

| RESPONSIBILITY SCHEDULE - TENANT SHELL | | | | | PROJECT DATA | | | | | | | |
|--|--------------------|------------------|------------------|----------------|----------------|--------|--------------------|------------------|------------------|----------------|----------------|--------|
| | EXISTING TO REMAIN | LANDLORD FURNISH | LANDLORD INSTALL | G.O.C. FURNISH | G.O.C. INSTALL | OUTLET | EXISTING TO REMAIN | LANDLORD FURNISH | LANDLORD INSTALL | G.O.C. FURNISH | G.O.C. INSTALL | OUTLET |
| GENERAL CONDITIONS | | | | | | | | | | | | |
| PROGRESSIVE AND FINAL CLEAN UP | | | | | | | | | | | | |
| SITING AND DEMO | | | | | | | | | | | | |
| DEMOLITION | | | | | | | | | | | | |
| FIRE EXITING | | | | | | | | | | | | |
| LANDSCAPING | | | | | | | | | | | | |
| PARKING PAVING & IMPROVEMENTS | | | | | | | | | | | | |
| PARKING STRIPING & SIGNAGE | | | | | | | | | | | | |
| RECESSED TRUCK DOCK | | | | | | | | | | | | |
| TRASH ENCLOSURE | | | | | | | | | | | | |
| BALE ENCLOSURE | | | | | | | | | | | | |
| DURA RAMP | | | | | | | | | | | | |
| CONCRETE | | | | | | | | | | | | |
| FLOORING GRINDING | | | | | | | | | | | | |
| METALS | | | | | | | | | | | | |
| BOLLARDS | | | | | | | | | | | | |
| CORNER GUARDS | | | | | | | | | | | | |
| STEEL / METALS - MISCELLANEOUS | | | | | | | | | | | | |
| WOODS AND PLASTICS | | | | | | | | | | | | |
| WOOD FRAMED EQUIPMENT SUPPORTS | | | | | | | | | | | | |
| THERMAL AND MOISTURE PROTECTION | | | | | | | | | | | | |
| THERMAL INSULATION - ROOF | | | | | | | | | | | | |
| DOORS AND WINDOWS | | | | | | | | | | | | |
| DOORS & HARDWARE | | | | | | | | | | | | |
| DOORS - AUTOMATIC ENTRY DOOR | | | | | | | | | | | | |
| FINISHES | | | | | | | | | | | | |
| REFRIGERATION COLUMNS | | | | | | | | | | | | |
| SPECIALTIES | | | | | | | | | | | | |
| CART CORRALS | | | | | | | | | | | | |
| FIRE EXTINGUISHERS | | | | | | | | | | | | |
| INTERIOR SIGNAGE | | | | | | | | | | | | |
| PRODUCE MISTING SYSTEMS | | | | | | | | | | | | |
| RACKING - LOZIER SHELVING | | | | | | | | | | | | |
| SIGN STRIPS | | | | | | | | | | | | |
| STORAGE SHELVES (MISC., MELAMINE) | | | | | | | | | | | | |
| TOILET ACCESSORIES | | | | | | | | | | | | |
| WINE RACKS AND/OR TABLES | | | | | | | | | | | | |
| BLOCKING FOR EQUIPMENT | | | | | | | | | | | | |

PROJECT DATA

BUILDING CONSTRUCTION AND CLASSIFICATION:
 ZONING: M/H (MIXED USE/H)
 OCCUPANCY GROUP: M (RETAIL)
 SPRINKLERED: YES
 TYPE OF CONSTRUCTION: V/B
 BUILDING HEIGHT: 1 STORY +/- 20'-0"
 TOTAL GROSS AREA: 17,366 SF

(REFER TO SHEET G1-01 FOR FURTHER AREA BREAKDOWN AND OCCUPANCY AND EXIT CALCULATIONS)

PROJECT DESCRIPTION

THE PROJECT SITE IS LOCATED AT 3975 COMMERCIAL ST SE - SALEM, OR 97302.

THIS PROJECT IS A TENANT IMPROVEMENT WITHIN AN EXISTING BUILDING. THE USE WILL BE A RETAIL GROCERY MARKET.

EXTERIOR MODIFICATIONS (AS FURTHER DEFINED IN DRAWINGS & NOTES) INCLUDE:

- MODIFICATION TO FRONT ENTRY CANOPY
- NEW CURB RAMP AT FRONT ENTRY SIDEWALK
- REMOVING & INFILLING EXISTING WINDOWS & DOORS
- PAINTING AND REPAIR EXTERIOR WALLS
- NEW MECHANICAL ROOFTOP UNITS
- NEW ROOF ACCESS HATCH WITH INTERIOR ROOF LADDER
- NEW STEEL CANOPY AT REAR LOADING AREA

INTERIOR MODIFICATIONS (AS FURTHER DEFINED IN DRAWINGS & NOTES) INCLUDE:

- INTERIOR PARTITION WALLS, FINISHES, PAINTING, AND TRIMS
- INTERIOR DOORS, FRAMES, AND HARDWARE WITH NECESSARY SIGNAGE
- OFFICES AND BREAK ROOM CASEWORK
- ACCESSIBLE PUBLIC / STAFF RESTROOM FACILITIES WITH ALL REQUIRED RESTROOM ACCESSORIES / PLUMBING FIXTURES & DRINKING FOUNTAIN
- COMPLETE MECHANICAL HVAC SYSTEM AS FULLY DETAILED ON THE M-SHEETS
- COMPLETE SANITARY WASTE & VENT, DOMESTIC WATER SUPPLY AND GAS PLUMBING SYSTEMS AS FULLY DETAILED ON THE P-SHEETS
- COMPLETE INTERIOR LIGHTING, EMERGENCY LIGHTING AND NECESSARY DIMMING / OCCUPANCY CONTROLS AS FULLY DETAILED ON THE E-SHEETS
- CONDUITS, SUB-PANELS AND ELECTRICAL AMENITIES FOR COMPLETE POWER & DATA TO ALL FIXTURES AND EQUIPMENT AS FULLY DETAILED ON THE E-SHEETS
- COMPLETE REFRIGERATION SYSTEM INCLUDING REACH-IN FROZEN FOOD CASES, REFRIGERATED CASES, COOLER & FREEZER WALK-IN BOXES, CONDENSER RACK & ROOFTOP CONDENSING UNIT AS FULLY DETAILED ON THE R-SHEETS
- RETAIL SHELVING AND DISPLAY FIXTURES AS SHOWN ON THE A8-01 FIXTURE PLAN.

ABBREVIATIONS LIST

| | | | |
|----------|---------------------------------------|------------|---------------------------------|
| & | AND | MAX. | MAXIMUM |
| A.B. | ANCHOR BOLT | MECH. | MECHANICAL |
| A.C. | ASPHALT CONCRETE | NO. | NUMBER |
| AC. | AIR CONDITIONING | MFR. | MANUFACTURER |
| ACoust. | ACOUSTICAL | MIN. | MINIMUM |
| ADJ. | ADJUSTABLE | MISC. | MISCELLANEOUS |
| AGGR. | AGGREGATE | M.O. | MASONRY OPENING |
| A.H.J. | AUTHORITY HAVING JURISDICTION | MRGB. | MOISTURE RESISTANT GYPSUM BOARD |
| ALUM. | ALUMINIUM | MTL. | METAL |
| APPROX. | APPROXIMATE | N.I.C. | NOT IN CONTRACT |
| ARCH. | ARCHITECT (TYPICAL) | NO. | NUMBER |
| BD. | BOARD | NOM. | NOMINAL |
| B.D.G. | BUILDING | N.T.S. | NOT TO SCALE |
| BLK. | BLOCK | O.C. | ON CENTER |
| BLKG. | BLOCKING | O.D. | OUTSIDE DIAMETER |
| B.M. | BENCH MARK | O.H. | OVERHEAD OR OVERHAND |
| B.O.H. | BACK OF HOUSE | OPNG. | OPENING |
| BTM. | BOTTOM | OPP. | OPPOSITE |
| B.U.R. | BUILT UP ROOFING | O/ | OVER |
| C.C. | CASEWORK CONTRACTOR | P.LAM. | PLASTIC LAMINATE |
| CEM. | CEMENT | PLYWD. | PLYWOOD |
| C.J. | CONSTRUCTION JOINT | P.M. | PRESSED METAL FRAME |
| CLG. | CEILING | P.M.F. | PANEL |
| CLR. | CLEAR | P.O.C. | POINT OF CONNECTION |
| CNTR. | COUNTER | PR. | PAIR |
| C.O. | CLEAN OUT | PROP. | PROPERTY |
| COL. | COLUMN | P.S.F. | POUNDS PER SQUARE FOOT |
| CONC. | CONCRETE | P.S.I. | POUNDS PER SQUARE INCH |
| CONST. | CONSTRUCTION | P.T. | PRESSURE TREATED |
| CONT. | CONTINUOUS | P.T.D. | PAPER TOWEL DISPENSER |
| CTSK. | COUNTERSUNK | Q.T. | QUARRY TILE |
| DBL. | DOUBLE | RAD. | RADIUS |
| D.F. | DRINKING FOUNTAIN | R.D. | ROOF DRAIN |
| DEPT. | DEPARTMENT | REBAR. | REINFORCING BAR |
| DTL. | DETAIL | REF. | REFERENCE |
| D.I. | DROP INLET | REF. | REINFORCED |
| DIA. | DIAMETER | REINFORCED | REINFORCED |
| DIAG. | DIAGONAL | RESIL. | RESILIENT |
| DIM. | DIMENSION | REQD. | REQUIRED |
| DR. | DOWN | ROUGH | ROUGH |
| DR. | DOWN SPOUT (DRAWINGS) | RM. | ROOM |
| D.S. | DOWN SPOUT (DRAWINGS) | R.O. | ROUGH OPENING |
| D.W.G. | DRAWING | RWD. | REDWOOD |
| (E) | EXISTING | R.W.L. | RAIN WATER LEADER |
| EA. | EACH | S.D. | STORM DRAIN |
| E.J. | EXPANSION JOINT | S.C. | SOLID CORE |
| ELEC. | ELECTRICAL | SCHED. | SCHEDULE |
| ELEV. | ELEVATION | SECT. | SECTION |
| EQ. | EQUAL | SHT. | SHEET |
| EQUIP. | EQUIPMENT | SHT.G. | SHEATHING |
| E.W. | EACH WAY | SIM. | SIMILAR |
| EXP. | EXPANSION | S.M. | SHEET METAL SCREW |
| EXT. | EXTERIOR | S.M.S. | SPECIFICATIONS |
| F.D. | FLOOR DRAIN | SQ. | SQUARE |
| FDN. | FOUNDATION | STL. | STANDARD |
| FIN. | FINISH | STL. | STEEL |
| F.F. | FINISH FACE | STRUCT. | STRUCTURAL |
| F.H.W.S. | FLAT HEAD WOOD SCREW | S.S. | SANITARY SEWER |
| FLR. | FLOOR | SUSP. | SUSPENDED |
| FLSG. | FLASHING | SYM. | SYMMETRICAL |
| F.O.C. | FACE OF CONCRETE | T&G | TONGUE AND GROOVE |
| F.O.F. | FACE OF FINISH | TEL. | TELEPHONE |
| F.O.M. | FACE OF MASONRY | TEMP. | TEMPERATURE |
| F.O.S. | FACE OF STUDS | THRESH. | THRESHOLD |
| F.O.W. | FACE OF WALL | T.O.C. | TOP OF CONCRETE |
| F.P. | FIREPROOF | T.O.F. | TOP OF FRAMING |
| F.R.P. | FIBER REINFORCED PANEL | T.O.P. | TOP OF PAVEMENT |
| FT. | FOOT OR FEET | T.O.S. | TOP OF STEEL |
| FTG. | FOOTING | T.O.W. | TOP OF WALL |
| F.V. | FIELD VERIFY | T.P.D. | TOILET PAPER DISPENSER |
| GA. | GAUGE | T.S. | STRUCTURAL TUBE |
| GALV. | GALVANIZED | TYP. | TYPICAL |
| G.C. | GENERAL CONTRACTOR | U.N.O. | UNLESS NOTED OTHERWISE |
| G.I. | GALVANIZED IRON | U.O.N. | UNLESS OTHERWISE NOTED |
| GND. | GROUND | UNF. | UNFINISHED |
| GYP. BD. | GYPSUM WALLBOARD | V.C.F. | VINYL COATED FABRIC |
| GLU.LAM. | GLUED LAMINATE | V.C.T. | VINYL COMPOSITION TILE |
| H.B. | HOSE BIBB | VERT. | VERTICAL |
| H.C. | HOLLOW CORE | V.T.B. | VINYL TRACK BOARD |
| HDBD. | HARDBOARD | W. | WATER CLOSET |
| HDWD. | HARDWOOD | W.C. | WATER CLOSET |
| HDWE. | HARDWARE | WD. | WOOD |
| H.M. | HOLLOW METAL | W.H. | WATER HEATER |
| HORIZ. | HORIZONTAL | W.M. | WATERPROOFING MEMBRANE |
| I.D. | INSIDE DIAMETER | W/O | WITHOUT |
| I.E. | INVERT ELEVATION | W.P. | WATERPROOF |
| I.S.A. | INTERNATIONAL SYMBOL OF ACCESSIBILITY | W.R. | WATER RESISTANT |
| INSUL. | INSULATION | WT. | WEIGHT |
| INT. | INTERIOR | W.W.F. | WELDED WIRE FABRIC |
| J.B. | JUNCTION BOX | | |
| J.H. | JOIST HANGER | | |
| LAM. | LAMINATE | | |
| LAV. | LAVATORY | | |

