

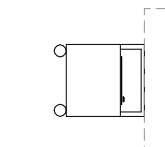
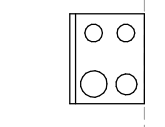
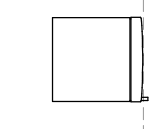
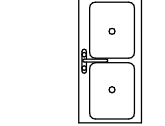
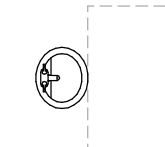
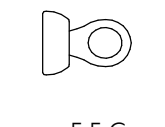
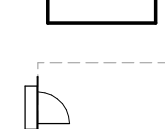

IN THE EVENT CONFLICTS ARE DISCOVERED BETWEEN THE ORIGINAL SIGNED AND SEALED DOCUMENTS PREPARED BY THE ARCHITECTS AND/OR THEIR CONSULTANTS, AND ANY COPY OF THE DOCUMENTS TRANSMITTED BY MAIL, FAX, ELECTRONICALLY OR OTHERWISE, THE ORIGINAL SIGNED AND SEALED DOCUMENTS SHALL GOVERN.

PROJECT # 2023-000
DATE: 8/18/2024
REVISIONS

New Multi-Family Building
2020 State St
Salem, Oregon 97301

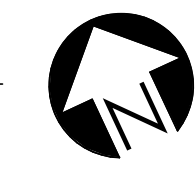
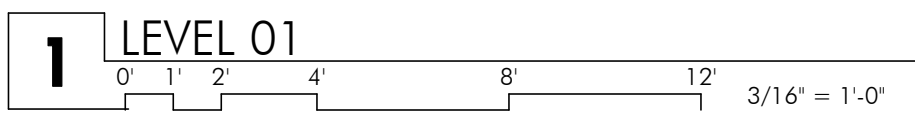
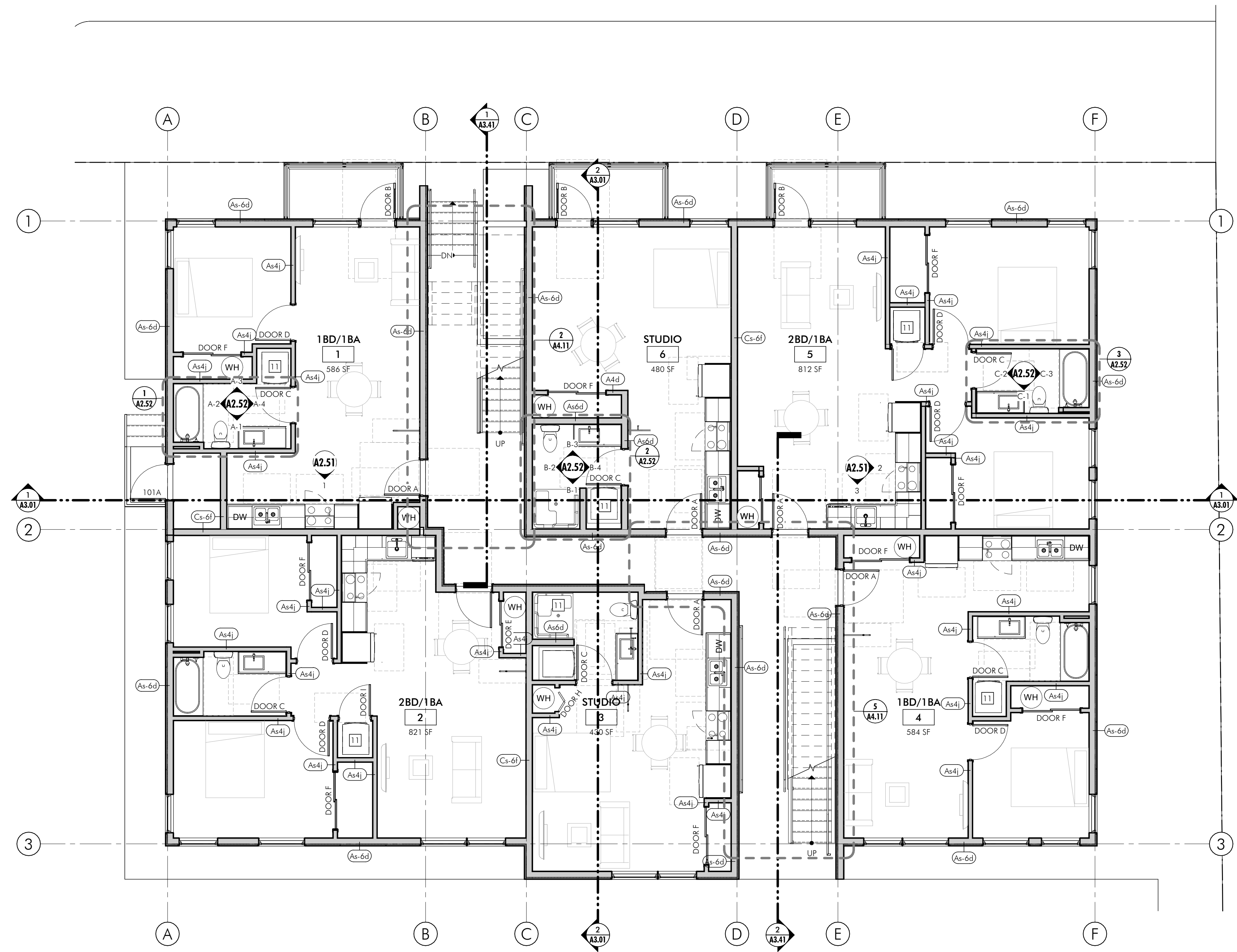
PLAN LEGEND:

