

## Brandie Dalton

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**From:** Brandie Dalton  
**Sent:** Monday, May 6, 2024 7:55 AM  
**To:** Dynee Medlock SGNA Chair; Glenn Baly  
**Subject:** Creekside Partition and PUD/SUB  
**Attachments:** Site-Plan.pdf; Assessors-Map083W22BA.pdf; Assessors-Map083W22AB.pdf; 6246p-501-SITE.pdf

Good Morning,

I am emailing you to inform SGNA that we are proposing a development within your Neighborhood. The proposal is to Partition Tax Lot 7000 into two Parcels (083W22BA/Tax Lot 7000) along with a PU/SUB application. Parcel 1 will remain as part of the Golf Course and Parcel 2 will have the potential for future development of single family dwellings or townhomes.

There are no trees proposed for removal.

If you have any comments or question please let me know.

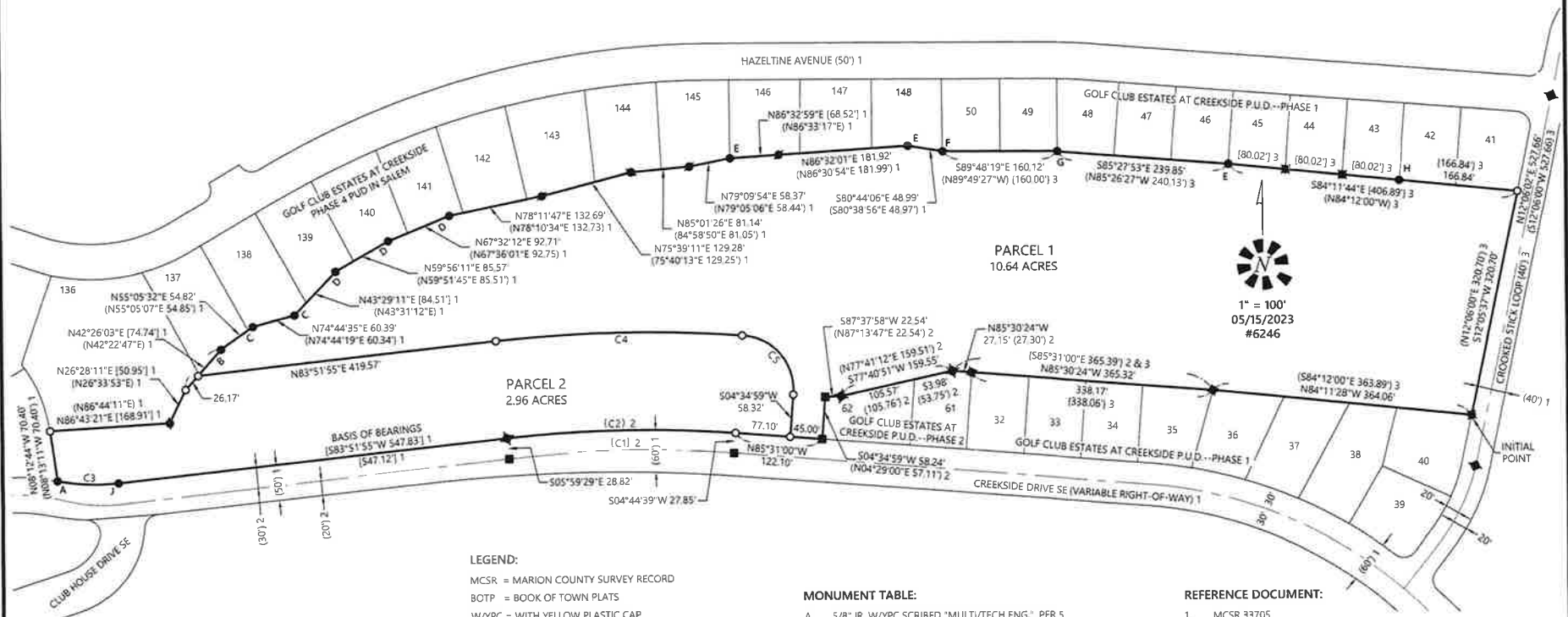
Thank you,

Brandie Dalton  
Land-Use Planner  
Multi/Tech Engineering Services, Inc  
1155 SE 13<sup>th</sup> Street  
Salem, Oregon 97302  
(503) 363-9227

# PARTITION PLAT No. 2023-

IN THE NW 1/4, NE 1/4, SEC.22, T. 8S., R.3W., W.M.  
CITY OF SALEM, MARION COUNTY, OREGON

BY:  
MULTI/TECH ENGINEERING SERVICES, INC.  
1155 13TH ST. S.E. SALEM, OREGON 97302  
503-363-9227



## LEGEND:

MCSR = MARION COUNTY SURVEY RECORD

BOTP = BOOK OF TOWN PLATS

W/YPC = WITH YELLOW PLASTIC CAP

W/RPC = WITH RED PLASTIC CAP

IR = IRON ROD

P. = PAGE

V. = VOLUME

R. = REEL

D. = DOCUMENT

( ) = RECORD DATA PER SURVEY NOTED

[ ] = RECORD AND MEASURED DATA PER SURVEY NOTED

{ } = CALCULATED DATA PER 6

○ = SET 5/8" X 30" IR, W/YPC SCRIBED "MULTI/TECH ENG."

