REQUEST FOR COMMENTS

Si necesita ayuda para comprender esta información, por favor llame 503-588-6173

REGARDING: Class 3 Major Historic Design Review No. HIS24-23 AMANDA NO.: 24-119378-PLN

PROJECT ADDRESS: 1598 Court St NE, Salem OR 97301 HEARD BY: Historic Landmarks Commission

SUMMARY: A proposal to construct a new residence to replace one destroyed by fire.

REQUEST: A proposal to construct a replacement primary residence to replace the historic Robertson-McLaughlin House, which was destroyed by fire, in Salem's Court Chemeketa Residential Historic District, zoned RS (Single Family Residential), and located at 1598 Court St NE, Salem Oregon 97301; Marion County Assessorfts Map and Tax Lot number: 073W26BD02400.

The Planning Division is interested in hearing from you about the attached proposal. Staff will prepare a report for the Review Authority that includes comments received during this comment period. We are interested in receiving pertinent, factual information such as neighborhood association recommendations and comments from affected property owners or residents. The complete case file, including all materials submitted by the applicant and any applicable professional studies such as traffic impact analysis, geologic assessments, and stormwater reports, are available upon request.

Comments received by <u>5:00 p.m. Wednesday, October 9, 2024</u>, will be considered in the staff report. Comments received after this date will be provided to the review body. Comments submitted are <u>public record</u>. This includes any personal information provided in your comment such as name, email, physical address and phone number. <u>Mailed comments can take up to 7 calendar days to arrive at our office. To ensure that your comments are received by the deadline, we recommend that you e-mail your comments to the Case Manager listed below, or submit comments online at https://egov.cityofsalem.net/PlanningComments</u>

<u>CASE MANAGER:</u> Jacob Morris, Historic Preservation Planner, City of Salem, Planning Division; 555 Liberty St SE, Room 305, Salem, OR 97301; Phone: 503-540-2417; E-Mail: jjmorris@cityofsalem.net.

For information about Planning in Salem, please visit: http://www.cityofsalem.net/planning

PLEASE CHECK THE FOLLOWIN		
1. We have reviewed the	proposal and have no comments.	
2. We have reviewed the	proposal and have the following comments:	
Name/Agency:_		
Address:		
Email:		
Date:		

IMPORTANT: IF YOU MAIL YOUR COMMENTS, PLEASE FOLD AND RETURN THIS POSTAGE-PAID FORM



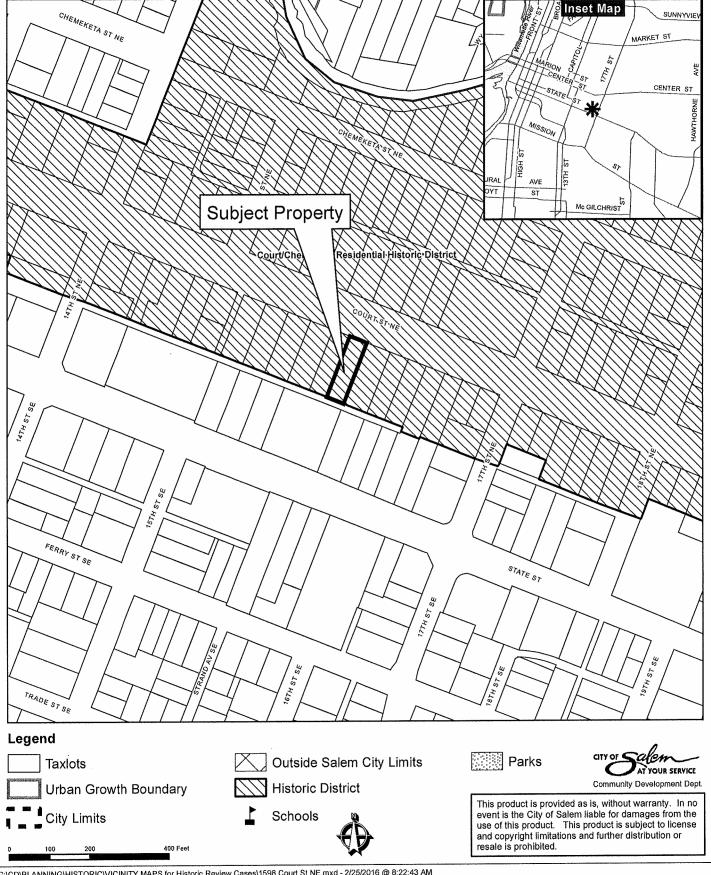
BUSINESS REPLY MAIL FIRST-CLASS MAIL PERMIT NO. 1508 SALEM, OR

POSTAGE WILL BE PAID BY ADDRESSEE

PLANNING DIVISION CITY OF SALEM RM 305 555 LIBERTY ST SE SALEM OR 97301–9907 NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES



Vicinity Map 1598 Court Street NE



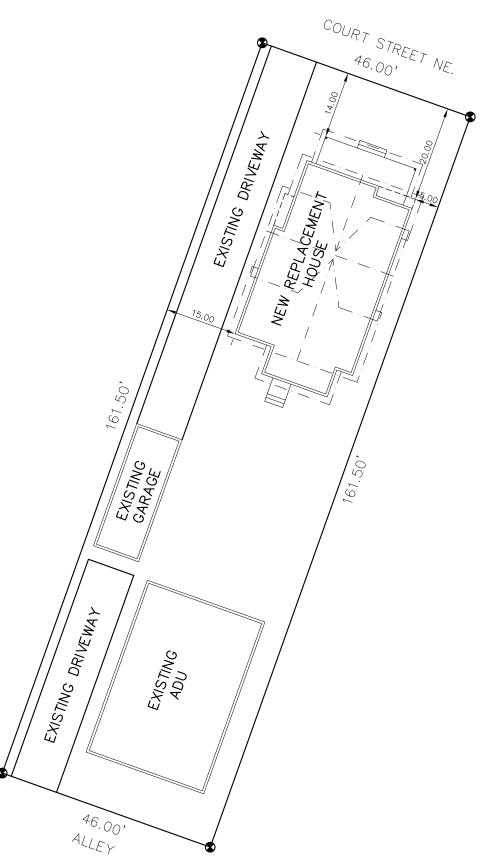


1598 Court St



CONTRACTOR: MIKE RIDDLE CONST. (971) 237-3445

SITE PLAN





1"=20'

SITE PLAN

1598 COURT ST. NE.

SALEM, OR 97301

SCALE: 1" = 20.00'

SUBDIVISION:	LOT: BLK:
NAME:	PH. #
ADDRESS:	CDA:
ASBUILT #	MAP #
STORM DRAINAGE:	
WATER SERVICE LEVEL:	CODE: PS:
SIDEWALK:	

APPROVAL STAMPS

* CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD*

* ALL UTILITY LOCATIONS ARE TO BE DETERMINED BY CONTRACTOR.*

* ALL PROPERTY ELEVATIONS
ARE TO BE DETERMINED BY CONTRACTOR.*

SCALE: 1/4" = 1'-0 DRAWN BY: ALEX VEGA PHONE # 503-508-5773

SHFET: - OF -ELEVATIONS

NOTE:

NOTE:

DESIGNER IS NOT AM ARCHITECT OR ENGINEER AND ASSUMES NO LUBBLITY FOR THE PLANS IN PART OR WHOLE AND/OR THE CONSTRUCTION OF THE WORK CONTAINED HERE IN A GUALFIED PROFESSIONAL SHOULD REVIEW PLANS FOR ERRORS AND OMISSIONS. THESE PLANS SHOULD NOT BE UNDERTRENE WITHOUT THE ASSISTANCE OF A QUALIFIED CONSTRUCTION PROFESSIONAL THESE PLANS ARE INTERBED TO BE GUIDELINES FOR CONSTRUCTION THE CONTRACTOR RESERVES THE RICHT TO MAKE SUCH MINIOR DEVATIONS AS DEEMED NECESSARY AS LONG AS SUCH DEVATIONS PROMOTE THE OVERALL EFFICACY AND ASSINIETS OF THE PLAN CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE VOB. DESIGNER MUST BE NOTIFIED OF ANY DISCREPANCIES OF WARTAINS OF AND FROM THESE DRAWINGS PRIOR TO WORK ON THE VOB.



FRONT ELEVATION

SCALE: 1/4" = 1'-0"

INSTALLATION OF SIDING, HOUSE WRAP, AND WINDOWS TO BE PER CODE REQUIREMENTS AND MANUFACTURER'S INSTALLATION INSTRUCTIONS.

THE CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR THE CORRECT INSTALLATION OF ALL EXTERIOR FINISHES AND WEATHERPROOFING.