SYMBOLS LEGEND

| Room name | ROOM TAG | SECTION HEAD |
|-----------|---------------|---|
| 101 | ROOM NUMBER | DETAIL NUMBER SHEET NUMBER |
| 11 | WINDOW TYPE | CALLOUT HEAD DETAIL NUMBER SHEET NUMBER |
| 101 | DOOR TAG | ELEVATION TAG DETAIL NUMBER SHEET NUMBER |
| 0 | GRID HEAD | LEVEL/ELEVATION HEAD REFERENCE HEIGHT/ELEVATION |
| RR00 | EQUIPMENT TAG | REVISION TAG |
| 1 | PARTITION TAG | KEYNOTE |
| 1 | KEYNOTE | CENTERLINE |

DEFERRED SUBMITTALS

THE FOLLOWING ITEMS ARE TO BE SUBMITTED TO THE BUILDING AND FIRE DEPARTMENTS FOR REVIEW AND APPROVAL. FRAMING INSPECTION WILL NOT BE PERFORMED UNTIL PERMITS FOR FIRE SPRINKLER AND FIRE ALARM HAVE BEEN APPROVED AND ISSUED. INSTALLATION TO BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS.

THE FOLLOWING SCOPE OF WORK WILL BE FILED UNDER SEPARATE PERMITS:

- EXTERIOR SIGNAGE
- FIRE SPRINKLER
- FIRE ALARM

HEALTH DEPARTMENT NOTES

THE FOLLOWING IS A GENERAL DESCRIPTION OF THE CORPORATE PRESCRIBED OPERATIONS OF THE PROPOSED STORE:

ANY ALL FOOD GOODS EITHER DELIVERED BY THE TENANT'S TRANSPORT (VENDORS), GOODS STORED WITHIN THE BACK OF HOUSE, GOODS STORED IN COOLER/ FREEZER BOXES, OR GOODS STOCKED IN SALES AREAS ARE **PRE-PACKAGED** AND REQUIRE NO DIRECT HANDLING FOR CONSUMER PREPARATIONS BY THE STORE STAFF. PRODUCE IS EITHER DISPLAYED IN ORIGINAL PACKAGING OR PLACED IN EUROTABLE BINS WITHIN THEIR OWN RINOS/ SKINS/ ETC. WITH NO DIRECT EXPOSURE OF EDIBLE CONTENTS TO ENVIRONMENT. DELI, MEAT, AND DAIRY GOODS ARE SHIPPED, STOCKED, AND DISPLAYED/ SOLD IN ORIGINAL PACKAGING WITHIN TEMPERATURES AS PRESCRIBED BY SUPPLIERS/ GENERAL HEALTH STANDARDS.

STORAGE OF CONST. MATERIALS

CONSTRUCTION RELATED MATERIALS, EQUIPMENT, ETC. MUST BE STORED ON SITE UNLESS PERMITTED IN ADVANCE BY THE A.H.J.

APPLICABLE CODES

2022 OREGON STRUCTURAL SPECIALTY CODE (OSSC)
 2021 OREGON ENERGY EFFICIENCY SPECIALTY CODE (OEEESC) P1
 2023 OREGON ELECTRICAL SPECIALTY CODE (OESC)
 2022 OREGON MECHANICAL SPECIALTY CODE (OMSC)
 2023 OREGON PLUMBING SPECIALTY CODE (OPSC)
 2022 OREGON FIRE CODE
 2017 ICC A117.1
 2009 ANSI 117.1
 2019 ASHRAE 90.1
 SALEM, OR - CODE OF ORDINANCES (SALEM REVISED CODE)

DESIGN-BUILD FIRE ALARM SYSTEM

T.I. CONTRACTOR SHALL FURNISH A DESIGN FOR, AND CONSTRUCT, ALL MODIFICATIONS AS NEEDED TO THE REMOTELY MONITORED FIRE ALARM SYSTEM AS REQUIRED BY THE LOCAL POLICE AND FIRE DEPARTMENT. T.I. CONTRACTOR SHALL PREPARE SHOP DRAWINGS AND OBTAIN APPROVALS FROM THE LOCAL FIRE MARSHAL, GROCERY OUTLET, INSURANCE UNDERWRITERS, AND ANY OTHER AGENCIES PRIOR TO ANY INSTALLATION. T.I. CONTRACTOR SHALL BE RESPONSIBLE FOR A COMPLETE, OPERATIONAL SYSTEM AT OCCUPANCY OF PROJECT.

DESIGN-BUILD SPRINKLER SYSTEM

T.I. CONTRACTOR SHALL FURNISH A DESIGN FOR, AND CONSTRUCT, ALL MODIFICATIONS AS NEEDED FOR THE HYDRAULICALLY CALCULATED AUTOMATIC FIRE SPRINKLER SYSTEM. T.I. CONTRACTOR SHALL RETAIN A STATE LICENSED FIRE SPRINKLER CONTRACTOR TO PREPARE SHOP DRAWINGS AND OBTAIN APPROVALS FROM THE OWNER, INSURANCE UNDERWRITERS, LOCAL FIRE MARSHAL, AND OTHER AGENCIES PRIOR TO ANY INSTALLATION. CONTRACTOR SHALL BE RESPONSIBLE FOR A COMPLETE OPERATIONAL SYSTEM. SUPPLY AN APPROVED SET OF PLANS TO OWNER FOR APPROVAL PRIOR TO COMMENCING WORK. CONTRACTOR TO COORDINATE ALL WORK WITH THE LANDLORD'S FIRE SPRINKLER SCOPE OF WORK. CONTRACTOR TO VERIFY IF REQUIRED TO USE LANDLORD'S FIRE SPRINKLER CONTRACTOR. FIRE SPRINKLER CONTRACTOR TO SUBMIT COMPLETE FIRE SPRINKLER PLANS TO THE A.H.J.

SPECIAL INSPECTIONS

STRUCTURAL SPECIAL INSPECTION IS REQUIRED AS NOTED ON THE SPECIAL INSPECTION AND TESTING AGREEMENT. CONTRACTOR SHALL SCHEDULE & COORDINATE ACCORDINGLY WITH GOI PROVIDED CONSULTANT.

VICINITY MAP

NOT TO SCALE

PROJECT DIRECTORY

OWNER
 WYANT SOUTHGATE, LLC
 2898 BOONES CREEK RD, SUITE 107
 JOHNSON CITY, TN 37615

TENANT
 GROCERY OUTLET, INC.
 5650 HOLLIS STREET
 EMERYVILLE, CA 94608

CONTACT: DAVE WYANT & KERI HOLLOWAY
 (423) 278-6675
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 E-MAIL: KHOLLOWAY@REDEVCOUSA.COM

CONTACT: SHANA SEENO
 (253) 777-7658
 E-MAIL: sseeno@gcfgo.com

ARCHITECT
 GREENBERGFARROW
 4695 MACARTHUR COURT SUITE 1450
 NEWPORT BEACH, CA 92660

CONTACT: JANEL MALLEK
 (224) 289-6629
 E-MAIL: jmallek@greenbergfarrow.com

STRUCTURAL ENGINEER
 VLK ENGINEERING + DESIGN
 3833 S KELLY AVENUE
 PORTLAND, OR 97239

CONTACT: JUSTIN ELLIOTT
 (503) 222-4453
 E-MAIL: justin@vlk.com

MECH. PLUMB. ELEC. REFRIG. ENGINEER
 HENDERSON ENGINEERS
 5343 N. 16TH STREET, SUITE 460
 PHEONIX, AZ 85016

CONTACT: CHRIS KELSEY
 (602) 386-3251
 E-MAIL: chris.kelsey@hendersonengineers.com

INDEX OF DRAWINGS

| SHEET | SHEET NAME | ISSUED FOR PERMIT - 02/19/2024 | RESPONSE #1 - 03/29/2024 | | | | | | |
|--------------------|--|--------------------------------|--------------------------|--|--|--|--|--|--|
| GENERAL | | | | | | | | | |
| G0-01 | COVER SHEET | | | | | | | | |
| G0-02 | GENERAL NOTES | | | | | | | | |
| G1-01 | CODE & EGRESS INFORMATION | | | | | | | | |
| G5-01 | ACCESSIBILITY INFORMATION | | | | | | | | |
| STRUCTURAL | | | | | | | | | |
| S0-01 | STRUCTURAL NOTES | | | | | | | | |
| S1-01 | FOUNDATION PLAN | | | | | | | | |
| S1-11 | ROOF FRAMING PLAN | | | | | | | | |
| S1-12 | ENLARGED FRAMING PLANS | | | | | | | | |
| S2-01 | STRUCTURAL ELEVATIONS | | | | | | | | |
| S4-11 | CANOPY FRAMING PLANS & DETAILS | | | | | | | | |
| S5-01 | FOUNDATION AND CMU WALL DETAILS | | | | | | | | |
| S5-11 | ROOF FRAMING DETAILS | | | | | | | | |
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| ARCHITECTURAL SITE | | | | | | | | | |
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| DEMOLITION | | | | | | | | | |
| AD1-01 | DEMOLITION PLAN | | | | | | | | |
| ARCHITECTURAL | | | | | | | | | |
| A1-01 | FLOOR PLAN | | | | | | | | |
| A1-21 | REFLECTED CEILING PLAN | | | | | | | | |
| A1-31 | ROOF PLAN | | | | | | | | |
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| A2-11 | INTERIOR ELEVATIONS - SALE FLOOR & OFFICES | | | | | | | | |
| A2-12 | INTERIOR ELEVATION - SUPPORT AREAS | | | | | | | | |
| A2-13 | INTERIOR ELEVATIONS - STOCK AREA | | | | | | | | |
| AA-01 | ENLARGED PLANS | | | | | | | | |
| A5-01 | HEADJAMB AND CASEWORK DETAILS | | | | | | | | |
| A5-02 | PARTITION TYPES, INFORMATION, AND DETAILS | | | | | | | | |
| A5-11 | PLATFORM DETAILS | | | | | | | | |
| A5-21 | P.O.S. & REFRIG. CHASE DETAILS | | | | | | | | |
| A6-01 | SCHEDULES | | | | | | | | |
| A8-01 | FIXTURE PLAN | | | | | | | | |
| MECHANICAL | | | | | | | | | |
| M0-01 | GENERAL NOTES AND SPECIFICATIONS | | | | | | | | |
| M1-01 | HVAC FLOOR PLAN | | | | | | | | |
| M1-21 | HVAC ROOF PLAN | | | | | | | | |
| M1-31 | HVAC ENERGY MGMT AND WIRING DIAGRAMS | | | | | | | | |
| M5-01 | HVAC EQUIPMENT DETAILS | | | | | | | | |
| M5-21 | HVAC INSTALLATION DETAILS | | | | | | | | |