● = FOUND MONUMENT AS NOTED IN MONUMENT TABLE

■ = 5/8" IR, W/RPC SCRIBED "NORTHSTAR PLS 1823" PER 1

■ = 5/8" IR, PER 2

■ = 5/8" IR, W/RPC SCRIBED "NORTHSTAR PLS 1823" PER 2

■ = 5/8" IR, W/RPC SCRIBED "NORTHSTAR PLS 1823" PER 3

■ = 5/8" IR, PER 3

## MONUMENT TABLE:

- 5/8" IR, W/YPC SCRIBED "MULTI/TECH ENG.", PER 5
- 5/8" IR, 0.5' DOWN W/RPC SCRIBED "NORTHSTAR PLS 1823", PER 1
- 5/8" IR, 1.0' DOWN W/RPC SCRIBED "NORTHSTAR PLS 1823", PER 1
- 5/8" IR, 0.3' DOWN W/RPC SCRIBED "NORTHSTAR PLS 1823", PER 1
- 5/8" IR, 0.6' DOWN W/RPC SCRIBED "NORTHSTAR PLS 1823", PER 1
- 5/8" IR, 0.6' DOWN W/RPC SCRIBED "NORTHSTAR PLS 1823", PER 3
- 5/8" IR, 0.4' DOWN W/RPC SCRIBED "NORTHSTAR PLS 1823", PER 3
- 5/8" IR, PER 3
- 5/8" IR, W/RPC SCRIBED "NORTHSTAR PLS 1823", PER 4

## NOTES:

- ALL MONUMENTS FOUND IN GOOD CONDITION AND WITHIN 0.2' OF THE SURFACE OF THE GROUND UNLESS OTHERWISE NOTED.
- ALL MONUMENTS SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.

## REFERENCE DOCUMENT:

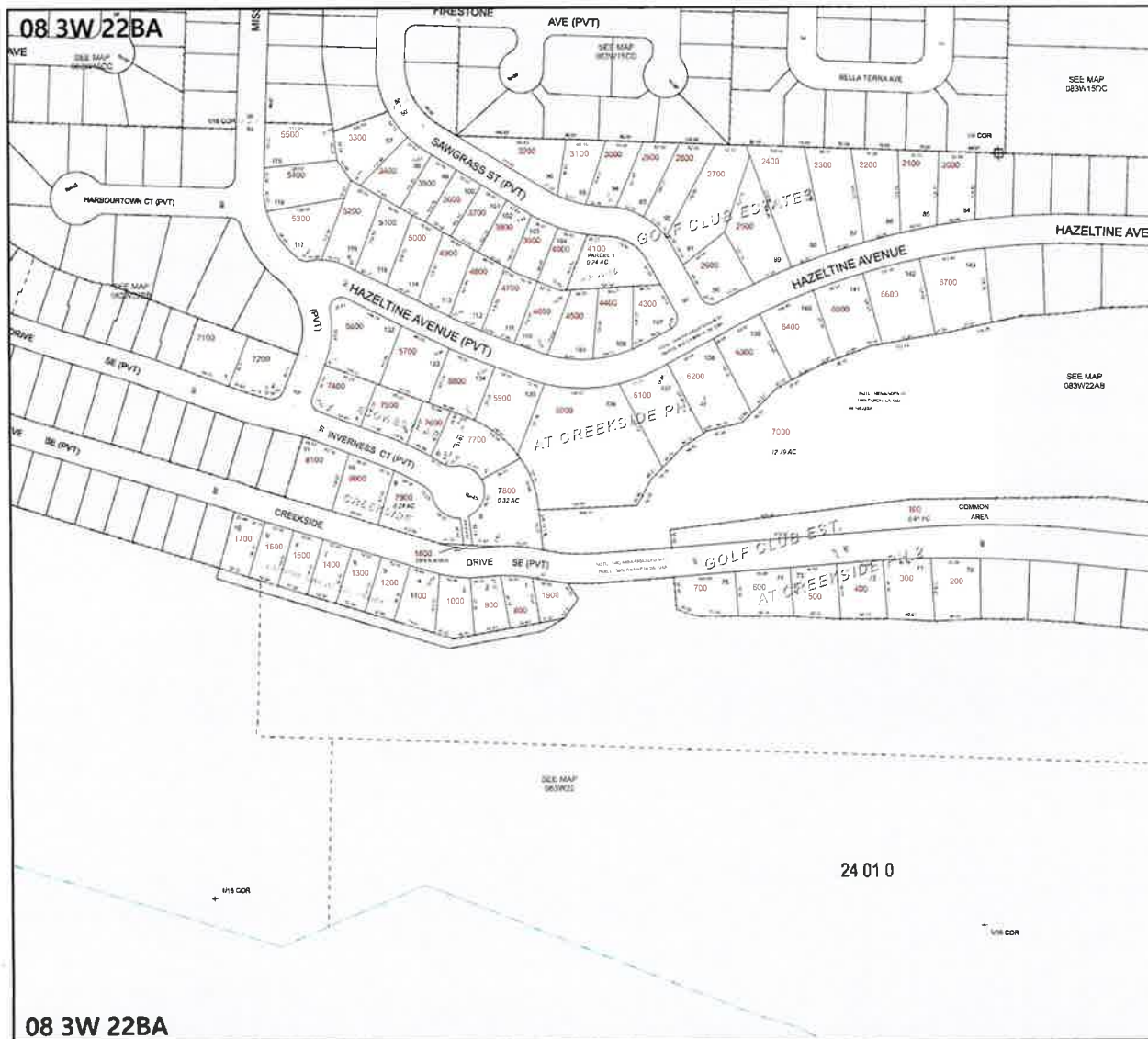
- MCSR 33705
- GOLF CLUB ESTATES AT CREEKSIDE P.U.D. PHASE 2, B. 40, P. 94, BOTP
- GOLF CLUB ESTATES AT CREEKSIDE P.U.D. PHASE 1, B. 40, P. 21, BOTP
- FAIRWAY ONE AT CREEKSIDE P.U.D. B. 40, P. 113, BOTP
- ECOWEST AT CREEKSIDE P.U.D. PHASE 2, B. 44, P. 98, BOTP
- GOLF CLUB ESTATES AT CREEKSIDE P.U.D. PHASE 4, B. 42, P. 77, BOTP