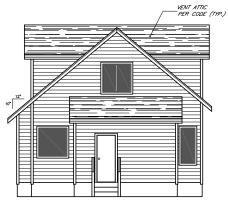
GUARDRAIL DESIGN PER CONTRACTOR. GUARDRAIL POST ATTACHMENT, GUARDRAIL RAILING FAND PICKET ATTACHMENT TO BE PER CODE & MANUFACTURER'S REQUIREMENTS (TYP.)

LEFT ELEVATION

SCALE: 1/4" = 1'-0"

ELEVATIONS ARE ARTISTIC RENDERINGS ONLY

ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REGULATIONS ECT. SHALL BE CONSIDERED AS PART OF SPECIFICATIONS FOR THIS BULLDING AND SHALL TAKE PREFERENCE OVER ANYTHING SHOWN, DESCREED, OR IMPLED IN THESE BUILDING PLANS. COGNINATE ALL APPLICABLE MODIFICATIONS TO THESE PRANINGS AS REQUIRED.



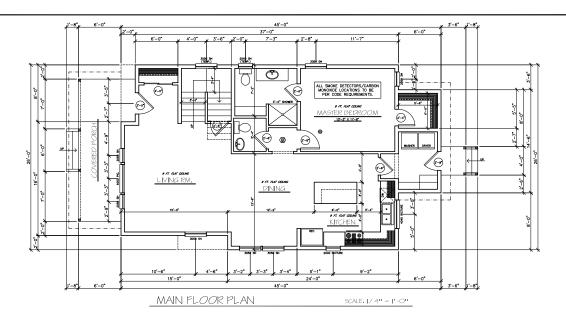
REAR ELEVATION SCALE: 1/4" = 1'-0"

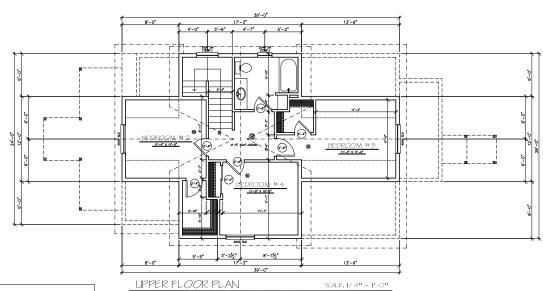


12" 5" RIGHT ELEVATION SCALE: 1/4" = 1'-0" HARDI PLANK SIDING OVER APPROVED HOUSE WRAP. INSTALL SIDING/HOUSE WRAP AND WINDOWS PER CODE & MANUFACTURER'S INSTALLATION INSTRUCTIONS

ALL FEDERAL, STATE, AND LOCAL CODES, ORDIANCES, REQULATIONS ECT. SHALL BE CONSIDERED AS PART OF SPECIFICATIONS FOR THIS BUILDING AND SHALL TAKE PREFERENCE OVER ANYTHING SHOWN, DESCRIBED, OR IMPLIED IN THESE BUILDING PLANS. COORDINATE ALL APPLICABLE MODIFICATIONS TO THESE DRAWINGS AS REQUIRED.

MAIN FLOOR 1055 SQ. FT. UPPER FLOOR 646 SQ. FT. TOTAL LIVING 1701 SQ. FT.





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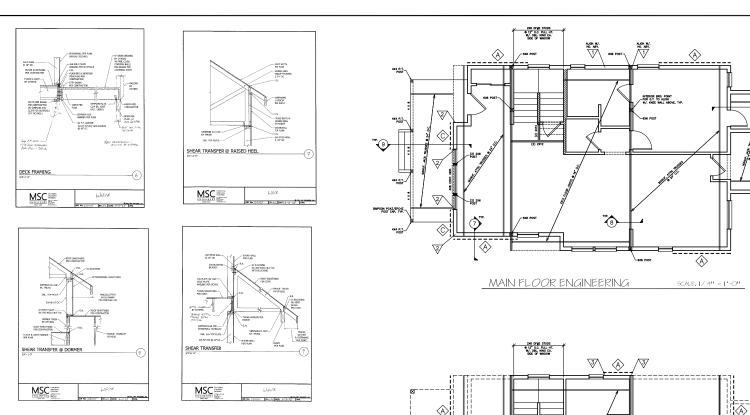
DIMENSIONS TO BE VERIFIED IN FIELD BY CONTRACTOR