NOTE: SEE G2.01 AND G2.02 FOR ADA CLEARANCE REQUIREMENTS INDICATED BY CLEAR SPACES SHOWN BELOW.

-  WASHER/DRYER UNIT WITH WATER, DRAIN AND VENT HOOKUPS. COMBO UNIT IN TYPE "A" UNITS, STACKED IN ALL OTHER UNITS.
-  ELECTRIC RANGE.
-  REFRIGERATOR.
-  DOUBLE COMPARTMENT S.S. KITCHEN SINK.
-  VANITY MOUNTED LAVATORY.
-  FLOOR MOUNTED FLUSH TANK TOILET.
-  RECESSED FIRE EXTINGUISHER CABINET WITH FIRE EXTINGUISHER.
-  RECESSED ELECTRICAL PANEL.

FLOOR PLAN NOTES:

- 1 RECESSED FIRE EXTINGUISHER CABINET WITH FIRE EXTINGUISHER. NOT TO EXCEED 4" PROTRUSION.
- 2 THIS UNIT DESIGNED TO MEET ANSI-117-1.2009 TYPE "A" UNIT REQUIREMENTS.
- 3 THIS UNIT DESIGNED TO MEET ANSI-117-1.2009 TYPE "B" UNIT REQUIREMENTS.
- 4 18" WIDE x 60" DEEP CLEAR FLOOR SPACE ON PULL SIDE OF ENTRY DOORS.
- 5 CLOSET ROD AND SHELF, ACCESSIBLE.
- 6 CLOSET ROD AND SHELF.
- 7 ELECTRICAL PANEL WITH 30" x 48" CLEAR SPACE.
- 8 SEE A2.52 FOR ENLARGED RESTROOM PLAN AND ELEVATIONS.
- 9 FDC (FIRE DEPARTMENT CONNECTION).
- 10 PROVIDE SIGN AT DOOR INDICATING FIRE RISER ROOM.
- 11 ACCESSIBLE WASHER/DRYER UNIT.
- 12 STACKED WASHER/DRYER UNIT.
- 13 LINE OF AWNING ABOVE.
- 14 LINE OF BUILDING CANTILEVER ABOVE.
- 15 LINE OF BALCONY ABOVE.
- 16 MAILBOXES.
- 17 1/2" MAX DOOR THRESHOLD.
- 18 ELECTRICAL METERS.
- 19 NECESSITY OF GREASE INTERCEPTOR AND LOCATION TBD AND WOULD BE COVERED IN SEPARATE PERMIT. INTERCEPTOR SUBJECT TO ENB-4.26 REQUIREMENTS.
- 20 COLUMN PER STRUCTURAL.
- 21 42" HIGH, 2X6 WOOD STUD WALL WITH WOOD CAP TO ROUTE RAIN DRAIN.
- 22 RADON MITIGATION PIPING. SEE FOUNDATION PLAN.
- 23 PORTABLE FIRE EXTINGUISHERS WITH A MINIMUM 2A:10BC RATING.