ISSUE/REVISION RECORD

| DATE | DESCRIPTION |
|------------|-------------|
| 02/19/2024 | PERMIT SET |
| 03/29/2024 | RESPONSE #1 |

PROFESSIONAL SEAL

PROFESSIONAL IN CHARGE

G. COURIER
PROJECT MANAGER
 J. MALLEK
QUALITY CONTROL
 J. MALLEK
DRAWN BY
 HNOV

PROJECT NAME

GROCERY OUTLET
 3975 COMMERCIAL ST SE
 SALEM, OR 97302

PROJECT NUMBER

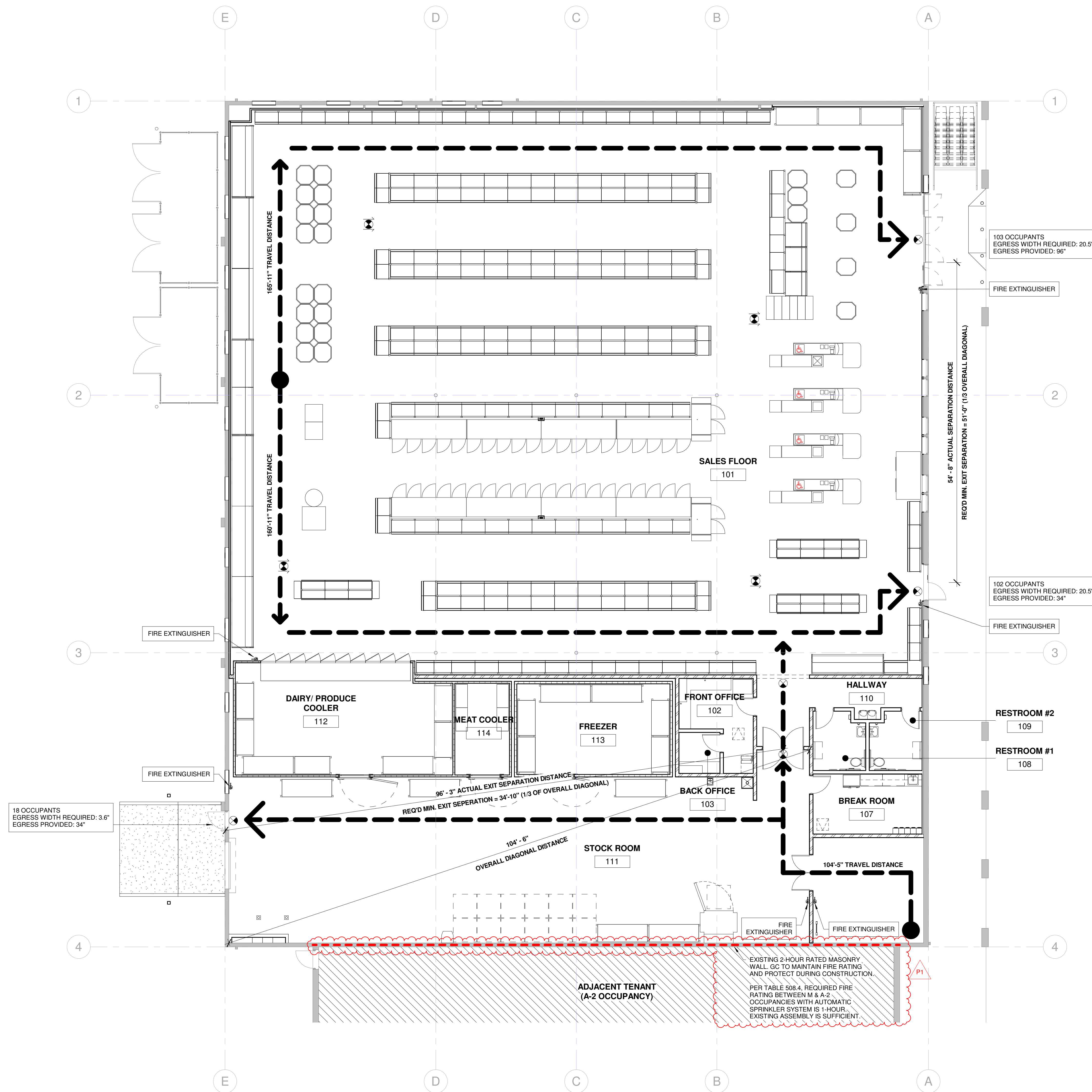
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SHEET TITLE

CODE & EGRESS INFORMATION

SHEET NUMBER

G1-01



EGRESS PLAN LEGEND

- EGRESS PATH
- HATCH INDICATES AREA NOT IN SCOPE
- FIRE EXTINGUISHER LOCATION WITH REQUIRED SIGNAGE
- ALL CHECKSTANDS IN PROJECT ARE HANDICAP ACCESSIBLE, TYP.

OCCUPANT LOAD ANALYSIS

| FUNCTION OF SPACE | OCCUPANT LOAD FACTOR (TABLE 1004.5) | FLOOR AREA (SF) | NO. OF OCCUPANTS |
|-----------------------------------|-------------------------------------|-----------------|------------------|
| MERCANTILE STORAGE/STOCK/SHIPPING | 60 GROSS 300 GROSS | 12,262 5,104 | 205 18 |
| TOTAL AREA | | 17,366 | 223 |

EGRESS WIDTH CALCS

NO. OF OCCUPANTS: 223
 WIDTH PER OCCUPANT: 0.2 (1005.3.2)
 EGRESS WIDTH REQUIRED: 44.6"
 EGRESS WIDTH PROVIDED: 164"

EXIT AND EXIT ACCESS DOORWAYS

| ROOM/SPACE | NO. OF EXIT REQUIRED | NO. EXITS PROVIDED |
|---------------------------|----------------------|--------------------|
| SALES FLOOR | 2 (1006.2.1) | 2 |
| STOCK ROOM/RECEIVING AREA | 2 (1006.2.1) | 2 |
| ALL OTHER SPACES | 1 (TABLE 1006.2.1) | 1 |

MAXIMUM TRAVEL DISTANCE

250' - WITH SPRINKLER SYSTEM (TABLE 1017.2)

PLUMBING FIXTURE CALCULATIONS

| MERCANTILE (TABLE 2302.1) | WATER CLOSETS (1 PER 500 OCC.) | LAVATORIES (1 PER 750 OCC.) | DRINKING FOUNTAINS (1 PER 1000 OCC.) | SERVICE SINK |
|-----------------------------|--------------------------------|-----------------------------|--------------------------------------|--------------|
| OCC. / GENDER - 284/2 = 142 | MALE | FEMALE | MALE | FEMALE |
| REQUIRED FIXTURES | 1 | 1 | 1 | 1 |
| PROVIDED FIXTURES | 1 | 1 | 1 | 1 |

EXIT SIGNS

- TOTAL QUANTITY OF EXIT SIGNS: 2 - CONFIRM QUANTITY WITH ELECTRICAL SHEETS
- SINGLE-SIDED EXIT SIGN
 - DOUBLE-SIDED EXIT SIGN

FIRE EXTINGUISHERS

TOTAL QUANTITY OF FIRE EXTINGUISHERS: 8
 NOTE: ALL FIRE EXTINGUISHERS TO BE CLASS ABC, UL RATED 2A-10B-C, 5 LBS
 G.C. TO FIELD VERIFY ALL FIRE EXTINGUISHER LOCATIONS WITH LOCAL FIRE MARSHAL

1 EGRESS PLAN
 1/8" = 1'-0"

GENERAL SITE NOTES:

- ALL WORK, MATERIALS, AND METHODS SHALL BE IN CONFORMANCE WITH THE CODES, ORDINANCES, AND REGULATIONS OF ALL GOVERNMENTAL AGENCIES HAVING JURISDICTION AT THE PROJECT LOCATION.
- UNLESS OTHERWISE INDICATED IN THE CONSTRUCTION DOCUMENTS AS BEING NOT IN CONTRACT (N.I.C.) OR EXISTING, ALL OTHER ITEMS MATERIALS, AND INSTALLATION ARE PART OF THE CONTRACT, AS DEFINED IN THE CONSTRUCTION DOCUMENTS. THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL ACCESSORIES, COMPONENTS, AND ASSEMBLIES REQUIRED FOR THE WORK DEPICTED OR SPECIFIED.
- THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND EXISTING CONDITIONS THEREON BEFORE COMMENCING WORK. REPORT ANY DISCREPANCIES AND/OR POTENTIAL PROBLEMS TO THE PROPERTY REPRESENTATIVE PRIOR TO PROCEEDING WITH AFFECTED WORK.
- CONTRACTORS ARE RESPONSIBLE FOR ALL WORK REGARDLESS OF THE LOCATION OF THE INFORMATION ON THE DOCUMENTS.

ACCESSIBILITY NOTES:

- 'ACCESSIBLE' PATH OF TRAVEL (P.O.T.): HAS A 1:20 MAXIMUM SLOPE (UNLESS NOTED OTHERWISE, AS INDICATED ON THE PLANS) AND IS A BARRIER FREE ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2 INCH AT A 1:2 MAXIMUM BEVELED SLOPE) AND WITHOUT ANY VERTICAL CHANGES EXCEEDING 1/4 INCHES.
 - P.O.T. IS AT LEAST 48 INCHES WIDE AND SURFACES ARE SLIP RESISTANT, STABLE, FIRM, AND WITHOUT SHARP OR ROUGH EDGES.
 - P.O.T. CROSS SLOPE SHALL NOT EXCEED 2% AND SHALL BE LESS THAN A 5% SLOPE IN THE DIRECTION OF TRAVEL (UNLESS OTHERWISE INDICATED).
 - P.O.T. SHALL BE MAINTAINED FREE OF OVERHEAD OBSTRUCTIONS NO LESS THAN 80 INCHES ABOVE THE PATH AND FREE OF ANY OBJECT GREATER THAN 4 INCHES IN DEPTH PROTRUDING FROM A WALL ABOVE 27 INCHES AND BELOW 80 INCHES.
 - P.O.T. SHALL NOT HAVE MORE THAN A 4 INCH DROP-OFF AT EDGES OF ACCESSIBLE WALKWAYS OR LANDINGS TO ADJACENT GRADES.

- CONTRACTOR TO CONFIRM ALL INDICATED PATH OF TRAVEL SLOPES AND INSTALL DETECTABLE WARNING SURFACES AT TRANSITION BETWEEN RAMP AND VEHICULAR PATH OF TRAVEL AS REQUIRED BY DETAIL.

