

## **Community Planning and Development**

555 Liberty St. SE / Room 305 • Salem, OR 97301-3503 • 503-588-6173 • www.cityofsalem.net

# July 19, 2024

### LAND USE APPLICATION COMPLETENESS REVIEW

#### Second Review Comments

Subject Property: 1105 Front Street NE

Reference Nos.: 24-106451-PLN (Class 3 Site Plan Review, Tentative Subdivision Plan,

Class 1 & 2 Adjustment, Class 2 Driveway Approach Permit)

**Applicant:** Trent Michels **Phone:** 

The Future of Neighborhood Development, LLC **E-Mail:** <a href="mailto:trent.michels@gmail.com">trent.michels@gmail.com</a>

E-Mail: wolffg@aks-eng.com

Agent: Grace Wolff Phone: 503-400-6028

AKS Engineering & Forestry, LLC

3700 River Road N Keizer, OR 97303

The Planning Division has conducted its review of the revised application materials submitted for the proposed Class 3 Site Plan Review, Tentative Subdivision Plan, Class 1 and 2 Adjustment, and Class 2 Driveway Approach Permit for property located at 1105 Front Street NE. In order to deem the application complete and to continue processing the application, modifications/and or additional information is needed to address the following item(s):

| Item:   | Description:   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Approved<br>Subdivision Name  |  |  |  |  |  |  |  |
| Additional Comments on Plans  Please see the additional staff comments included on the attached plans |  |  |  |  |  |  |  |
|   | velopment Services Comments  |  |  |  |  |  |  |
| -   | <b>bmittal Requirements</b> - The following items have been identified as required material to be provided the applicant prior to deeming the application "complete".  |  |  |  |  |  |  |
| Willamette Greenway<br>Permit Submittal   | As identified in the Supplemental Completeness Letter dated April 22, 2024, a Class 2 Willamette Greenway Permit is required and the applicant has not submitted the required items for the Willamette Greenway Permit. Please provide the following additional information: |  |  |  |  |  |  |
| Requirements  | SRC 600.015(d)(5): A report by a certified engineering geologist or geotechnical engineer demonstrating that the standards specified in SRC 600.025(a)(2) have been met.   |  |  |  |  |  |  |

| Item:   | Description:   |
|---|--|
|   | <ul> <li>The applicants geotechnical report submitted does not specifically address<br/><u>SRC 600.025(a)(2)</u>. Please modify the report or provide a memorandum<br/>addressing the development standard.</li> </ul>   |
|   | SRC 600.015(d)(6): A report by a registered professional engineer detailing the hydraulic and flood carrying capacity of the river.  |
|   | The applicant's Engineer shall submit a memorandum describing the<br>minimum impact to the flood capacity of the river in order to meet this<br>submittal requirement in lieu of a hydraulic analysis.   |
| application; however, are                       | e following items are not listed in the SRC as specific requirements for a complete e advisories that address areas of concern on the application. Failure to address ould result in condition of approval or denial of the application(s).  |
| Stormwater<br>Management –<br>Design Exceptions | The applicant has met their minimum submittal requirement relating to stormwater management; however, the proposal includes an intention to apply for Design Exceptions for water quality facility depth. The applicant is advised that if the Design Exceptions(s) are not approved, modifications to the site plan may be required.  |
| Street Tree Plan                                | Phase 1 of the proposed development has approximately 900-feet of frontage along Front Street NE and includes three (3) street trees on the landscaping plan, one of which conflicts with a fire hydrant. The applicant is advised that additional street trees along Front Street NE are required. The applicant should explore ways to accommodate additional trees along the frontage. The applicant should explore the use of tree wells along the property frontage. Please review the standards listed in PWDS 6.34(e)(4). |
| Alternative Street<br>Standard                  | Front Street NE requires an Alternative Street Standard to allow a modified cross section. The final Front Street improvements will be subject to Railroad requirements after the Railroad Diagnostic Review scheduled for July 16, 2024. Final Front Street improvement requirements will be established in the written railroad diagnostic provided after the on-site meeting.   |
| Public Utility<br>Easements                     | SRC 803.035(n) requires a 10-foot public utility easement along all street frontages to accommodate Franchise Utility Companies. It appears the applicant is not proposing any PUEs along Front Street NE. The applicant is advised to submit an alternative PUE plan that can be included in the request for comments to the Utilities providers. If a PUE is requested by a franchise utility company, it may be a condition of approval, which would require modifications to the building layout.                            |
| Driveway Approach<br>Standard Detail            | The applicant's plans show the driveway approaches to Front Street NE utilizing PWDS Standard Plan No. 315 where PWDS Standard Plan No. 302 is required. Conditions of approval for the Driveway Approach Permits will require the driveway approaches be constructed to the appropriate PWDS standard plan.   |

Your application, which is incomplete, will be deemed complete upon receipt of one of the following:

- 1) All of the missing information;
- 2) Some of the missing information and written notice from you (the applicant) that no other information will be provided; or

3) Written notice from you (the applicant) that none of the missing information will be provided.

# You have 180 days from the date the application was first submitted to respond in one of the three ways listed above, or the application will be deemed void.

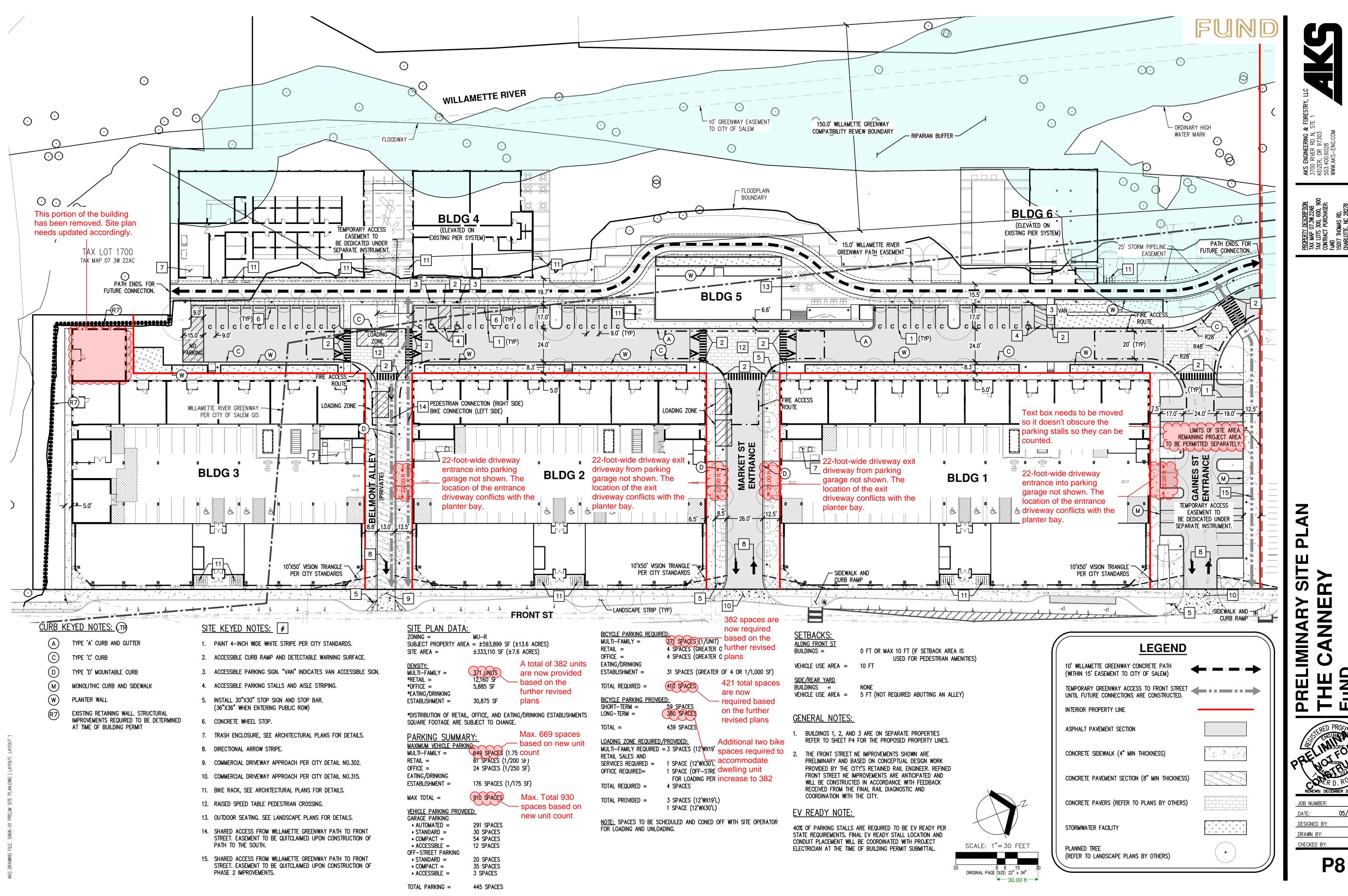
For questions regarding any of the above requirements, please feel free to contact me directly by calling (503) 540-2399 or via e-mail at <a href="mailto:bbishop@cityofsalem.net">bbishop@cityofsalem.net</a>.