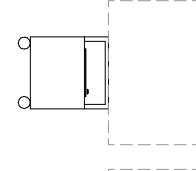
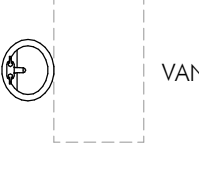
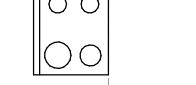

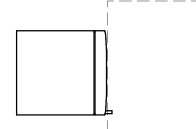
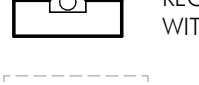
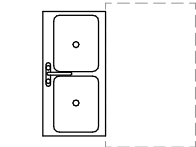


IN THE EVENT CONFLICTS ARE DISCOVERED BETWEEN THE ORIGINAL SIGNED AND SEALED DOCUMENTS PREPARED BY THE ARCHITECTS AND/OR THEIR CONSULTANTS, AND ANY COPY OF THE DOCUMENTS TRANSMITTED BY MAIL, FAX, ELECTRONICALLY OR OTHERWISE, THE ORIGINAL SIGNED AND SEALED DOCUMENTS SHALL GOVERN.

PROJECT # 2023-000
DATE: 8/18/2024
REVISIONS

New Multi-Family Building
2020 State St
Salem, Oregon 97301

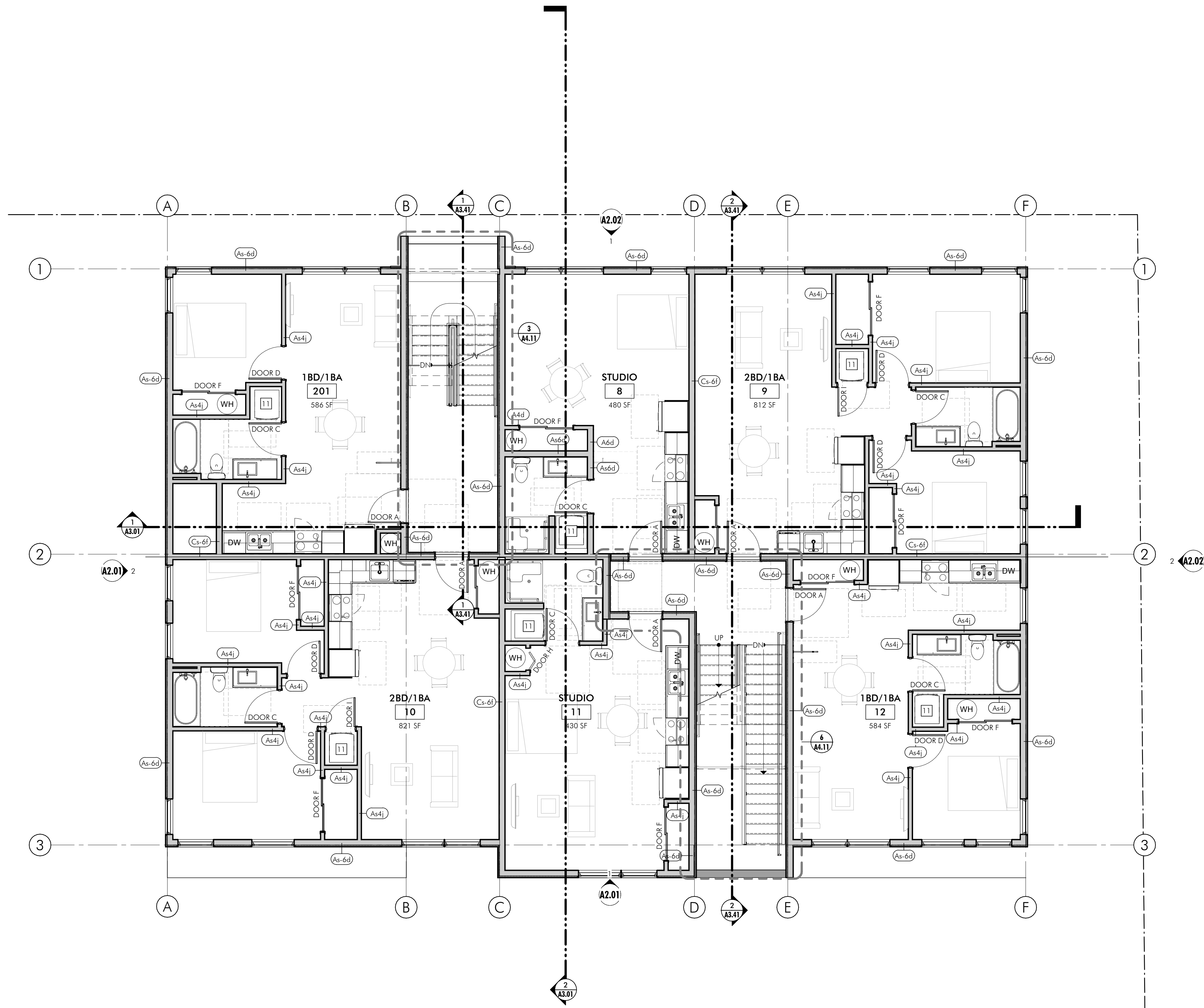
PLAN LEGEND:

NOTE: SEE G2.01 AND G2.02 FOR ADA CLEARANCE REQUIREMENTS INDICATED BY CLEAR SPACES SHOWN BELOW.

- | | | | |
|---|---|---|--|
|  | WASHER/DRYER UNIT WITH WATER, DRAIN AND VENT HOOKUPS. COMBO UNIT IN TYPE 'A' UNITS, STACKED IN ALL OTHER UNITS. |  | VANITY MOUNTED LAVATORY. |
|  | ELECTRIC RANGE. |  | FLOOR MOUNTED FLUSH TANK TOILET. |
|  | REFRIGERATOR. |  | F.E.C. |
|  | DOUBLE COMPARTMENT S.S. KITCHEN SINK. |  | RECESSED FIRE EXTINGUISHER CABINET WITH FIRE EXTINGUISHER. |
| | |  | RECESSED ELECTRICAL PANEL. |

FLOOR PLAN NOTES:

- | | |
|---|--|
| 1 RECESSED FIRE EXTINGUISHER CABINET WITH FIRE EXTINGUISHER. NOT TO EXCEED 4" PROTRUSION. | 12 STACKED WASHER/DRYER UNIT. |
| 2 THIS UNIT DESIGNED TO MEET ANSI-117-1.2009 TYPE 'A' UNIT REQUIREMENTS. | 13 LINE OF AWNING ABOVE. |
| 3 THIS UNIT DESIGNED TO MEET ANSI-117-1.2009 TYPE 'B' UNIT REQUIREMENTS. | 14 LINE OF BUILDING CANTILEVER ABOVE. |
| 4 18" WIDE x 60" DEEP CLEAR FLOOR SPACE ON PULL SIDE OF ENTRY DOORS. | 15 LINE OF BALCONY ABOVE. |
| 5 CLOSET ROD AND SHELF, ACCESSIBLE. | 16 MAILBOXES. |
| 6 CLOSET ROD AND SHELF. | 17 1/2" MAX DOOR THRESHOLD. |
| 7 ELECTRICAL PANEL WITH 30" x 48" CLEAR SPACE. | 18 ELECTRICAL METERS. |
| 8 SEE A2.52 FOR ENLARGED RESTROOM PLAN AND ELEVATIONS. | 19 NECESSITY OF GREASE INTERCEPTOR AND LOCATION TBD AND WOULD BE COVERED IN SEPARATE PERMIT. INTERCEPTOR SUBJECT TO ENB-4.26 REQUIREMENTS. |
| 9 FDC (FIRE DEPARTMENT CONNECTION). | 20 COLUMN PER STRUCTURAL. |
| 10 PROVIDE SIGN AT DOOR INDICATING FIRE RISER ROOM. | 21 42" HIGH, 2X6 WOOD STUD WALL WITH WOOD CAP TO ROUTE RAIN DRAIN. |
| 11 ACCESSIBLE WASHER/DRYER UNIT. | 22 RADON MITIGATION PIPING. SEE FOUNDATION PLAN. |
| | 23 PORTABLE FIRE EXTINGUISHERS WITH A MINIMUM 2A:10BC RATING. |