- ALL ACCESSIBLE PARKING STALLS AND ACCESSIBLE LOADING ZONES TO CONFORM TO THE REQUIREMENTS INDICATED ON THESE DRAWINGS. IF ANY STALL DOES NOT CONFORM TO APPLICABLE BUILDING CODES AND THE REQUIREMENTS INDICATED, THE GENERAL CONTRACTOR IS TO CONTACT THE ARCHITECT AND THE GROCERY OUTLET PROJECT MANAGER IMMEDIATELY.

- GENERAL CONTRACTOR IS TO CONFIRM ALL EXISTING CURB RAMPS CONFORM TO APPLICABLE BUILDING CODES AND REQUIREMENTS IN THESE DRAWINGS. IF ANY RAMP ALONG THE INDICATED PATHS OF TRAVEL DOES NOT CONFORM TO APPLICABLE BUILDING CODES AND THE REQUIREMENTS INDICATED, THE GENERAL CONTRACTOR IS TO CONTACT THE ARCHITECT AND THE GROCERY OUTLET PROJECT MANAGER IMMEDIATELY.

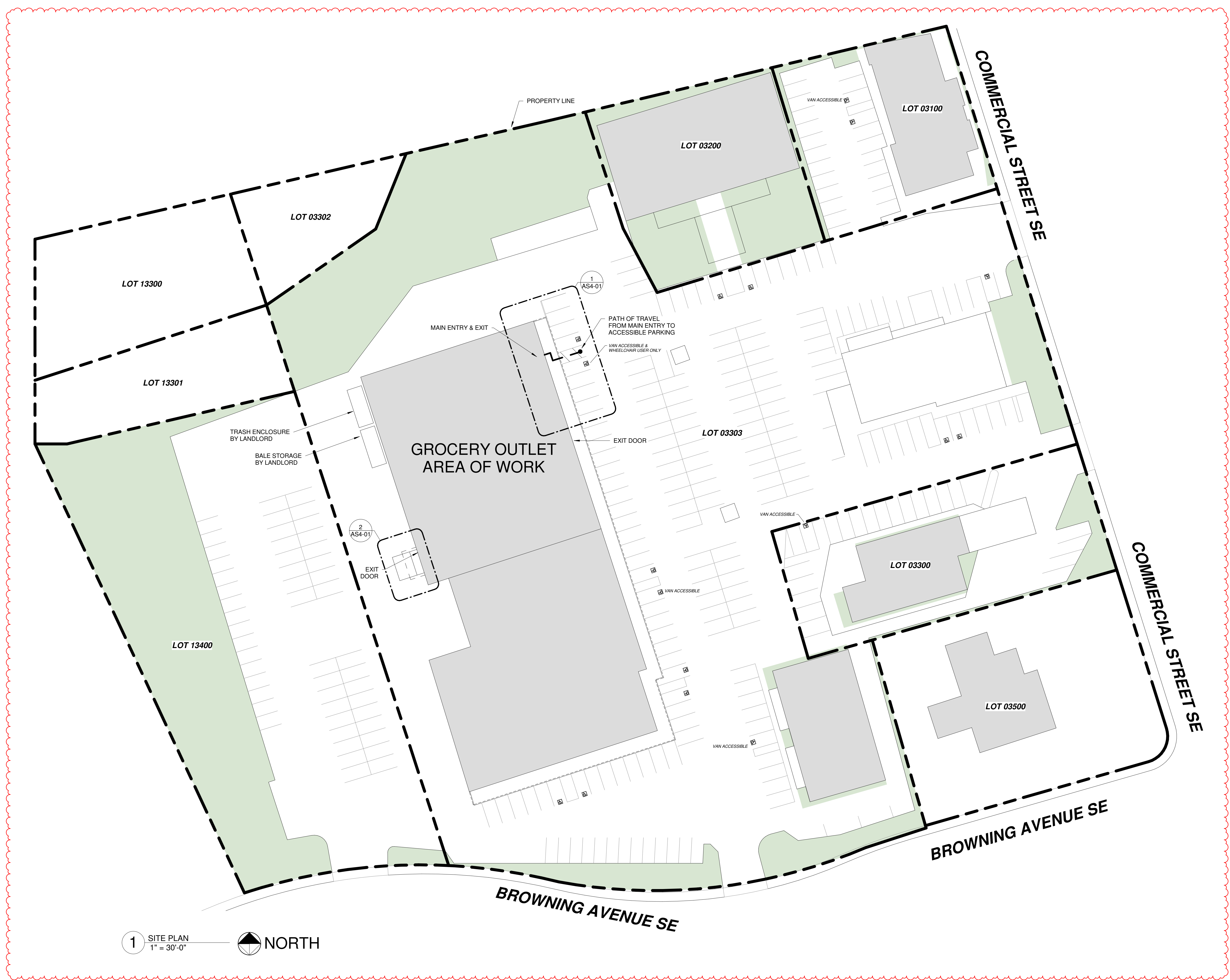
- GENERAL CONTRACTOR IS TO CONFIRM ALL EMERGENCY EGRESS DOORS AND THE CLEAR SPACE AROUND EMERGENCY EGRESS DOORS CONFORM TO THE REQUIREMENTS IN THESE DRAWINGS. IF ANY DOOR DOES NOT CONFORM TO THE REQUIREMENTS INDICATED, THE GENERAL CONTRACTOR IS TO CONTACT THE ARCHITECT AND THE GROCERY OUTLET PROJECT MANAGER IMMEDIATELY.

LIFE SAFETY:

- CONTRACTOR SHALL PROVIDE, AND IS SOLELY RESPONSIBLE AND LIABLE FOR, PUBLIC AND EMPLOYEE PROTECTION AS NECESSARY AND AS REQUIRED BY THE CODES, ORDINANCES, AND REGULATIONS OF GOVERNMENTAL AGENCIES HAVING JURISDICTION AT THE PROJECT LOCATION.
- EXIT SIGNS WHERE NOTED OR REQUIRED SHALL BE WORDED "EXIT" IN LETTERS HAVING THE PRINCIPLE STROKE OF NOT LESS THAN 3/4" WIDE AND AT LEAST 6" HIGH AND SHALL CONFORM TO CODES AND/OR APPLICABLE REGULATIONS.
- ALL FIRE-RATED ASSEMBLIES SHALL BE DETERMINED, AND SHALL BE LABELED AND INSPECTED, IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE.
- ALL RAMPS SHALL HAVE A HEAVY BROOM FINISH. SEE SITE PLAN DETAILS.
- FIRE DAMPERS OR FIRE DOORS SHALL BE PROVIDED WHERE AIR DUCTS OR OPENINGS PENETRATE FIRE RATED SURFACES.
- GOVERNING CODES AND FIRE DEPARTMENT FIELD INSPECTOR SHALL DICTATE SIZE, TYPE, QUALITY, AND LOCATIONS OF BOTH TEMPORARY AND PERMANENT EXTINGUISHERS.
- ALL LEGAL EXIT DOORS SHALL BE OPENABLE FROM INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT AND SHALL BE LABELED "THIS DOOR TO REMAIN UNLOCKED WHENEVER THE BUILDING IS OCCUPIED" IN LETTERS NOT LESS THAN ONE INCH HIGH ON A CONTRASTING BACKGROUND. SPECIAL LOCKING DEVICES SHALL BE OF AN APPROVED TYPE, MANUALLY OPERATED. FLUSH BOLTS OR SURFACE BOLTS ARE PROHIBITED.
- EXIT DOORS MUST OPEN OVER A LANDING NOT MORE THAN 1/2" BELOW THE THRESHOLD.

COORDINATION:

- THE GENERAL CONTRACTOR IS SOLELY RESPONSIBLE FOR COORDINATION AMONG ALL THE VARIOUS SUBCONTRACTORS.
- IN THE EVENT OF DISCREPANCIES BETWEEN ANY DRAWINGS AND/OR SPECIFICATIONS, THE COSTLIER OR MORE RESTRICTIVE CONDITIONS SHALL BE DEEMED THE CONTRACT REQUIREMENT, UNLESS OTHERWISE STATED IN WRITING, FROM THE DEVELOPER.
- GENERAL CONTRACTOR SHALL COORDINATE ALL UNDERGROUND ITEMS WITH THE PLUMBING, ELECTRICAL, AND/OR REFRIGERATION DRAWINGS, ETC AS REQUIRED.



| LOT # | ZONING DESIGNATION | TOTAL SITE AREA | GROSS FLOOR AREA BY USE | | | | | PARKING STALLS | | | | | TOTAL LOT COVERAGE PROPOSED | |
|-------|--------------------|----------------------|-------------------------|---------------------|--------------------|--------|------------------|----------------|---------|------------|----------------|----------------------|-----------------------------|--------------------|
| | | | A-1 | A-2 | B | M | S-2 | FULL SIZE | COMPACT | ACCESSIBLE | VAN ACC. | WHEELCHAIR USER ONLY | | TOTAL |
| 03100 | MU-III | 0.36 AC ^a | - | 4,800 ^a | - | - | - | 21 | - | 2 | 1 ^b | - | 23 | EXISTING TO REMAIN |
| 03200 | MU-III | 0.36 AC ^a | 7,900 ^a | - | - | - | - | - | - | - | - | - | - | EXISTING TO REMAIN |
| 03300 | MU-III | 0.45 AC ^a | - | - | 3,600 ^a | - | - | 21 | - | 1 | 1 ^b | - | 22 | EXISTING TO REMAIN |
| 03303 | MU-III | 4.10 AC ^a | - | 12,100 ^a | 8,600 ^a | 17,366 | 600 ^a | 163 | - | 14 | 3 ^b | 1 ^b | 177 | EXISTING TO REMAIN |
| 13400 | MU-III | 1.14 AC ^a | - | - | - | - | - | 50 | - | - | - | 50 | EXISTING TO REMAIN | |

^a SQUARE FOOTAGE IS ESTIMATED, EXISTING TO REMAIN, NO CHANGE PROPOSED.
^b VAN ACCESSIBLE AND WHEELCHAIR USER ONLY STALLS NOTED ON SITE PLAN.
^c ACREAGE PER MARION COUNTY OREGON ASSESSORS OFFICE CARTOGRAPHY DEPT MAPS

LANDSCAPING AREA REQUIREMENT
 PER SALEM REVISED CODE (SRC) §35.015 (b)(3) "A MINIMUM OF 15 PERCENT OF THE DEVELOPMENT SITE SHALL BE LANDSCAPED. LANDSCAPING SHALL MEET TYPE A STANDARD SET FORTH IN SRC CHAPTER 807. OTHER REQUIRED LANDSCAPING UNDER THE UDC, SUCH AS LANDSCAPING REQUIRED FOR SETBACKS OR VEHICLE USER AREAS, MAY COUNT TOWARDS MEETING THIS REQUIREMENT."