#### The Salem Revised Code may be accessed online at the following location:

https://www.cityofsalem.net/government/laws-rules/salem-revised-code

Sincerely,

Bryce Bishop Planner III



05/31/2024

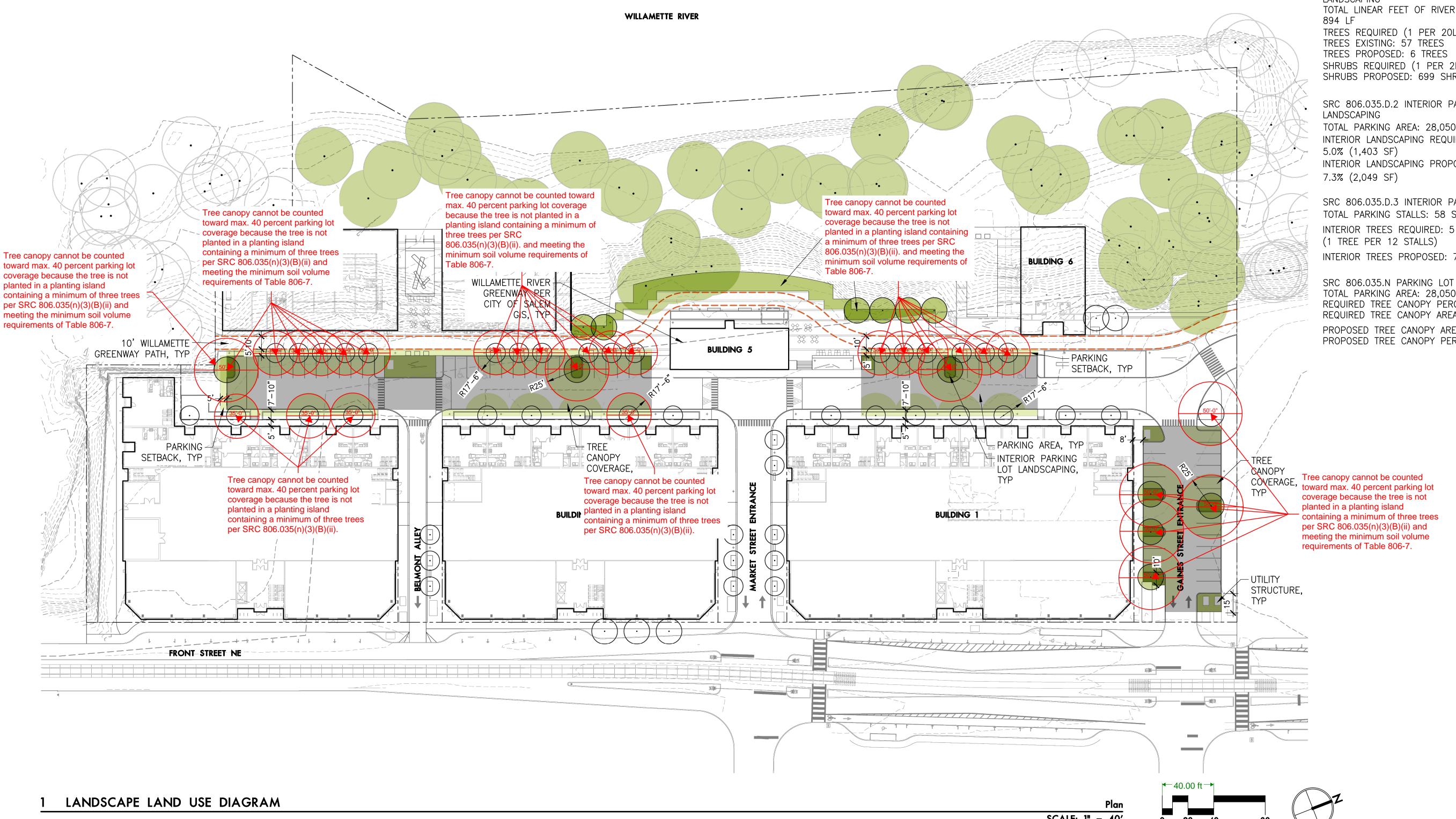
**P8** 

REVISIONS

SCALE DRAWN BY

2024.03.15 2346-SAC PROJECT NO.

SHEET



Quaking Aspen is not a species of tree identified in the table of approved trees for planting in parking lots to achieve required tree canopy coverage per SRC 806.035(n)(3)(A)(ii). An alternative species can be approved by providing evidence that the proposed species is native, drought resistant, and will provide a tree canopy area equal to that of either a large tree or small tree as specified in TAble 806-7.

