



★★ THE INDICATED LOWER FLOOR UNITS IN BUILDINGS 2,6 & 8 ARE TO BE TYPE A UNITS IN ACCORDANCE WITH THE 2022 OSSC SEC. 1107.6.2.1.1 (NOTED ON FLOOR PLANS). ALL OTHER LOWER FLOOR UNITS TO BE TYPE B UNITS IN ACCORDANCE WITH THE 2022 OSSC SEC. 1107.6.2.1.2

- Ⓟ - POLE LIGHT MAXIMUM 14' TALL
- Ⓢ - POST LIGHT MAXIMUM 5' TALL
- ▢ - WALL PACK MOUNTED ON BUILDING
- ▨ - LOCATION OF ELECTRICAL SEPARATION WALL
- ① - MAXIMUM 1:12 SLOPE ON SIDEWALK END RAMPS
- ||| - 6 BICYCLE SPACES
- || - 4 BICYCLE SPACES

135 TOTAL APARTMENT UNITS
30 TYPE "A" 2-Bd, 1-Ba 903 (S.F.) UNITS
27 TYPE "B" 2-Bd, 2-Ba 1,005 (S.F.) UNITS
42 TYPE "C" 2-Bd, 2-Ba 1,139 (S.F.) UNITS
18 TYPE "D" 3-Bd, 2-Ba 1,123 (S.F.) UNITS
18 TYPE "E" 1-Bd, 1-Ba 728 (S.F.) UNITS
7 9'x10' STORAGE UNITS
5 10'x10' STORAGE UNITS

265 TOTAL PARKING STALLS
183 STANDARD STALLS
72 COMPACT STALLS
10 HANDICAP STALLS
2 12'x20' LOADING ZONES
150 BICYCLE SPACES IN 25 RACKS
1 CLUBHOUSE / MANAGER'S OFFICE
1 PICKLEBALL COURT
1 30'x30' TOT LOT
4 TRASH / RECYCLE
1 PLAY AREA
1 U.S. MAIL BOX AREA
EVC - ELECTRIC VEHICLE PARKING:
106 TOTAL PARKING STALLS (40%)
94 STANDARD STALLS
10 COMPACT STALLS
2 HANDICAP STALLS

ADA HANDICAP ACCESSIBILITY NOTES:

- ALL ON-SITE WALKWAYS, PEDESTRIAN CONNECTIONS TO THE PUBLIC SIDEWALK AND ROUTES TO BUILDING ENTRANCES ARE ACCESSIBLE WITH RUNNING SLOPES LESS THAN 5% AND CROSS SLOPE LESS THAN 2% MAX. LANDINGS AT BOTTOM OF STAIRS AND EXT. FACE OF ENTRANCE DOORS SHALL HAVE A SLOPE IN THE DIRECTION OF TRAVEL NOT TO EXCEED 2%.
- HANDICAP PARKING STALLS AND ACCESS AISLES ARE TO HAVE SLOPES IN ANY DIRECTION OF LESS THAN 2% MAX. GRAPHIC MARKINGS & SIGNAGE FOR HANDICAP AND VAN ACCESSIBLE STALLS WILL BE PER OSSC 2010 CHPTR. 11 AND ORS. REQUIREMENTS.
- HANDICAP ACCESSIBLE CURB RAMPS SHALL HAVE A RUNNING SLOPE NOT TO EXCEED 1:12 MAX. AND A CROSS SLOPE NOT TO EXCEED 1%.
- THE COMMUNITY BUILDING & ON-SITE LAUNDRY FACILITIES WILL BE FULLY HANDICAP ACCESSIBLE IN ACCORDANCE WITH ANSI A117.1 AND CHAPTER 11 OF THE 2010 OSSC.
- 2% OF THE LIVING UNITS OR (3) UNITS WILL BE TYPE 'A' HANDICAP ACCESSIBLE. THESE INCLUDE A 1, 2 AND 3 BEDROOM UNIT AS INDICATED ON THIS SITE PLAN. THE BALANCE OF THE GROUND FLOOR LIVING UNITS WILL BE TYPE 'B' ADAPTABLE UNITS IN ACCORDANCE WITH ANSI A117.1.

SITE PLAN

LIBERTY ROAD APARTMENTS WEST

NO CHANGES, MODIFICATIONS OR REPRODUCTIONS TO BE MADE TO THESE DRAWINGS WITHOUT WRITTEN AUTHORIZATION FROM THE DESIGN ENGINEER.
DIMENSIONS & NOTES TAKE PRECEDENCE OVER GRAPHICAL REPRESENTATION.

Design: M.D.G.
Drawn: P.H.S. & M.K.D.
Checked: M.D.G.
Date: 06-30-2025
Scale: AS SHOWN

REGISTERED PROFESSIONAL ENGINEER
MARK D. GIBSON
EXPIRES 06-30-2025

JOB # 7586

SDR3