TOTAL SITE AREA FOR LOTS 03100, 03200, 03300, 03303 & 13400 = 6.41 ACRES
 TOTAL REQUIRED LANDSCAPED AREA: 15% OF 6.41 ACRES = 0.96 ACRES
 TOTAL EXISTING LANDSCAPED AREA (SHADED IN GREEN ON SITE PLAN) = 1.25 ACRES

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PROJECT TEAM

ISSUE/REVISION RECORD

| DATE | DESCRIPTION |
|------------|-------------|
| 02/19/2024 | PERMIT SET |
| 03/29/2024 | RESPONSE #1 |

PROFESSIONAL SEAL

PROFESSIONAL IN CHARGE
G. COURSE
PROJECT MANAGER
J. MALLEK
QUALITY CONTROL
J. MALLEK
DRAWN BY
HNOV

PROJECT NAME

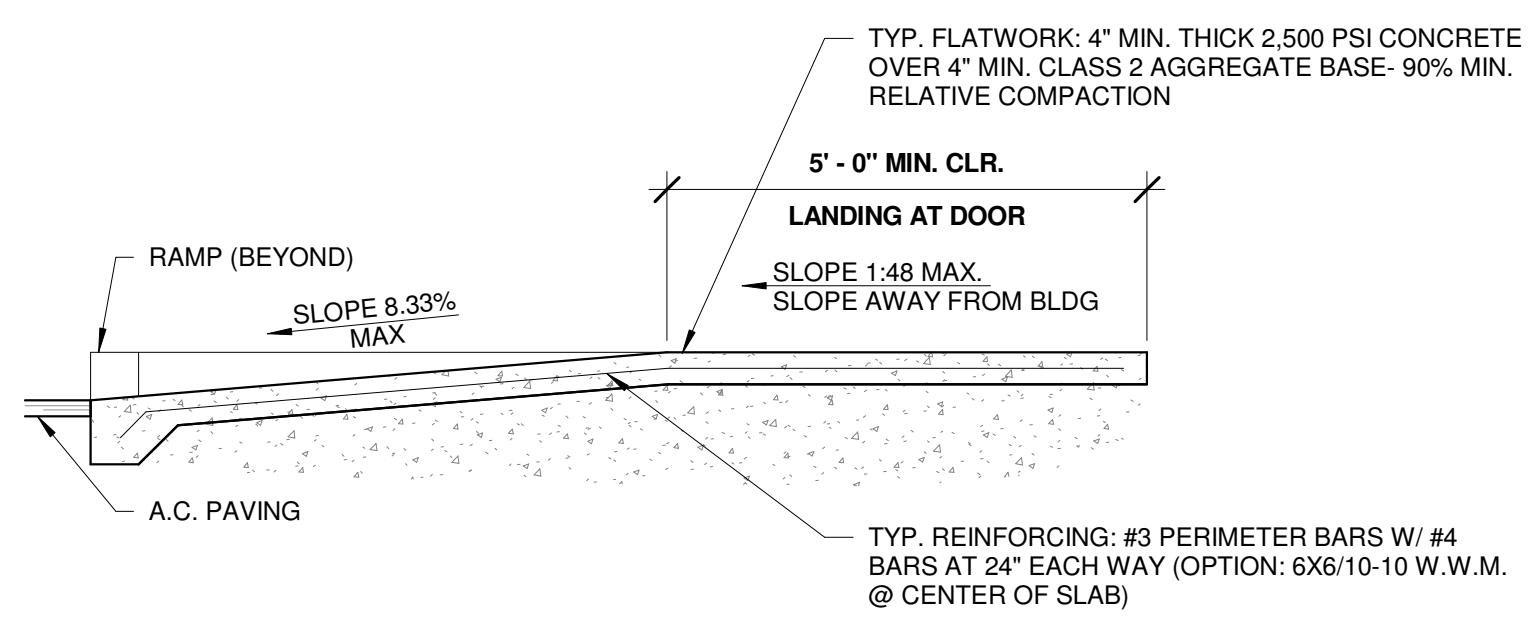
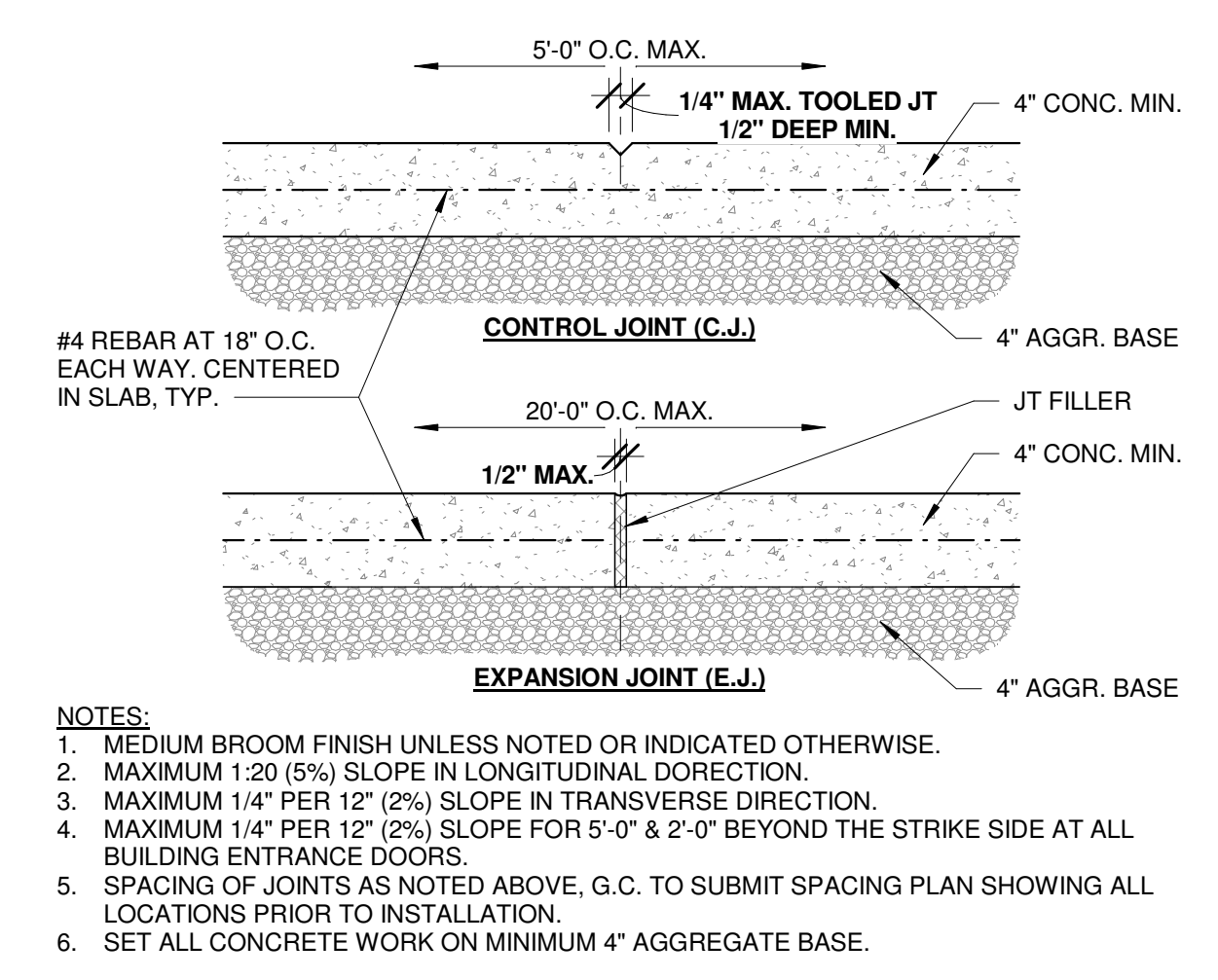
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3975 COMMERCIAL ST SE
SALEM, OR 97302