| CURVE | RADIUS    | DELTA     | ARC LENGTH | CHORD BEARING | DIST.   |
|-------|-----------|-----------|------------|---------------|---------|
| (C1)  | 1,700.00' | 10°37'06" | 315.05'    | N89°03'02"E   | 314.60' |
| (C2)  | 1,730.29' | 10°36'30" | 320.36'    | S89°14'26"W   | 319.91' |
| C3    | 288.69'   | 17°07'02" | 86.25'     | S87°32'59"E   | 85.93'  |
| C4    | 1,865.29' | 10°36'22" | 345.28'    | S89°14'22"W   | 344.79' |
| C5    | 75.00'    | 92°56'58" | 121.67'    | S40°41'04"E   | 108.76' |

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 13, 2004  
ROBERT D. HAMMAN  
64202LS

EXPIRES: 6-30-2025



**08 3W 22BA  
SALEM**

**MARION COUNTY, OREGON**  
NE1/4 NW1/4 SEC22 T8S R3W W.M.  
SCALE 1" = 100'

**LEGEND**

**LINE TYPES**

- |                        |                         |
|------------------------|-------------------------|
| Order Boundary         | Historical Boundary     |
| Road Right-of-Way      | Laxement                |
| Highway Right-of-Way   | Railroad Centerline     |
| Private Road ROW       | Traverse Line           |
| Subdivision/Plot Entry | Map Boundary            |
| Waterline - 4" x 6"    | Waterline - Non 4" x 6" |

**CORNER TYPES**

- |                    |                |
|--------------------|----------------|
| 1/4 Section Corner | Section Corner |
| 1/8 Section Corner | Section Corner |
| 1/4 Section Corner | Section Corner |

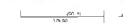
**NUMBERS**

Lot Number  
**00 00 0**

NOTE: All numbers are for information only and do not constitute a warranty of accuracy.

**NOTES**

1. All marks in this map indicate that they located within the recorded map.



**CANCELLED NUMBERS**

|     |  |  |  |
|-----|--|--|--|
| 200 |  |  |  |
| 300 |  |  |  |
| 400 |  |  |  |
| 500 |  |  |  |

DISCLAIMER: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY.

