PHONE # 503-508-5773
SHEET: - OF FLOOR PLANS





24" O.C. 2' - 8" O.C. 4' - 0" O.C. 16 0.131 "Dia x 2.5" Nails @ 12" O.C. 16d Nails @ 4 1/2" O.C. 16" O.C. 1'-4"O.C." 2'-8"O.C." 488 7/16" OSB or 0.131" Dia x 2.5" 0.131" Dia x 2.5" 15/32" Plywood¹¹ Nalls @ 3" O.C. Nalls @ 12" O.C. 12" 0.C." 1" 4" 0.C." 2' - 0" 0.C." 16d Nails @ 3 1/2" O.C. 490 Values of other standard construction features will require spectrg adjustments and must be approved by the engineer-of-record. Use hot dipped galvarized risks at all exterior septications. C-D, C-D shealthing, plywood puriel siding, and other grades covered in APA Plywood Design Spudication.

Date: 6/13/2024 Designer: CTC

Field Nailing

Edge Nailing⁴

SHEARWALL CONSTRUCTION SCHEDULE^{1,2,3,4,6,7,3,9}

Sill Plate Connection (A.B.) A 35 Clip Double 1/2" Dia. X 10" 5/8" Dia x 10" Top Piale Conn.5 Long Long

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DIMENSIONS TO BE VERIFIED IN FIELD BY CONTRACTOR

NOTE: -TYP. TRUSS/WALL CONN. TO BE SIMPSON H1 CLIP U.O.N. -TYP. FRAMING TO BE DF#2 U.O.N. -TYP. HDR. TO BE 4X8 DF#2 U.O.N.

SHEARWALL INTERIOR BEARING WALL

SHEATH ENTIRE WALL ABOVE & BELOW OPENINGS PER SHEARWALL SCHEDULE SHEARWALL TYPE

HOLDOWN TYPE/LOCATION

第</l></l></l></l></l

: CONST. MIKE RIDDLE ((971) 257-5

DATE: 06-13-24

DRAWN BY: ALEX VEGA PHONE & 503-508-5773

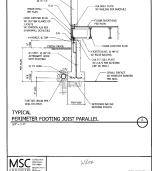
SCALE: 1/4" = 1'-0"

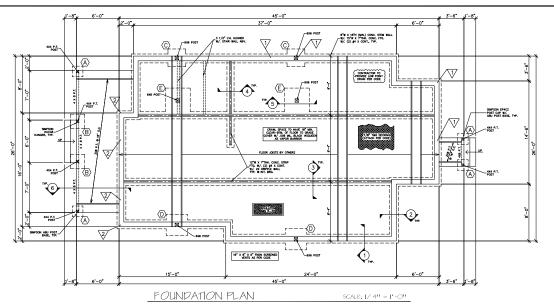
SHEET: - OF -ENGINEERING

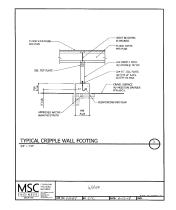
SCALE: 1/4" = 1'-0 DRAMN BY: ALEX VEGA PHONE &: 503-508-5773

SHEET: - OF -FOUNDATION PLAN

246 STUD W CONT. REN PER PLAN W/10d TRB FLANCE OF 1-306TS W/5INHSON AJS PER SHEURINALL SCHEDULE FINISH CRAC -1-XXESTS BLKS, () 48" KC W/ EDGE NAULING #4 VERT, @ 46" OC ALTERNATE HOOK INTO POOTING 2 K TYPICAL PERIMETER FOOTING JOIST PARALLEL





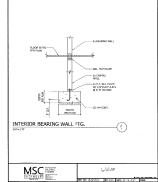


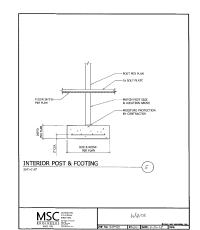
TYPICA PERIMETER

MSC

FOOTING JOIST PERPENDICULAR

- 2x6 SOLE PLATE W/ NAULING PER SCHEDULE







Locate HD within 6" of end of shear pane

NOTICE ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REQUILATIONS ECT. SHALL BE CONSIDERED AS PART OF SPECIFICATIONS FOR THIS BUILDING AND SHALL TAKE PREFERENCE OVER ANYTHING SHOWN, DESCRIBED, OR MPLIED IN THESE BUILDING PLANS. COORDINATE ALL APPLICABLE MODIFICATIONS TO THESE DRAWINGS AS REQUIRED.