PROJECT NUMBER
20230973.0

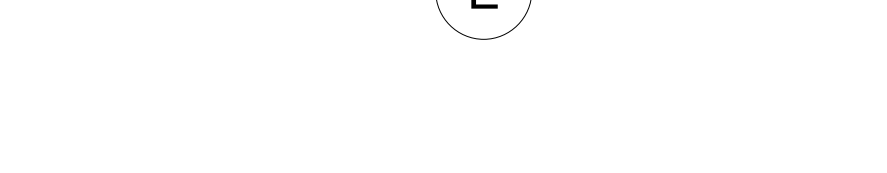
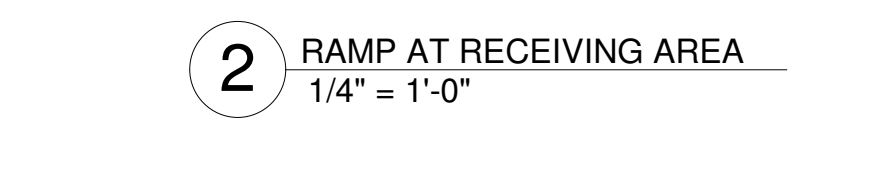
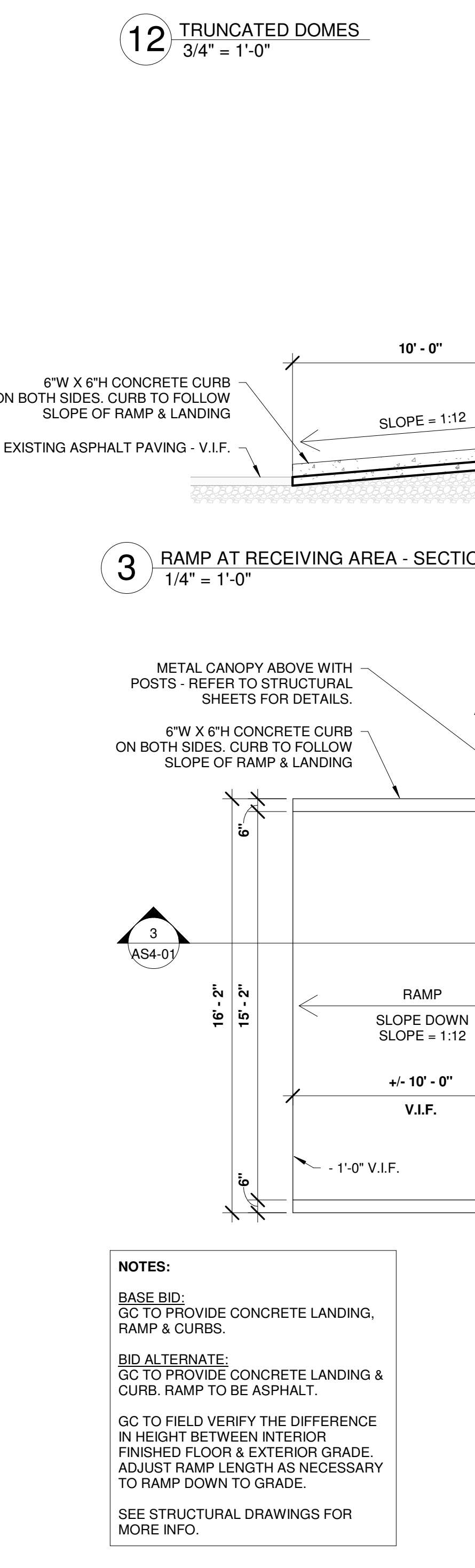
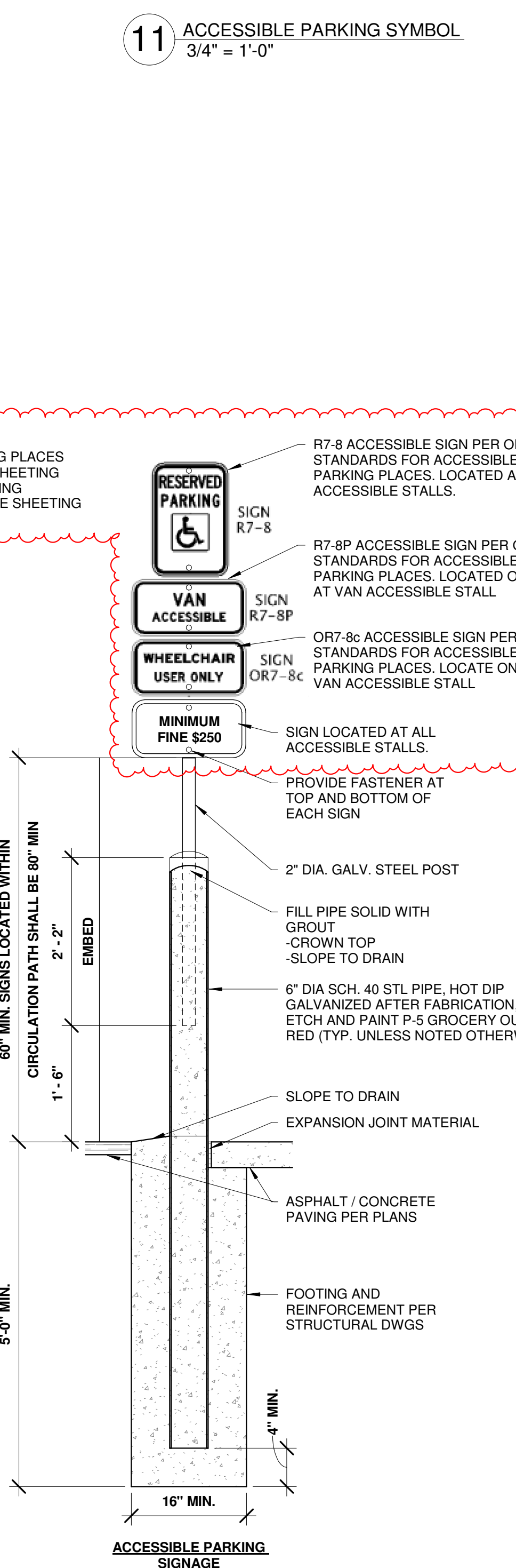
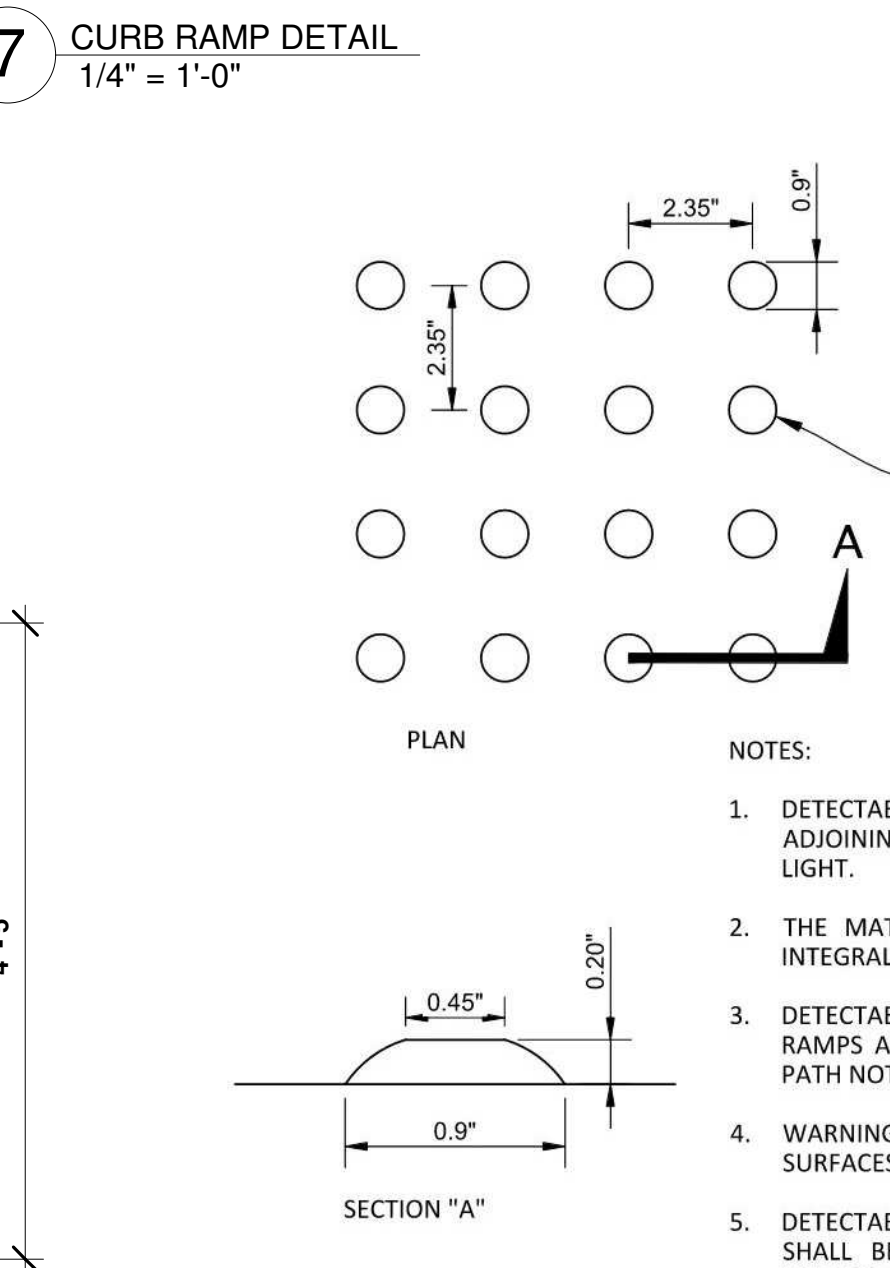