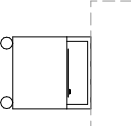
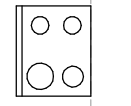
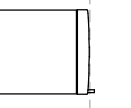
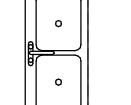
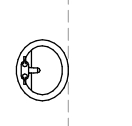
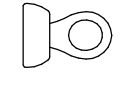
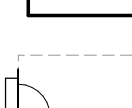

IN THE EVENT CONFLICTS ARE DISCOVERED BETWEEN THE ORIGINAL SIGNED AND SEALED DOCUMENTS PREPARED BY THE ARCHITECTS AND/OR THEIR CONSULTANTS, AND ANY COPY OF THE DOCUMENTS TRANSMITTED BY MAIL, FAX, ELECTRONICALLY OR OTHERWISE, THE ORIGINAL SIGNED AND SEALED DOCUMENTS SHALL GOVERN.

PROJECT # 2023-000
DATE: 8/18/2024
REVISIONS

New Multi-Family Building
2020 State St
Salem, Oregon 97301

PLAN LEGEND:

NOTE: SEE G2.01 AND G2.02 FOR ADA CLEARANCE REQUIREMENTS INDICATED BY CLEAR SPACES SHOWN BELOW.

-  WASHER/DRYER UNIT WITH WATER, DRAIN AND VENT HOOKUPS. COMBO UNIT IN TYPE 'A' UNITS, STACKED IN ALL OTHER UNITS.
-  ELECTRIC RANGE.
-  REFRIGERATOR.
-  DOUBLE COMPARTMENT S.S. KITCHEN SINK.
-  VANITY MOUNTED LAVATORY.
-  FLOOR MOUNTED FLUSH TANK TOILET.
-  RECESSED FIRE EXTINGUISHER CABINET WITH FIRE EXTINGUISHER.
-  RECESSED ELECTRICAL PANEL.

FLOOR PLAN NOTES:

- 1 RECESSED FIRE EXTINGUISHER CABINET WITH FIRE EXTINGUISHER. NOT TO EXCEED 4" PROTRUSION.
- 2 THIS UNIT DESIGNED TO MEET ANSI-117-1.2009 TYPE 'A' UNIT REQUIREMENTS.
- 3 THIS UNIT DESIGNED TO MEET ANSI-117-1.2009 TYPE 'B' UNIT REQUIREMENTS.
- 4 18" WIDE x 60" DEEP CLEAR FLOOR SPACE ON PULL SIDE OF ENTRY DOORS.
- 5 CLOSET ROD AND SHELF, ACCESSIBLE.
- 6 CLOSET ROD AND SHELF.
- 7 ELECTRICAL PANEL WITH 30" x 48" CLEAR SPACE.
- 8 SEE A2.52 FOR ENLARGED RESTROOM PLAN AND ELEVATIONS.
- 9 FDC (FIRE DEPARTMENT CONNECTION).
- 10 PROVIDE SIGN AT DOOR INDICATING FIRE RISER ROOM.
- 11 ACCESSIBLE WASHER/DRYER UNIT.
- 12 STACKED WASHER/DRYER UNIT.
- 13 LINE OF AWNING ABOVE.
- 14 LINE OF BUILDING CANTILEVER ABOVE.
- 15 LINE OF BALCONY ABOVE.
- 16 MAILBOXES.
- 17 1/2" MAX DOOR THRESHOLD.
- 18 ELECTRICAL METERS.
- 19 NECESSITY OF GREASE INTERCEPTOR AND LOCATION TBD AND WOULD BE COVERED IN SEPARATE PERMIT. INTERCEPTOR SUBJECT TO ENB-4.26 REQUIREMENTS.
- 20 COLUMN PER STRUCTURAL.
- 21 42" HIGH, 2X6 WOOD STUD WALL WITH WOOD CAP TO ROUTE RAIN DRAIN.
- 22 RADON MITIGATION PIPING. SEE FOUNDATION PLAN.
- 23 PORTABLE FIRE EXTINGUISHERS WITH A MINIMUM 2A:10BC RATING.