California Black Oak is not a species of tree identified in the table of approved trees for planting in parking lots to achieve required tree canopy coverage per SRC 806.035(n)(3)(A)(ii). An alternative species can be approved by providing evidence that the proposed species is native, drought resistant, and will provide a tree canopy area equal to that of either a large tree or small tree as specified in TAble 806-7.

|   | PLANT SCHEDULE - ONSITE TREES |       |                            |                      |                     |                       |          |          |  |
|---|-------------------------------|-------|----------------------------|----------------------|---------------------|-----------------------|----------|----------|--|
|   | SYMBOL                        | ABBR  | BOTANICAL NAME             | COMMON NAME          | NATIVE              | SIZE/<br>CONDITION    | SPACING  | QUANTITY |  |
|   |                               | TREES |                            |                      |                     |                       |          |          |  |
|   |                               | АМ    | Acer macrophyllum          | Big Leaf Maple       | YES                 | 3" CAL B&B            | AS SHOWN | 11       |  |
|   | +                             | AR    | Alnus rubra                | Red Alder            | YES                 | 3" CAL B&B<br>(SMALL) | AS SHOWN | 16       |  |
| _ | +                             | PP    | Parrotia persica 'Vanessa' | Vanessa Ironwood     | NO<br>(STREET TREE) | 3" CAL B&B            | AS SHOWN | 3        |  |
|   | +                             | PT    | Populus tremuloides        | Quaking Aspen        | YES                 | 3" CAL B&B<br>(SMALL) | AS SHOWN | 25       |  |
|   | + +                           | QK    | Quercus kelloggii          | California Black Oak | YES                 | 3" CAL B&B<br>(LARGE) | AS SHOWN | 8        |  |

| PLANT S    | CHEDULE | - ONSITE PLANTINGS           |                                 |        |                            |          |          |
|------------|---------|------------------------------|---------------------------------|--------|----------------------------|----------|----------|
| SYMBOL     | ABBR    | BOTANICAL NAME               | COMMON NAME                     | NATIVE | SIZE/<br>CONDITION         | SPACING  | QUANTITY |
| SHRUBS     |         |                              |                                 |        |                            |          |          |
| H          | COSE    | Cornus sericea 'Arctic Fire' | Arctic Fire Redosier<br>Dogwood | YES    | #5/CONT.<br>6'+HT (MATURE) | AS SHOWN | 86       |
| (*)        | MARE    | Mahonia repens               | Creeping Oregon<br>Grape        | YES    | #1/CONT.                   | AS SHOWN | 462      |
| $\otimes$  | GASH    | Gaultheria shallon           | Salal                           | YES    | #1/CONT.                   | AS SHOWN | 100      |
| 0          | VAOV    | Vaccinium ovatum             | Evergreen<br>Huckleberry        | YES    | #5/CONT.<br>6+HT (MATURE)  | AS SHOWN | 505      |
|            | GROUNI  | DCOVER AND GRASSES           |                                 |        |                            |          |          |
|            | ARUV    | Arctostaphylos uva-ursi      | Kinnikinnick                    | YES    | #1/CONT.                   | 18" O.C. | 662      |
| $\bigcirc$ | DECE    | Deschampsia cespitosa        | Tufted Hairgrass                | YES    | #3/CONT.                   | AS SHOWN | 130      |
|            | FRCH    | Fragaria chiloensis          | Coast Strawberry                | YES    | #1/CONT.                   | 18" O.C. | 2369     |
| 0          | НЕМІ    | Heuchera micrantha           | Smallflowered<br>Alumroot       | YES    | #1/CONT.                   | AS SHOWN | 159      |
|            | STORMV  | WATER PLANTINGS - 5,233 SF   |                                 |        |                            |          |          |
|            | CADE    | Carex densa                  | Dense Sedge                     | YES    | #1/CONT.                   | 12" O.C. |          |
|            | DECE    | Deschampsia cespitosa        | Tufted Hair Grass               | YES    | #1/CONT.                   | 12" O.C. |          |
|            | JUPA    | Juncus patens                | Spreading Rush                  | YES    | #1/CONT.                   | 12" O.C. |          |