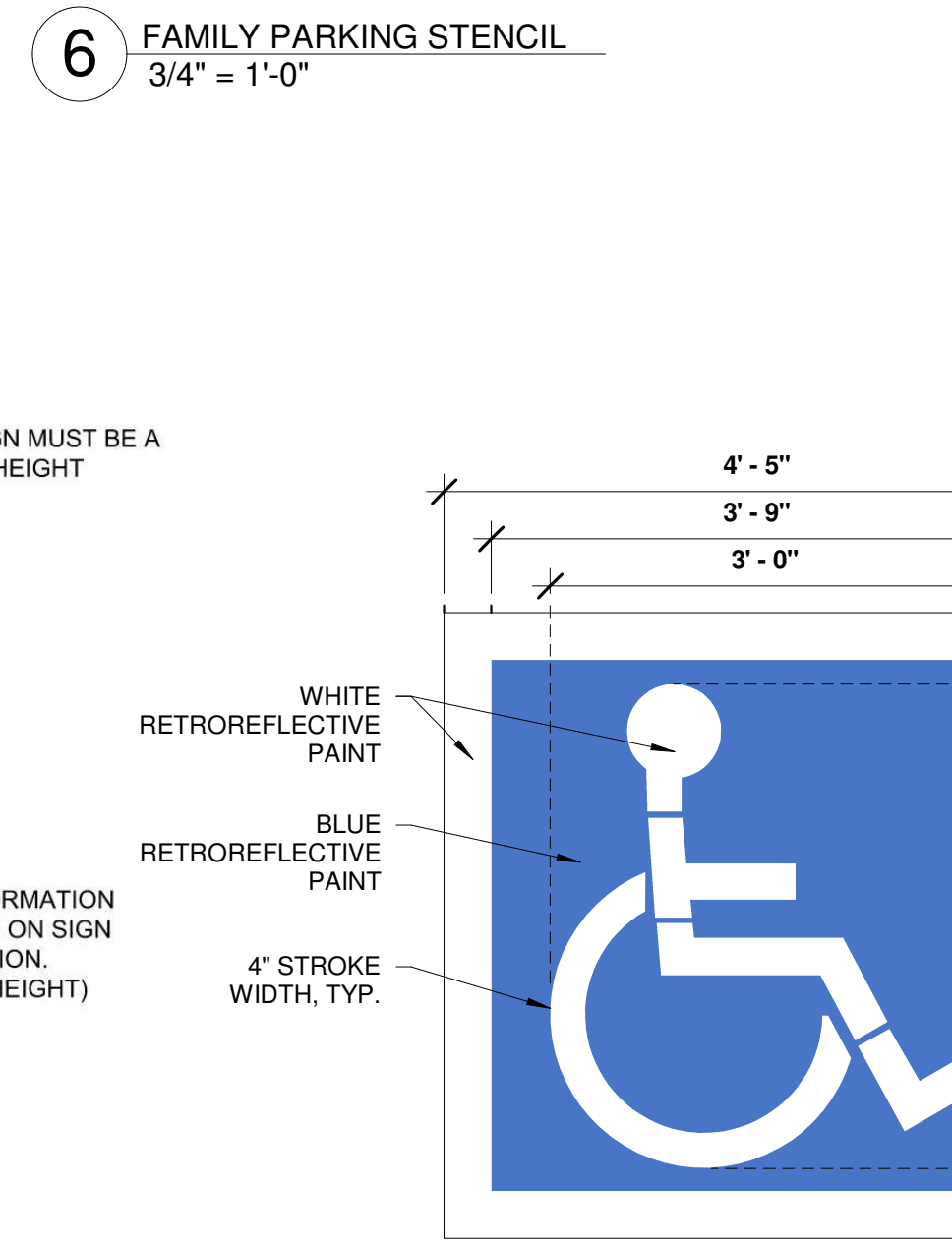
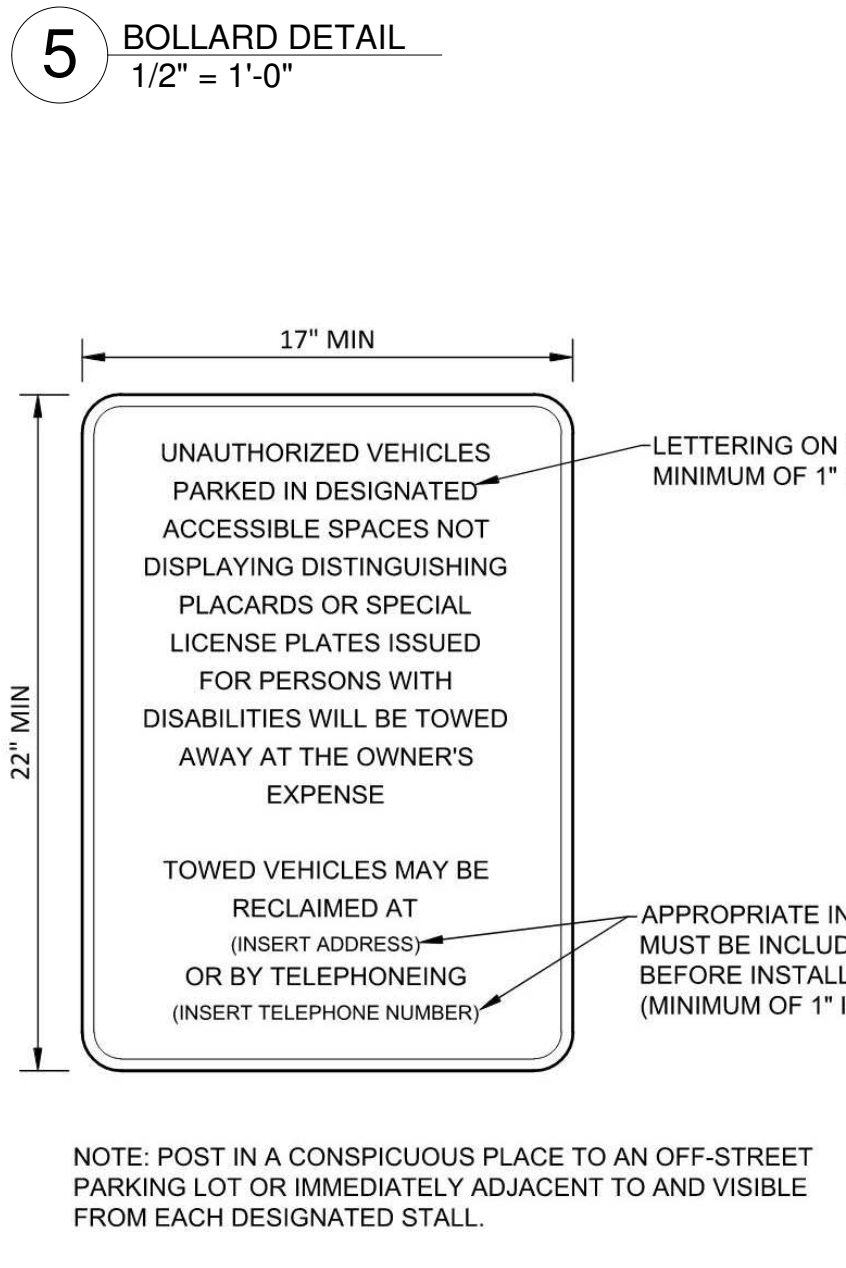
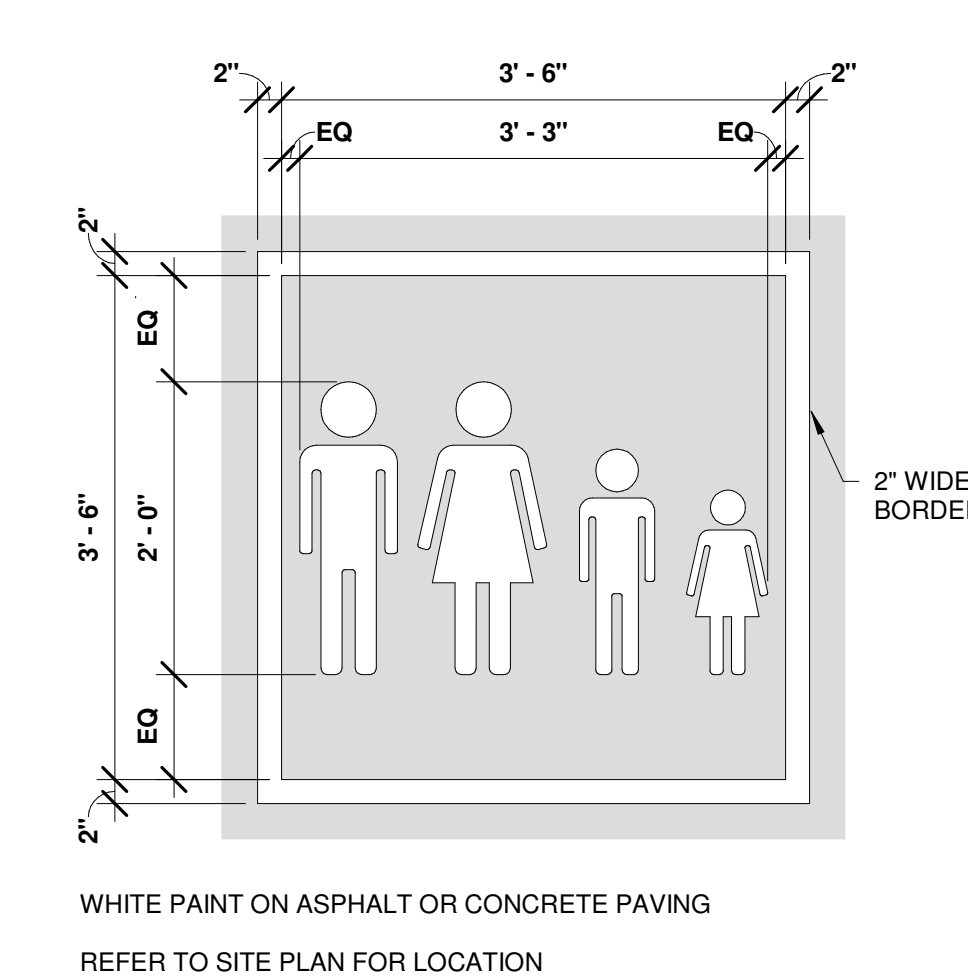
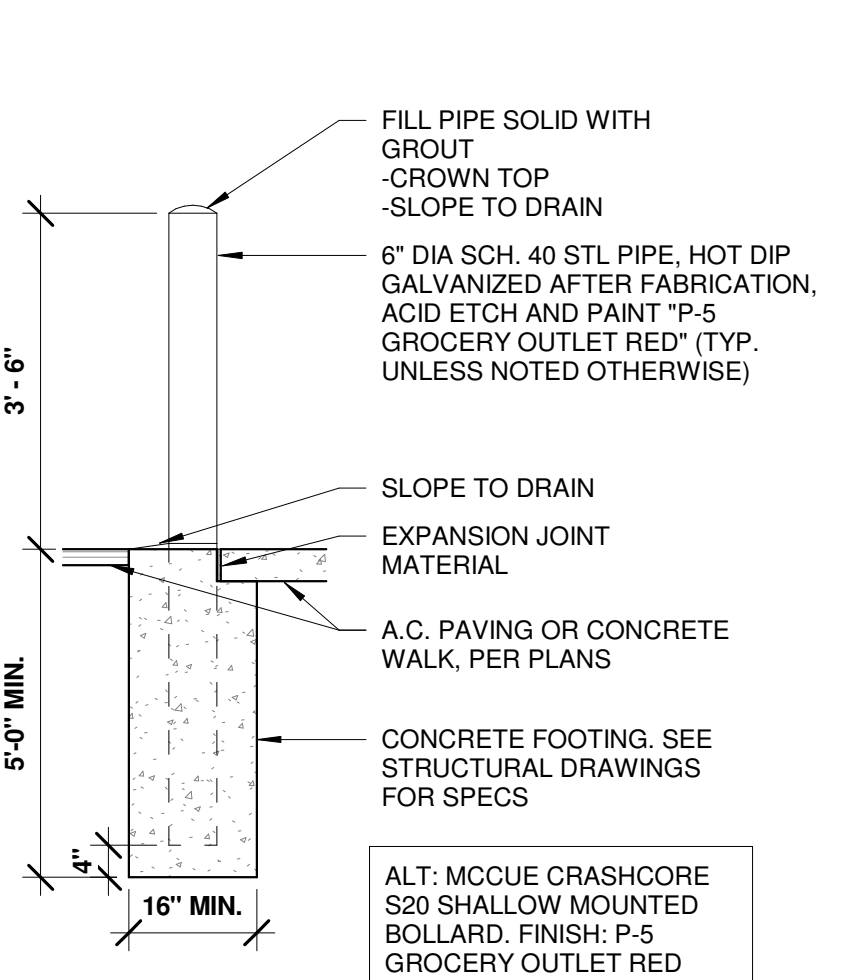
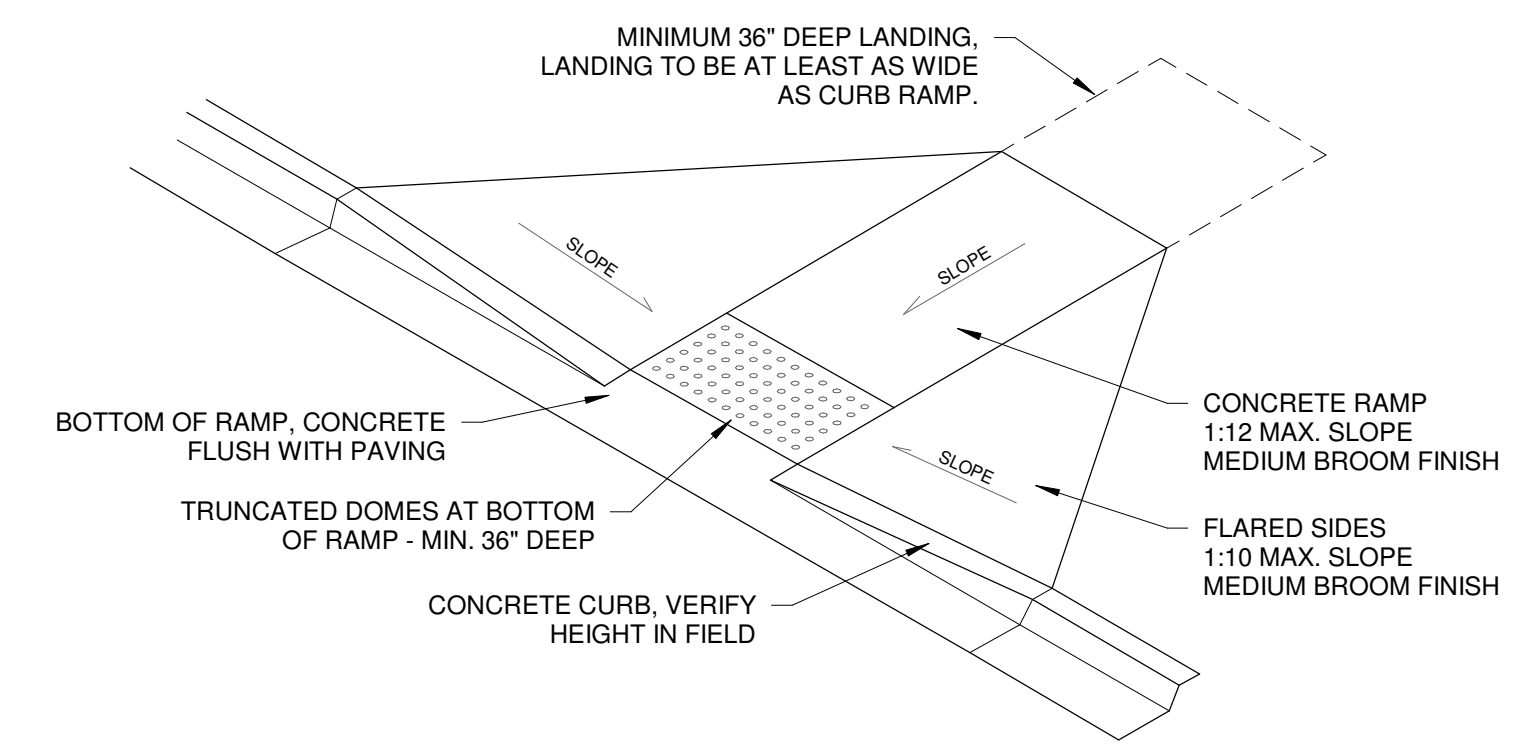
SHEET TITLE
ENLARGED SITE PLANS