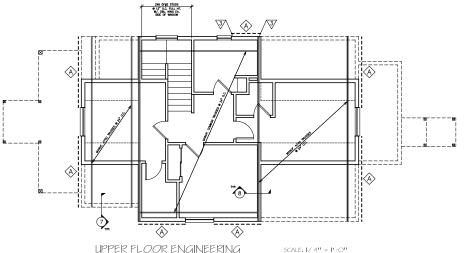
CONTRACTOR; MIKE RIPPLE CONST. (971) 237-3445

DATE: 06-13-24 SCALE: 1/4" = 1'-0"

DRAWN BY: ALEX VEGA
PHONE & 503-508-5773
SHEET: - OF -

FLOOR PLANS





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NOTE:

-TYP. TRUSS/WALL CONN. TO BE SIMPSON H1 CLIP U.O.N.

-TYP. FRAMING TO BE DF#2 U.O.N. -TYP. HDR. TO BE 4X8 DF#2 U.O.N.

SHEARWALL INTERIOR BEARING WALL

SHEATH ENTIRE WALL ABOVE & BELOW OPENINGS PER SHEARWALL SCHEDULE SHEARWALL TYPE

HOLDOWN TYPE/LOCATION

DATE: 06-13-24 SCALE: 1/4" = 1'-0"

: CONST.

MIKE RIDDLE ((971) 257-5

DRAWN BY: ALEX VEGA PHONE & 503-508-5773 SHEET: - OF -

ENGINEERING

MSC Engineers, Inc. Job # 240414 Project: White Date: 6/13/2024 Designer: CTC

SHEARWALL CONSTRUCTION SCHEDULE^{1,2,3,4,6,7,3,9} Sill Plate Connection (A.B.) A 35 Clip Double 1/2" Dia. X 10" 5/8" Dia x 10" Top Piale Conn.5 Long Long Field Nailing Edge Nailing⁴ 24" O.C. 2' - 8" O.C. 4' - 0" O.C. 16 0.131 "Dia x 2.5" Nails @ 12" O.C. 16d Nails @ 4 1/2" O.C. 16" O.C. 1'-4"O.C." 2'-8"O.C." 488 7/16" OSB or 0.131" Dia x 2.5" 0.131" Dia x 2.5" 15/32" Plywood¹¹ Nalls @ 3" O.C. Nalls @ 12" O.C. 12" 0.C." 1" 4" 0.C." 2' - 0" 0.C." 16d Nails @ 3 1/2" O.C. 490 Notes:

1. Bock of all edges of sheating U.O.N.

2. Do not break sheating skin yo our daving rate.

3. Fixed first an expected to avoid spilling skin, etc.

3. Fixed first an expected to avoid spilling skin, etc.

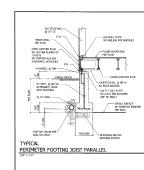
1. Fixed first an expected to avoid spilling skin, etc.

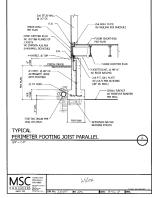
1. Box Express OS-Size to skinch belong or gallatu to legitique of the skin or spilling skin skin or belong or gallatu to legitique of all skin skin or skin or spilling skin or Values of other standard construction features will require spectrg adjustments and must be approved by the engineer-of-record. Use hot dipped galvarized rists at all section septications. C-D, C-D shealthing, plywood puriel siding, and other grades covered in APA Plywood Design Spublication.

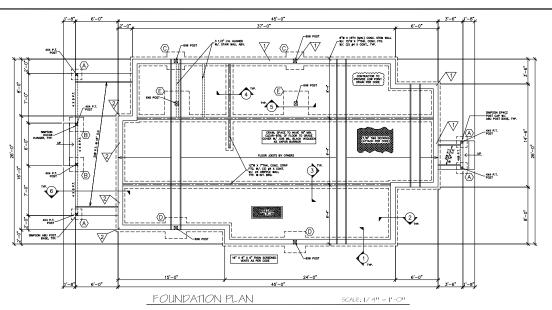
> DIMENSIONS TO BE VERIFIED IN FIELD BY CONTRACTOR

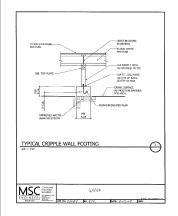
SCALE: 1/4" = 1'-0 DRAMN BY: ALEX VEGA PHONE &: 503-508-5773