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LAND USE SUBMITTAL PLANTING SCHEDULE LEVEL 1

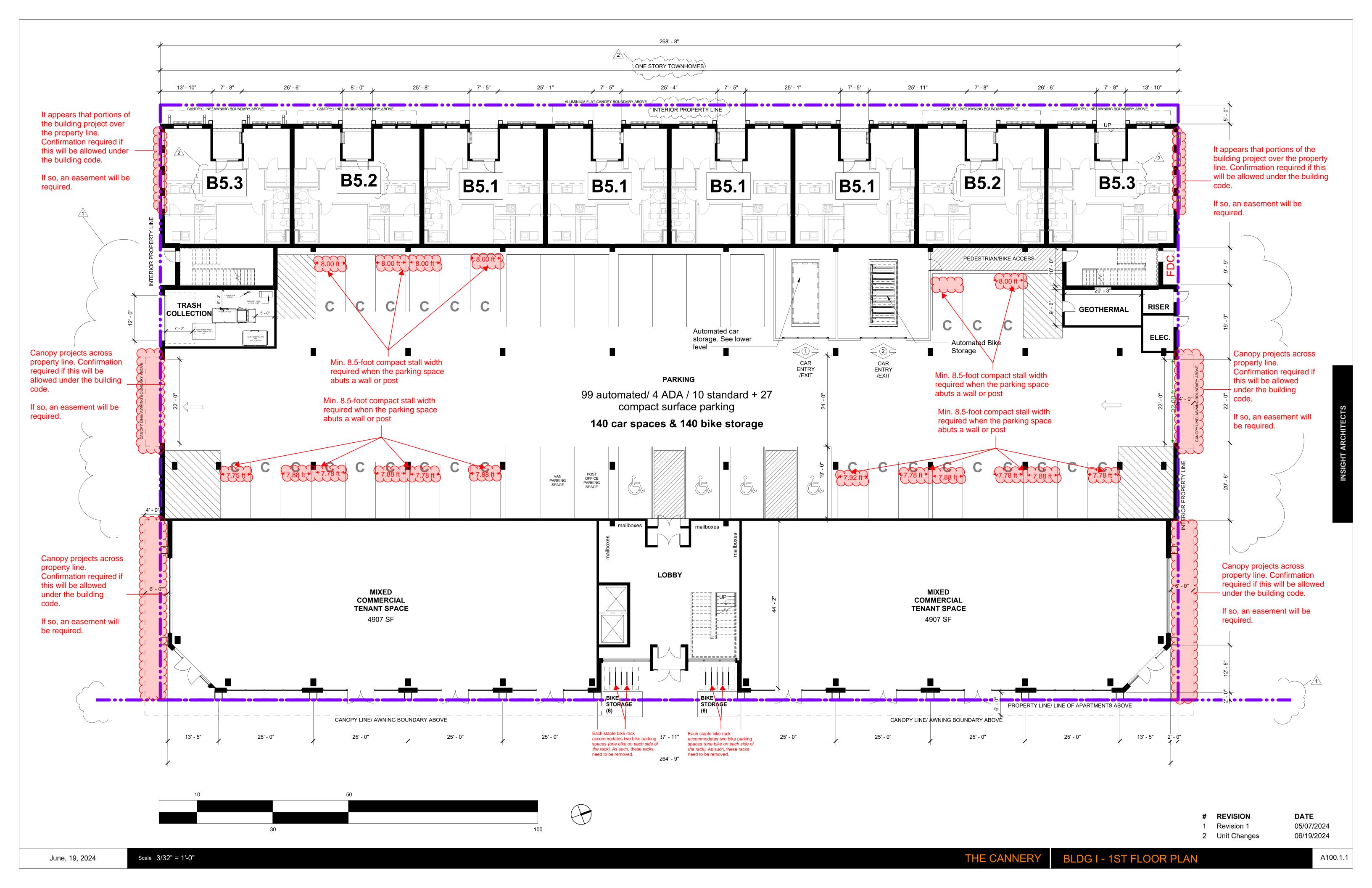
REVISIONS

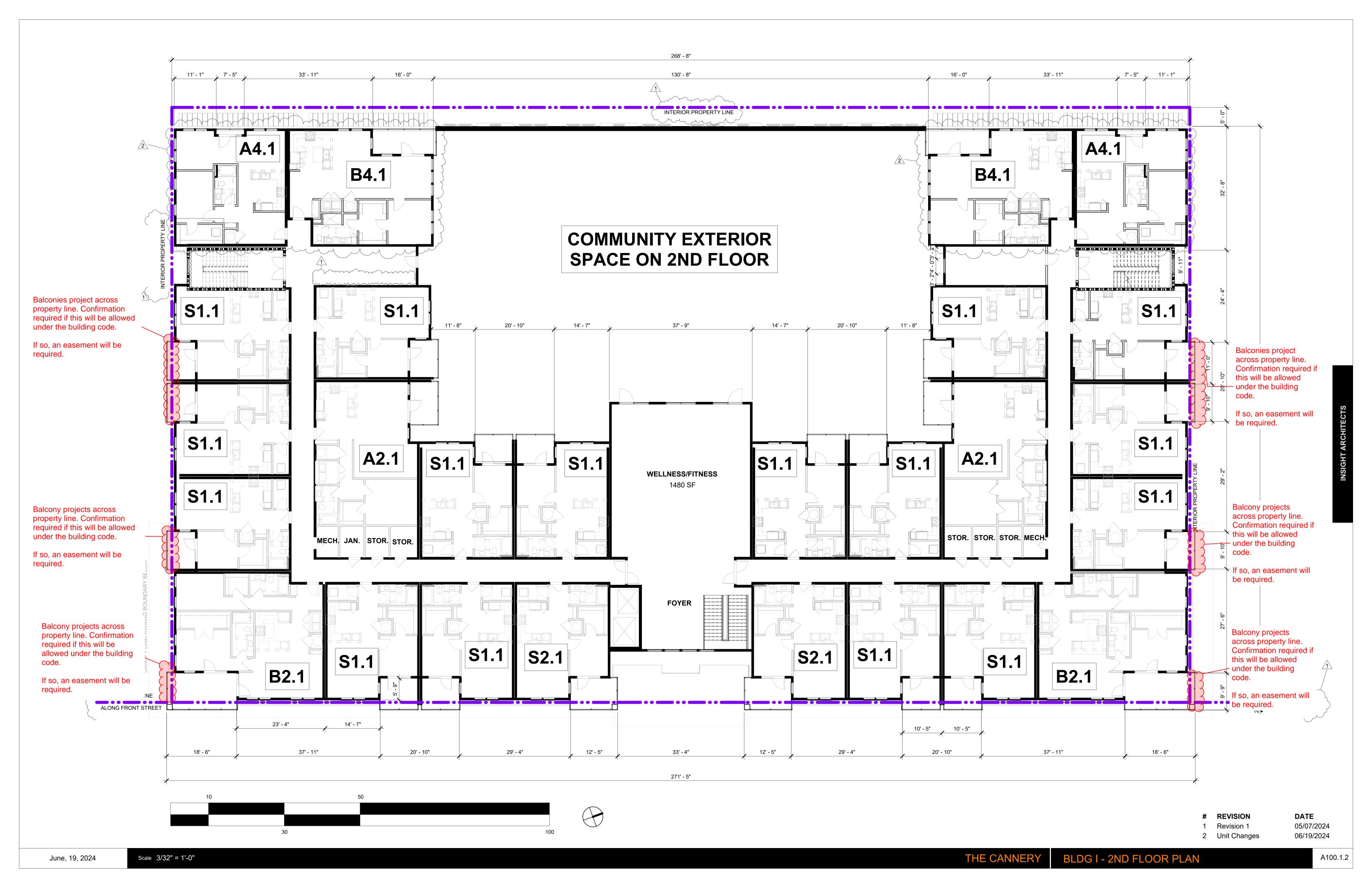
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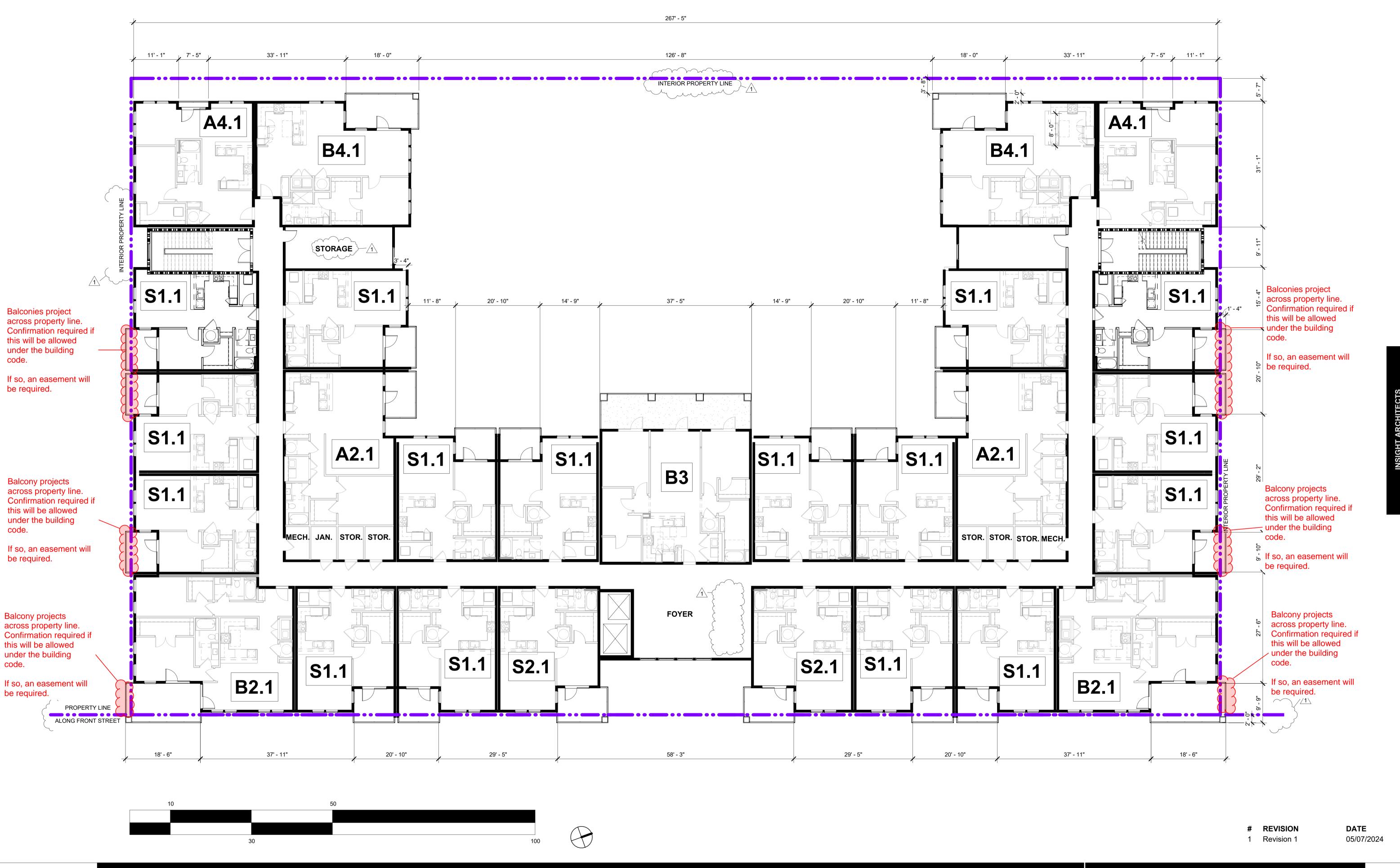
PROJECT NO.