SHEET NUMBER

AS4-01



NOTES:
1. CURB RAMP, DETECTABLE WARNINGS AND COLORS/FINISHES SHALL BE INSTALLED PER LOCAL ACCESSIBILITY CODES & STANDARDS
2. SURFACES SHALL BE STABLE, FIRM AND SLIP-RESISTANT



| DATE | DESCRIPTION |
|------------|-------------|
| 02/19/2024 | PERMIT SET |
| 03/29/2024 | RESPONSE #1 |

G. COURIER
PROJECT MANAGER
 J. MALLEK
QUALITY CONTROL
 J. MALLEK
DRAWN BY
 HNOV

**GROCERY
 OUTLET**
 3975 COMMERCIAL ST SE
 SALEM, OR 97302

20230973.0

FLOOR PLAN

A1-01

- GENERAL NOTES**
- CHECKSTAND AND REFRIGERATION CASES SHOWN IN THIS PLAN FOR OVERALL COORDINATION & VERIFICATIONS - ALSO SEE FIXTURE LAYOUT DIMENSIONS ON SHEET A8-01.
 - G.C. IS RESPONSIBLE TO PROVIDE CLIMATE AND SOUND INSULATION AT INTERIOR DEMISING AND PARTITION WALLS AS NOTED ON WALL LEGEND/TYPES.
 - G.C. MAY EITHER LEAVE UNDERSIDE OF ROOF STRUCTURE EXPOSED AND UNPAINTED BY PROVIDING "CLEAN" AND QUALITY CRAFTSMANSHIP ACCEPTABLE TO THE TENANT REPRESENTATIVE - OR THEY WILL BE REQUIRED TO PAINT EXPOSED FRAMING AS WELL AS PROVIDE VINYL FACED SCRIM SHEET AT UNDERSIDE OF ROOF PLYWOOD AT ALL SALES AREAS.
 - DIMENSIONS TAKEN TO EXTERIOR WALLS ARE TO FACE OF PLYWOOD AND/OR FACE OF MASONRY AS APPLIES (U.N.O.). ALL NEW INTERIOR FRAMING DIMENSIONS ARE TO FACE OF WALL STUDS (U.N.O.).
 - G.C. TO PROVIDE INTERNATIONAL SYMBOL ACCESSIBILITY (ISA) DECAL AT MAIN ENTRANCE DOORS (UNDER SHELL WORK).
 - G.C. TO PROVIDE TACTILE EXIT SIGNS AT ALL GRADE LEVEL EXIT DOORS. SIGN TO READ "EXIT" - SEE DETAILS.
 - G.C. TO PROVIDE FIRE DEPARTMENT KEY KNOX BOX. G.C. SHALL COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH LOCAL FIRE MARSHAL.
 - G.C. TO HOLD ALL UTILITY LINES TIGHT TO ROOF FRAMING OR PERIMETER WALLS. GOI WILL NOT ALLOW UNDERSLAB CONDUITS UNLESS PRIOR WRITTEN APPROVAL.
 - G.C. SHALL SEAL ALL WALL & FLOOR PENETRATIONS AT EXTERIOR WALLS SO THAT THEY ARE VERMIN-FREE. THIS INCLUDES DOORS AND DOCK APPARATUS SO THAT VERMIN CANNOT ENTER BUILDING WHEN COMPLETELY CLOSED DOWN.
 - IT IS THE DESIGN INTENTION AND PREFERENCE TO EXPOSE WHERE PRACTICAL ANY LOW VOLTAGE + POWER CONDUITS + LIGHTING CONDUITS + GAS & WATER PIPING + SPRINKLING SYSTEM + REFRIGERATION LINE-SETS + CONDENSATE EVAC PIPING + SECURITY IN THE SALES AREAS AND BACK-OF-HOUSE FOR MAINTENANCE ACCESS AND POSSIBLE FUTURE REMODELING.
 - EXTERIOR BUILDING LIGHTING IS UNDER SHELL WORK AND SHALL BE PROVIDED AS FURTHER DEFINED IN THE VENDOR LIGHTING SHEETS AS WELL AS ELECTRICAL DRAWINGS.
 - G.C. SHALL PROVIDE ALL EMERGENCY/EXIT LIGHTING.
 - ILLUMINATED BUILDING IDENTIFICATION (ADDRESS) TO BE PROVIDED UNDER SHELL WORK PER LOCATION(S) SHOWN ON EXTERIOR ELEVATIONS. MUST BE SPECIFICALLY REVIEWED AND APPROVED WITH PLANNING / BUILDING / FIRE DEPARTMENT FOR FINAL LOCATION AND/OR TYPE DURING PROJECT SUBMITTALS.
 - IN ADDITION TO THE EXTERIOR BOLLARDS SHOWN ON THESE PLANS, G.C. TO ORDER AN ADDITIONAL FOUR (4) BOLLARDS FOR POTENTIAL FUTURE USE.
 - GC TO FIELD VERIFY TOP OF WALL CONDITION FOR ALL EXISTING WALLS AT SALES FLOOR. IF EXISTING WALLBOARD DOES NOT RUN TO BOTTOM OF ROOF DECK, GC TO EXTEND WALLBOARD, TAPE AND FINISH.

WALL LEGEND

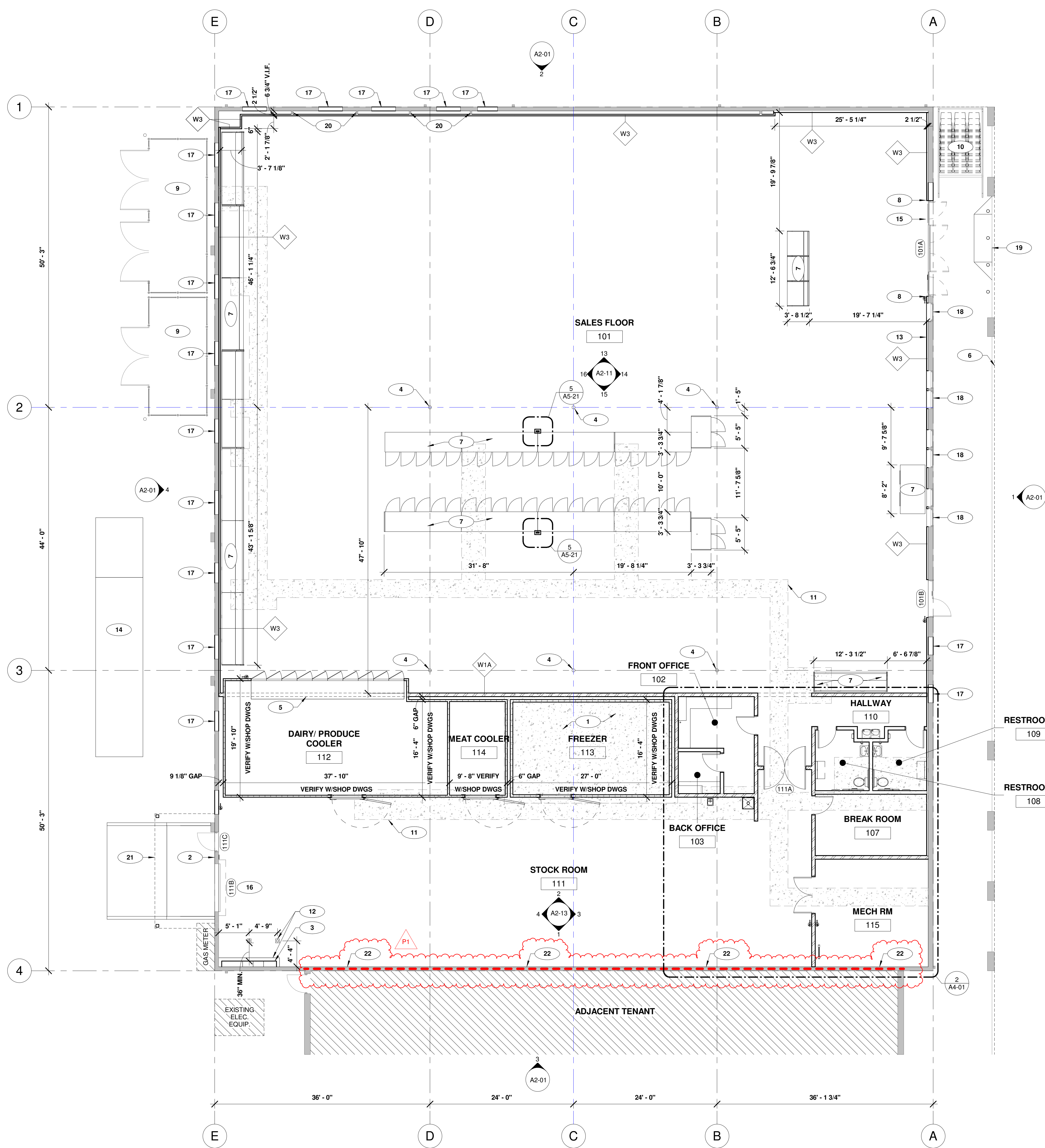
SEE SHEET A5-02 FOR WALL TYPES AND INSULATION/FINISHES

- [Symbol] = EXISTING WALLS TO REMAIN
- [Symbol] = LOAD-BEARING / SHEAR WALLS (REFER TO STRUCTURAL SHEETS)
- [Symbol] = FULL HEIGHT PARTITIONS (TO BOTTOM OF ROOF DECK)
- [Symbol] = PARTITIONS (TO BOTTOM OF CEILING)
- [Symbol] = COOLER WALLS (BY MANUF.)

KEYNOTES - FLOOR PLAN

| MARK | NOTE |
|------|---|
| 1 | INSULATED CONCRETE SLAB - SEE S-SHEETS |
| 2 | DOORBELL WITH EXTERIOR PUSH BUTTON. PUSH BUTTON TO BE MOUNTED AT 40" A.F.F. TO TOP OF BUTTON. REFER TO ELECTRICAL SHEETS FOR FURTHER INFORMATION & SPECIFICATION. |
| 3 | ELECTRICAL EQUIPMENT - SEE E-SHEETS |
| 4 | STRUCTURAL COLUMN - G.C. TO PROVIDE 48" STAINLESS STEEL WRAP (AC2) AT BASE WHEN EXPOSED IN SALES AREA. REFER TO FINISH SCHEDULE ON A6-01 FOR SPECIFICATIONS. |
| 5 | SOFFIT ABOVE DAIRY/PRODUCE COOLER. REFER TO DETAIL ON SHEET A5-02 AND STRUCTURAL SHEETS FOR MORE INFO. |
| 6 | LINE INDICATES EXISTING CANOPY ABOVE |
| 7 | SEE A8-01 FOR ADDITIONAL INFORMATION ON ALL FIXTURES |
| 8 | STAINLESS STEEL CORNER GUARD (AC1) REFER TO FINISH SCHEDULE KEY ON A6-01 FOR SPECIFICATIONS |
| 9 | TRASH AND BALE ENCLOSURES BY LANDLORD. |
| 10 | CART CORRAL BY LANDLORD. |
| 11 | LIGHT GREY CONCRETE HATCH INDICATES PORTION OF NEW CONCRETE SLAB. REFER TO DEMO PLAN FOR MORE INFO. |
| 12 | G.C. TO PROVIDE 4" CONCRETE HOUSEKEEPING PAD UNDERNEATH ELECTRICAL EQUIPMENT. SEE STRUCTURAL SHEETS FOR CONCRETE PAD DETAIL. PAD TO EXTEND 8" PAST FOOTPRINT OF FLOOR-MOUNTED EQUIPMENT. G.C. TO COORDINATE EXACT DIMENSIONS OF CONCRETE PAD WITH ELECTRICAL SHEETS & MFR. CUTSHEETS. PROVIDE BOLLARDS (AC4) TO PROTECT ELECTRICAL EQUIPMENT. |
| 13 | WALL MOUNTED CART BUMPERS (AC3) ALONG THIS WALL. REFER TO INTERIOR ELEVATIONS FOR LENGTH AND A6-01 FOR SPECIFICATION. |
| 14 | MOVABLE RAMP FOR TRUCK DELIVERIES. SPECIFICATION: DURA RAMP MOBILE. GC TO VERIFY EXACT MODEL NUMBER WITH GOI PM PRIOR TO PURCHASING. |
| 15 | ENTRY DOOR BY LANDLORD. |
| 16 | RECOVERING AREA ROLL-UP DOOR AND EXIT DOOR BY LANDLORD. |
| 17 | EXISTING OPENING TO BE INFILLED PER STRUCTURAL DRAWINGS. EXTERIOR FINISH TO MATCH ADJACENT SURFACES. |
| 18 | EXISTING WINDOWS TO REMAIN. |
| 19 | NEW CURB RAMP AND BOLLARDS - SEE SHEET AS4-01 FOR ENLARGED SITE PLAN AND DETAILS. |
| 20 | EXISTING WOOD COLUMNS ALONG EXTERIOR WALL TO REMAIN - NEW FURRING WALL TO BE BUILT IN FRONT OF COLUMNS. |
| 21 | LINE INDICATES NEW CANOPY ABOVE |
| 22 | EXISTING 2-HOUR RATED MASONRY WALL. GC TO MAINTAIN FIRE RATING AND PROTECT DURING CONSTRUCTION. |

EXISTING 2-HOUR RATED MASONRY WALL. GC TO MAINTAIN FIRE RATING AND PROTECT DURING CONSTRUCTION.



1 OVERALL WALL DIMENSIONING PLAN
 1/8" = 1'-0"