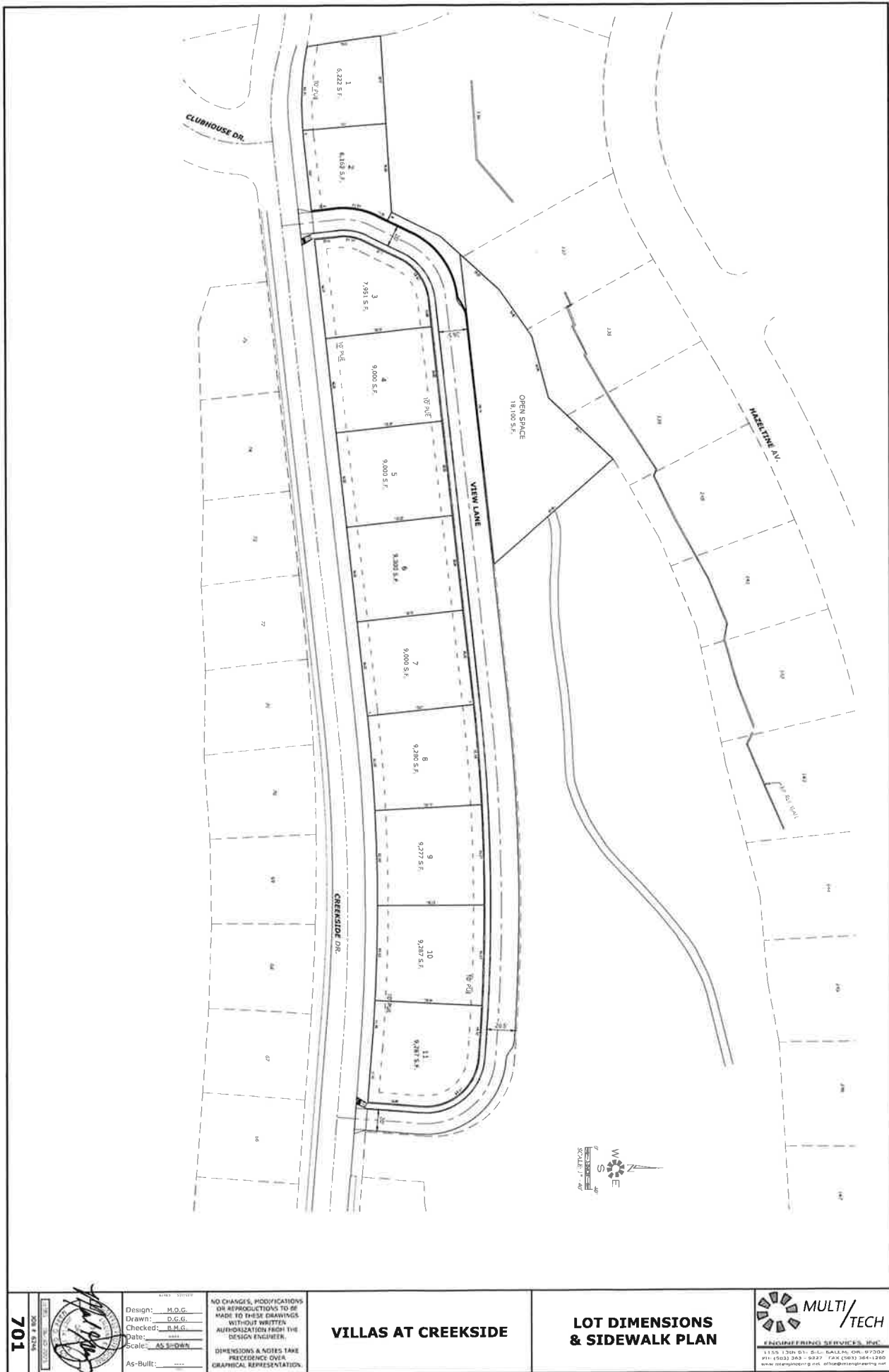


FOR ADDITIONAL MAPS VISIT OUR WEBSITE AT  
[www.co.marion.or.us](http://www.co.marion.or.us)

PLOT DATE: 10/16/2020

**SALEM**  
**08 3W 22BA**





Design: B.D.G.  
 Drawn: B.D.G.  
 Checked: B.D.G.  
 Date: 08/15/2017  
 Scale: AS SHOWN  
 As-Built: \_\_\_\_\_

NO CHANGES, MODIFICATIONS  
 OR REPRODUCTIONS TO BE  
 MADE TO THESE DRAWINGS  
 WITHOUT WRITTEN  
 AUTHORIZATION FROM THE  
 DESIGN ENGINEER.  
 DIMENSIONS & NOTES TAKE  
 PRECEDENCE OVER  
 GRAPHICAL REPRESENTATION.

### VILLAS AT CREEKSIDE

### LOT DIMENSIONS & SIDEWALK PLAN

**MULTI/TECH**  
**ENGINEERING SERVICES, INC.**  
 1155 13th St., S.E. Salem, OR 97307  
 PH: (503) 364-9227 FAX: (503) 364-1280  
[www.mtechenr.com](http://www.mtechenr.com)