SHEET

2024.03.15







May, 07, 2024 Scale 3/32" = 1'-0"

THE CANNERY

BLDG I -3RD-5TH FLOOR PLAN

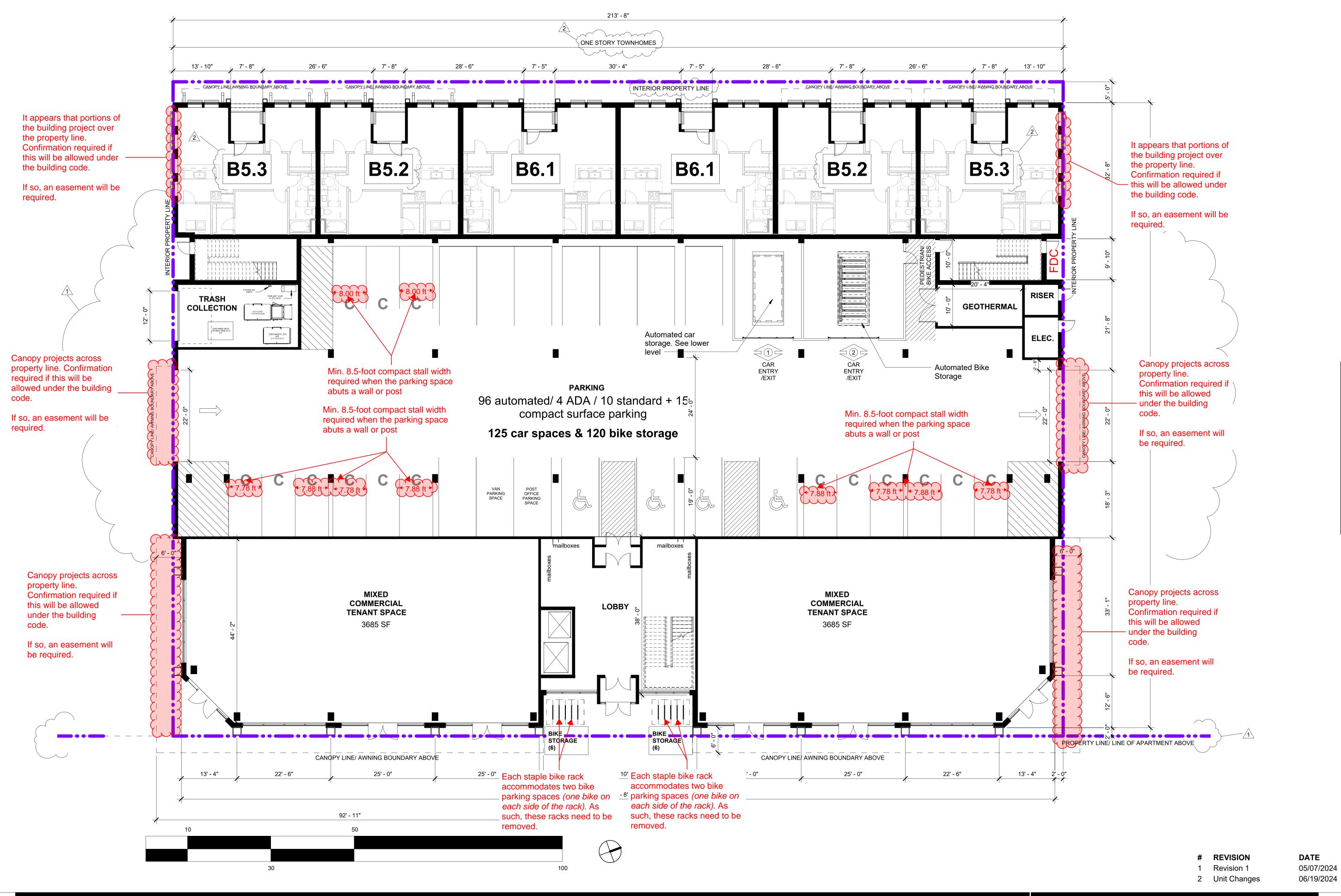


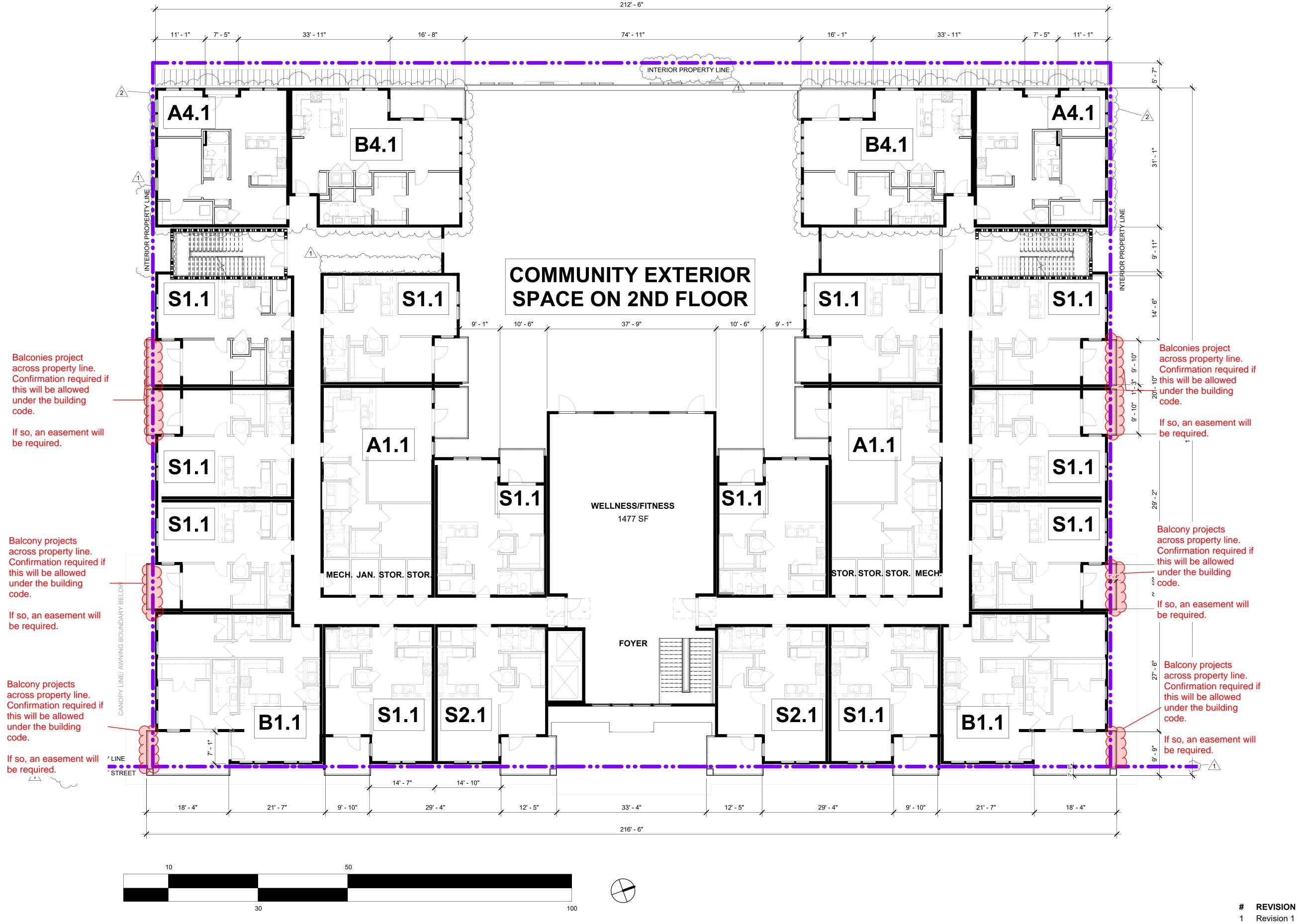
May, 07, 2024 Scale 3/32" = 1'-0"