SHEET: - OF -FOUNDATION PLAN









NOTE: LOCATE FND. VENTS 12" CLR. (MIN.) FROM HD. A.B.'S

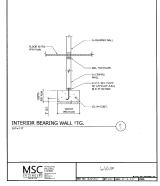
- 2x6 SOLE PLATE W/ NAULING PER SCHEDULE

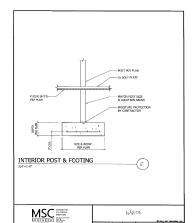
SON A35 PER

TYPICA PERIMETER

MSC

FOOTING JOIST PERPENDICULAR







Locate HD within 6" of end of shear pane

ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REGULATIONS ECT. SHALL BE CONSIDERED AS PART OF SPECIFICATIONS FOR THIS BUILDING AND SHALL TAKE PREFERENCE OVER ANYTHING SHOWN, DESCRIBED, OR MIPLED IN THESE BUILDING PLANS. COORDINATE ALL APPLICABLE. MODIFICATIONS TO THESE DRAWINGS AS REQUIRED.

NOTICE

Sheet# T.2 Client: MRC

MSC Engineers, Inc.
Job# 248414 Date: 6/13/2024 Disigner: CTC

HOLDOWN SCHEDULE 12,3,4,5											
(Notall holdown types shown may be used on project)											
		Anchor	Anchor Embedment	Mnimum Semwall	Minimum Boundary	Connection to Boundary			ile Loads find)		ole Loads ismic)
Mark.	Holdown	Bolt	Diameter Length	Width JEX	Member	Member		Mid-Wat	Corner/End	Mid-Wall	Corner/En
1	HDU2	SSTB16	5/8" 12 5/8"	6"	(2) 236	(6) 1/4" x 2 1/2"	San and	3075#	3075#	2550W	2550#
2	HDU4	SSTB20	5/8"	6"	(2) 236	(10) 1/4" x 2 1/2"		4145#	3880#	3145#	2960#
3	MSTC40	N/A	N/A N/A	N/A	(2) 2x6 ⁶	(28) - 10d Commor	1	26	90#	26	90#
	Notice: 1. Holdowns by Simpson Strong Tie Conces y, in a Sie Simpson catalog for proper installation. 2. Headhourst all foldown in that holy prior to instruction prov. 5. Edge and inflamination prior to instruction prov. 6. Edge and inflamination prior to instruction provinces and the significant provinces are significant provinces are significant provinces and the significant provinces are significant provinces and the significant provinces are significant provinces are significant provinces are significant										

150 SQ. FT. OF UNDERFLOOR SPACE AREA. VENT LOCATIONS TO BE DETERMINED BY CONTRACTOR IN FIELD AND BE INSTALLED PER CODE REQUIREMENTS.

UNDERFLOOR SPACE VENTILATION PER SECTION R408 THE MINIMUM NET FREE AREA OF VENTILATION OPENINGS SHALL BE NOT LESS THAN 1 SQ. FT. FOR EACH

EXPANSIVE SOILS OR OTHER SOIL ISSUES MAY BE PRESENT ON YOUR PROPERTY (BUILDING SITE). THE OWNER OR PERMIT HOLDER IS RESPONSIBLE TO VERIFY IF ANY SOIL CONDITIONS ARE PRESENT PRIOR TO FOUNDATION/FOOTING INSTALLATION.

ALL CONNECTIONS & FASTENER'S TO BE PER CODE REQUIREMENTS

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A QUALIFIED PROFESSIONAL SHOULD REVIEW PLANS
FOR ERRORS AND OMISSIONS.

Dright DATE (-/5-1/ Det).

	MARK	FOOTING SIZE	FOOTING REINFORCEMENT	
1	(A)	1'-6" X 1'-6" X 10"	(2) #4 X 1'-0" EA. WAY	
	B	2'-0" X 2'-0" X 10"	(3) #4 X 1'-6" EA. WAY	
	©	2'-6" X 2'-6" X 10"	(3) #4 X 2'-0" EA. WAY	
	(D)	3'-0" X 3'-0" X 10"	(4) #4 X 2'-6" EA. WAY	
	(E)	3'-6" X 3'-6" X 12"	(4) #4 X 3'-0" EA. WAY	
NOTE: THICKEN FTGS. AT EXTERIOR AS REG'D FOR FROST DEPTH (12" MINIMUM)				