Sheet # T.2 Client: MRC

MSC Engineers, Inc. Job # 240414 Project: White

Date: 6/13/2024 Disigner: CTC

HOLDOWN SCHEDULE 1.2,3,4,5							
	(Notal holdow	n types shown i	nay be used on project)				
	Mnimum	Minimum	Connection				

		Anchor	Anchor	Embedment	Mnimum Semwall	Minimum Boundary	Connection to Boundary			ile Loads /ind)		ole Loads ismic)
Mark	Holdown	Bolt	Diameter	Length	Width A	Member®	Member	Remarks	Mid-Wat	Corner/End	Mid-Wall	Corner/End
1	HDU2	SSTB16	5/8"	12 5/8"	6"	(2) 2365	(6) 1/4" x 2 1/2"		3075#	3075#	2550#	2550#
2	HDU4	SSTB20	5/8"	16 5/8"	6"	(2) 2×6 ³	(10) 1/4" x 2 1/2"		4145#	3880#	3145#	2960#
3	MSTC40	N/A	N/A	N/A	N/A	(2) 2x6 ⁶	(28) - 10d Commor	1	26	190#	26	90#
	Notes: 1. Holdowns by Simpson cate 2. Hardmount al 3. Edge nail she	log for proper i I holdown anch	nstallation.	morete pour	y 550	Laminate stud	n minimum 5° clear ffor Is with 18d nails at 12° incht (ps.of nails SDS 14° clameter woo	on center				

NOTE: LOCATE FND. VENTS 12" CLR. (MIN.) FROM HD. A.B.'S

UNDERFLOOR SPACE VENTILATION PER SECTION R408 THE MINIMUM NET FREE AREA OF VENTILATION OPENINGS SHALL BE NOT LESS THAN 1 SQ. FT. FOR EACH 150 SQ. FT. OF UNDERFLOOR SPACE AREA.

VENT LOCATIONS TO BE DETERMINED BY CONTRACTOR IN FIELD AND BE INSTALLED PER CODE REQUIREMENTS.

EXPANSIVE SOILS OR OTHER SOIL ISSUES MAY BE PRESENT ON YOUR PROPERTY (BUILDING SITE). THE OWNER OR PERMIT HOLDER IS RESPONSIBLE TO VERIFY IF ANY SOIL CONDITIONS ARE PRESENT PRIOR TO FOUNDATION/FOOTING INSTALLATION.

ALL CONNECTIONS & FASTENER'S TO BE PER CODE REQUIREMENTS

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A QUALIFIED PROFESSIONAL SHOULD REVIEW PLANS
FOR ERRORS AND OMISSIONS.

	MARK	FUUTING SIZE	FOUTING REINFORCEMENT			
	(A)	1'-6" X 1'-6" X 10"	(2) #4 X 1'-0" EA. WAY			
	B	2'-0" X 2'-0" X 10"	(3) #4 X 1'-6" EA. WAY			
	©	2'-6" X 2'-6" X 10"	(3) #4 X 2'-0" EA. WAY			
	(D)	3'-0" X 3'-0" X 10"	(4) #4 X 2'-6" EA. WAY			
	(E)	3'-6" X 3'-6" X 12"	(4) #4 X 3'-0" EA. WAY			

NOTE: THICKEN FTGS, AT EXTERIOR AS REG'D FOR FROST DEPTH (12" MINIMUM)

MARK