THE CANNERY BLDG I - 6TH FLOOR PLAN

A100.1.6







June, 19, 2024 Scale 3/32" = 1'-0" BLDG II - 2ND FLOOR PLAN

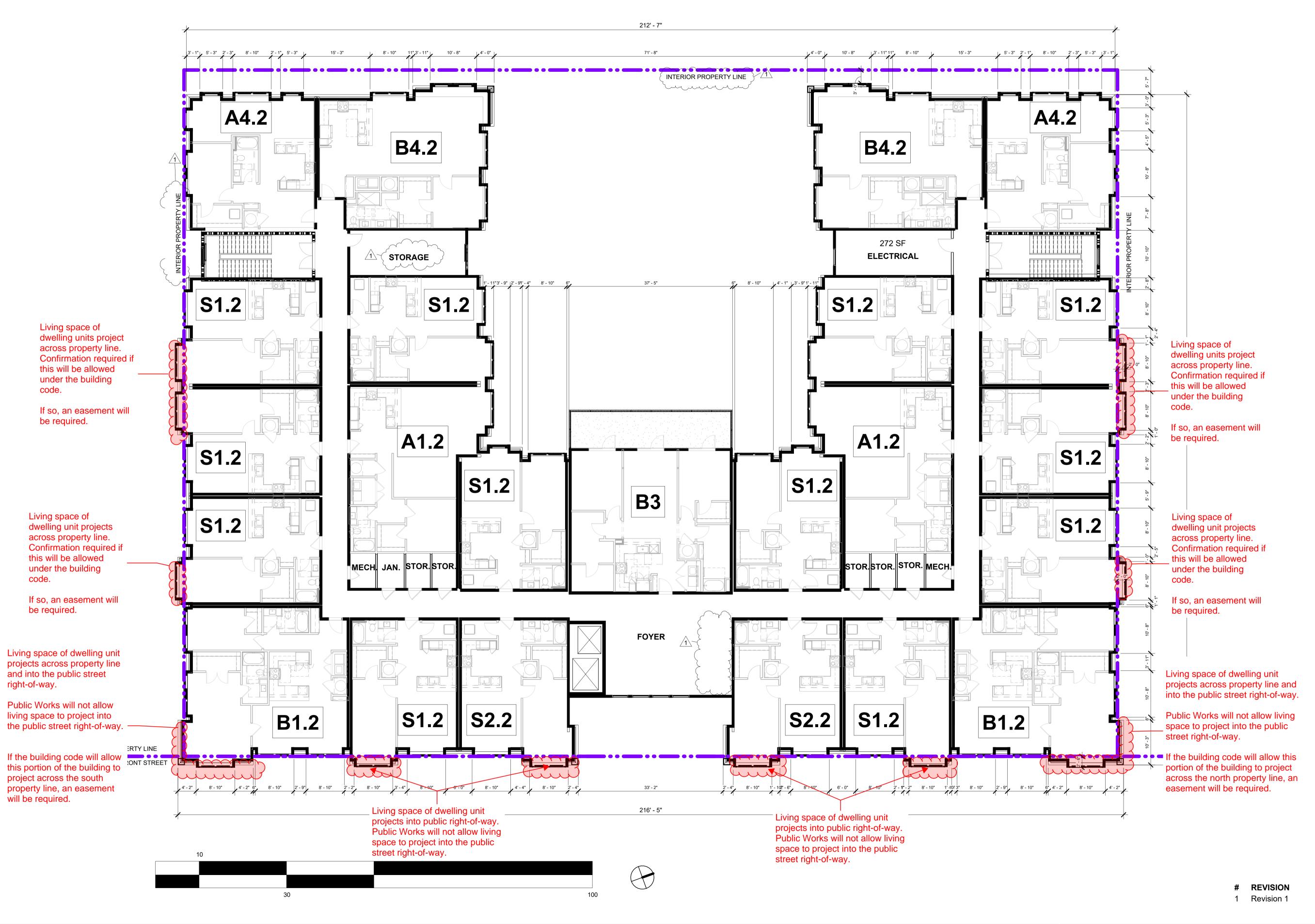
DATE



May, 07, 2024

DATE

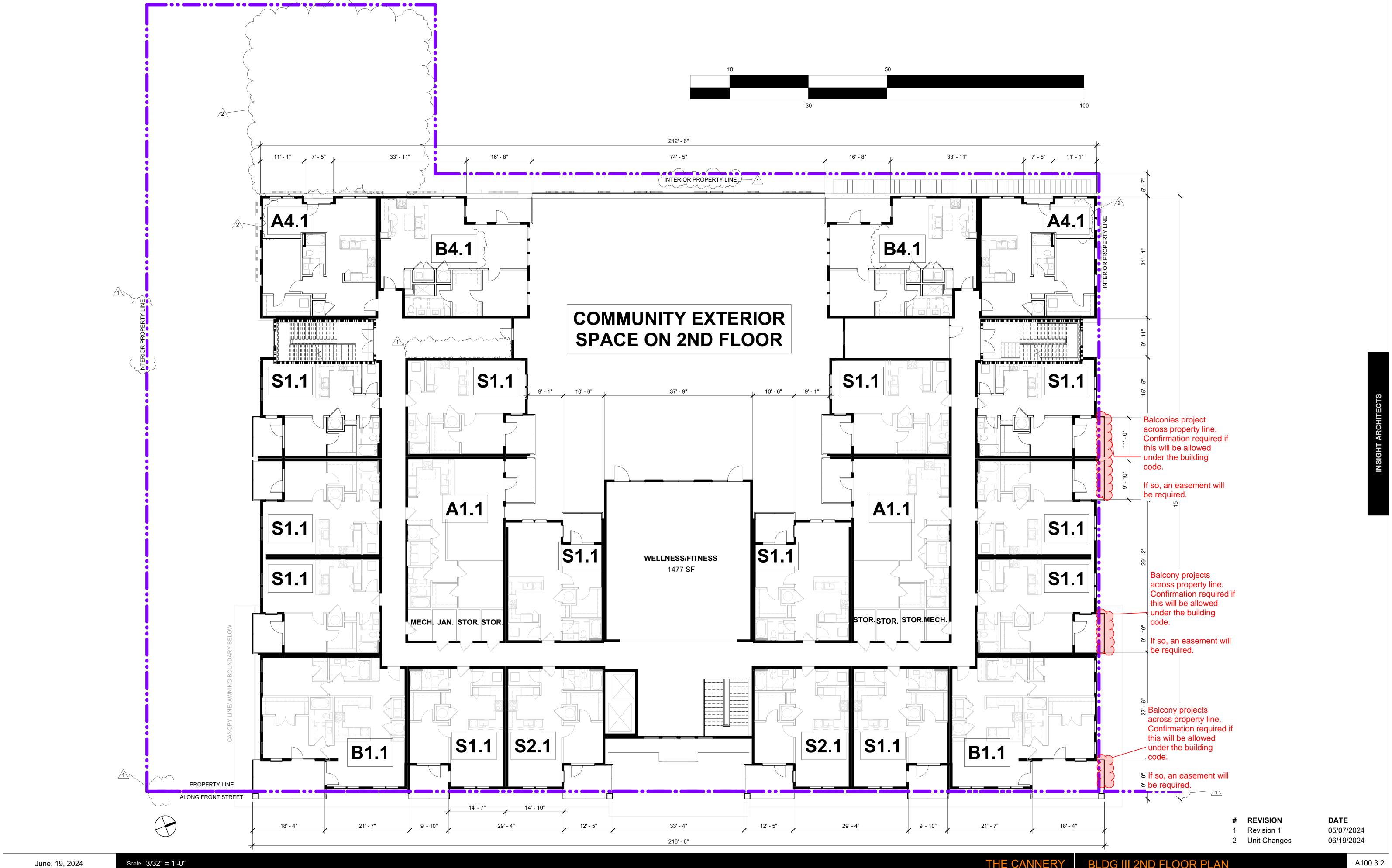
05/07/2024



Scale 3/32" = 1'-0" May, 07, 2024

DATE

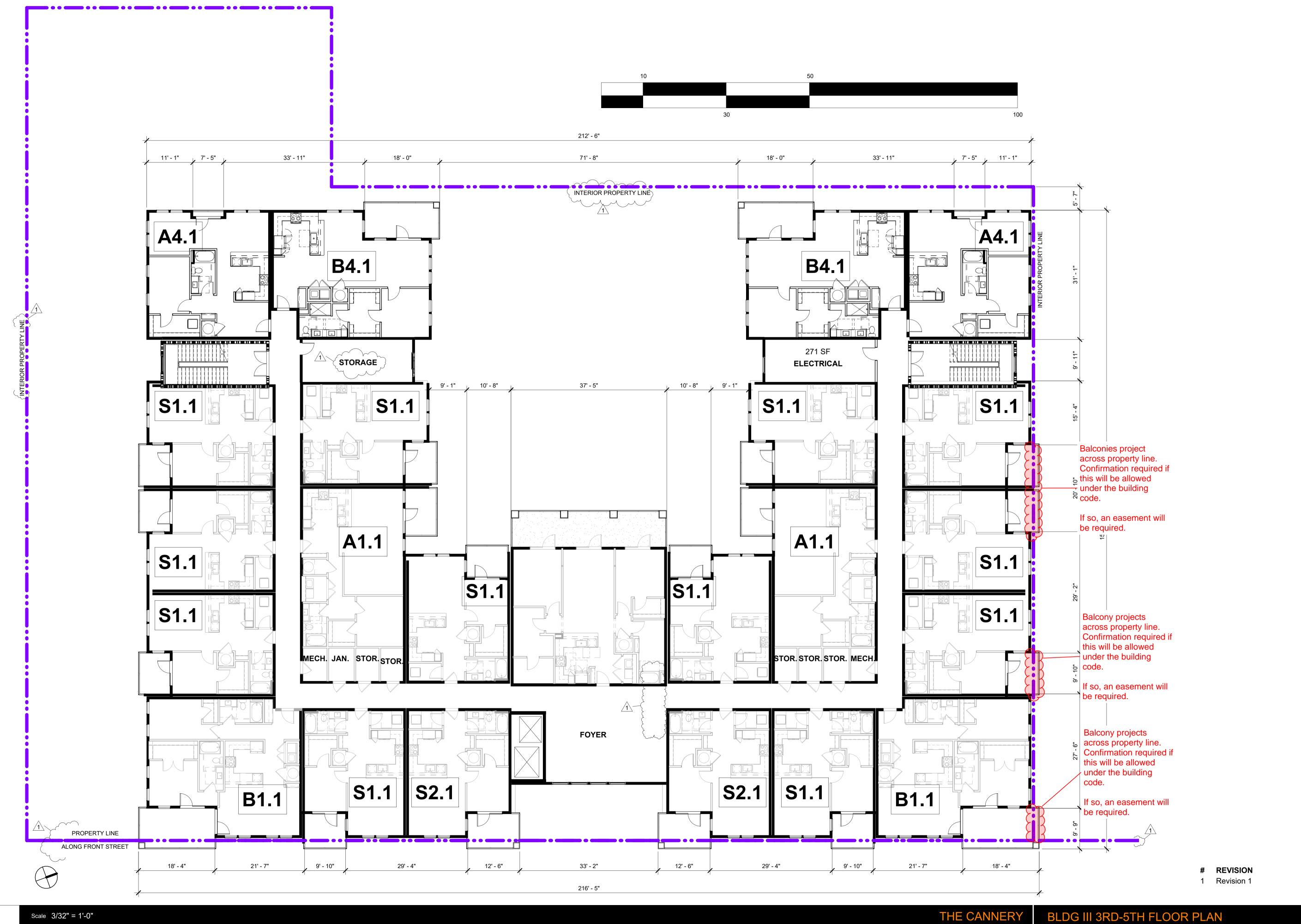
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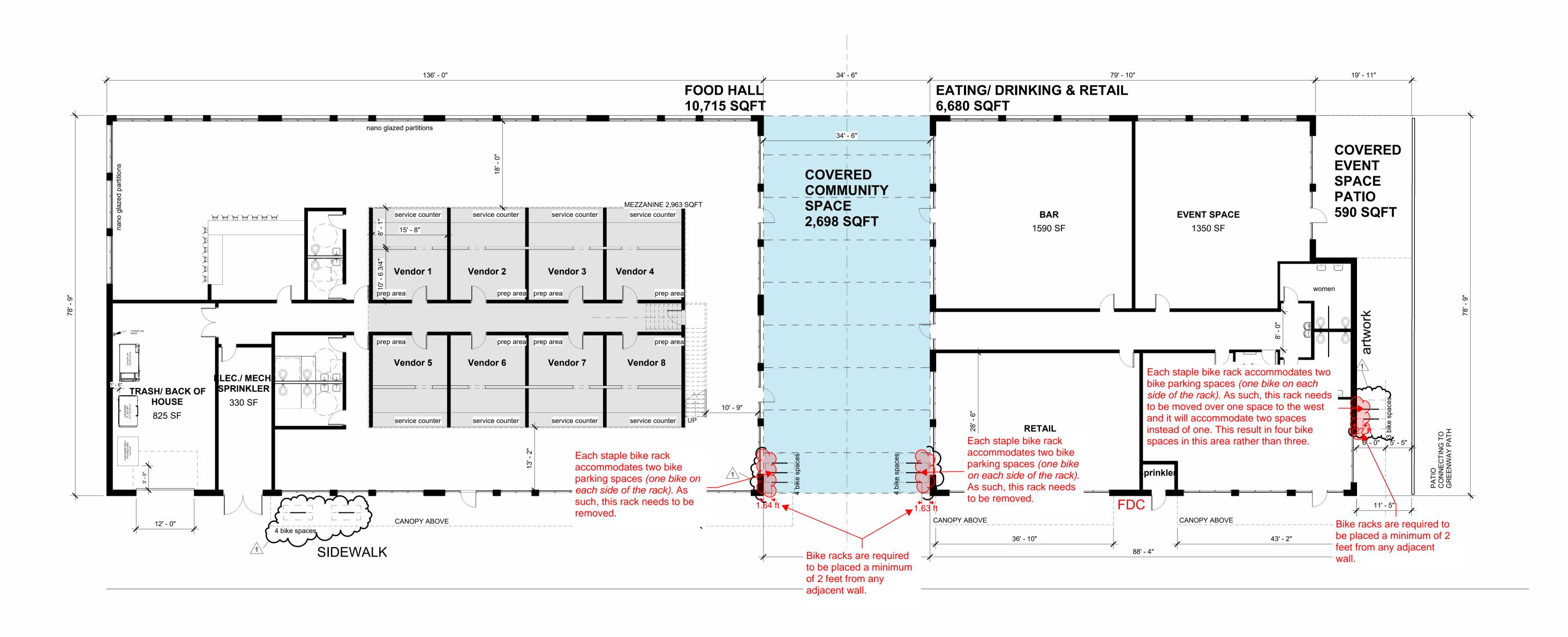


Scale 3/32" = 1'-0"

THE CANNERY

BLDG III 2ND FLOOR PLAN





1 FOOD HALL
3/32" = 1'-0"

# REVISION 1 Revision 1

05/07/2024

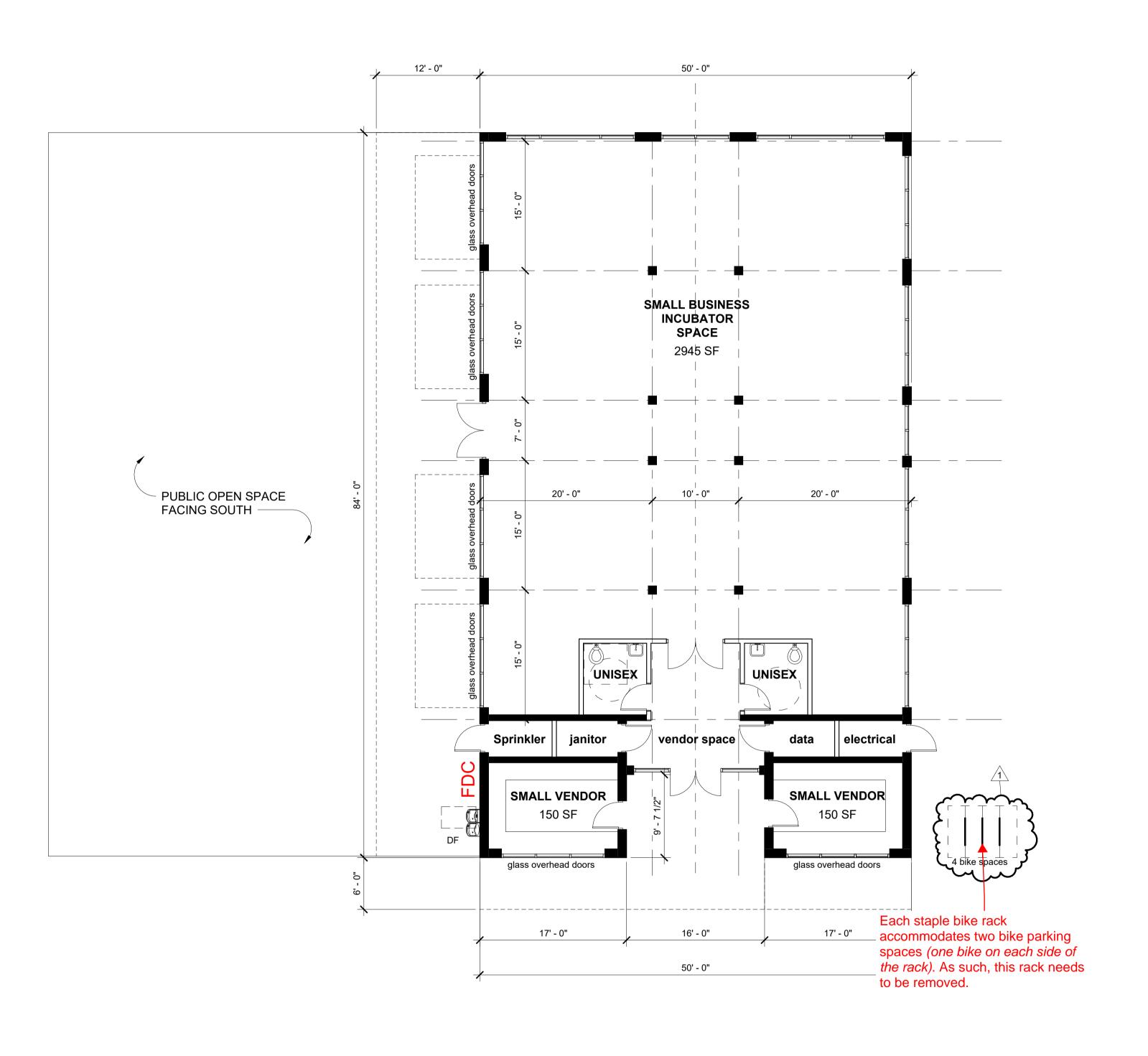
Scale 3/32" = 1'-0"

THE CANNERY - MARKET

A200

DATE

FOOD HALL



1 1st FLOOR PLAN
1/8" = 1'-0"

TOTAL BUILDING SQFT 4,200 sf <u>COVERED AREA SOUTH: 1,008 sf</u> TOTAL: 5,208 sf

# REVISION 1 Revision 1

DATE 05/07/2024

May 07, 2024